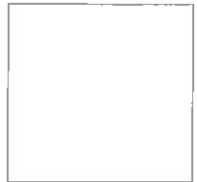


PARADISE PARK MASONIC CLUB, INC.

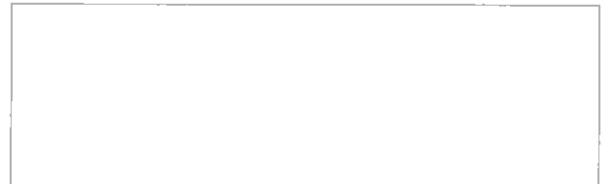
211 Paradise Park
Santa Cruz, CA 95060-7003



FIRST CLASS MAIL



May 2015



**Harmony, Mutual Respect, Trust,
Honesty and Cooperation are the
Backbone of any Masonic Society—
Including Ours!**

Paradise Park Masonic Club

PPMC BULLETIN - May 2015

President's Message by Lois Keithley

Board of Directors

- Lois Keithley, President
925-634-9932 Home
831-423-2897 Park
loiskeithley@hotmail.com
- Lee Heathorn, VP/CFO
831-427-0564 Home
leeheathorn@sbcglobal.net
- Gary Brandenburg, Director at Large
408-255-7217 Home
408-621-5191 Cell
glbhrc@aol.com
- Michelle Green, Secretary
831-466-9360 Home
green4ppmc@gmail.com
- Sam Cannon, Director at Large
916-408-5535 Home
sam@samuelcannon.com

Office Staff

- Steve Polizzi,
Park Manager
831-423-1530 ext. 12
manager@ppmc-sc.org
Emergencies only:
831-345-0879 Cell
- Sandy Rauschhuber,
Office Manager
831-423-1530 ext. 10
sandy@ppmc-sc.org
- Sue Williams,
Bookkeeper
831-423-1530 ext. 11
sue@ppmc-sc.org

Web site address:
www.paradiseparkmasonicclub.org

On May 22, 2015, the annual ballots were mailed to the membership. This month I would like to focus on the bylaw change that proposes an increase of \$200.00 for our annual dues. That increase amounts to only about \$16.50 per month. Our membership has not voted for an increase in our operating funds since 2010. Over the last five years, household expenses have gone up, so have the park's operating expenses. Our 2015-2016 budget is balanced but is a "bare bones budget". If an operating emergency occurs that cannot be classified as a capital improvement expense, there is no allocation in the budget for the money to cover that emergency. The Board is forced dip into the park's savings account. We need to make sure that our park is managed with a fiscally sound policy that creates enough revenue to pay for the proper operational requirements of our park as well as provide money to cover the unexpected needs of our park. Please consider voting for this proposed dues increase.

The Town Hall Meeting on May 16th was well attended. Members had the opportunity to learn about the ballot proposals as well as voice their support or non-support of the items. The meeting ended with an open mike session where members asked questions of the Board or made comments to the Board.

Summer is here. Please remember the basic golf cart rules found in our Rules and Procedures, Section 2.08. "The PPMC Member is responsible to assure that any golf cart associated with the Member's allotment is operated in a safe and responsible manner. All golf carts must be equipped with headlights that must be on when driving (a) through the covered bridge, (b) on the one way portion of the Entrance Road and/or (c) at night as defined by California Vehicle Code. All golf carts must have an audible horn. Golf carts shall not exceed the posted speed limits. Only licensed drivers may operate a golf cart. Only electric powered golf carts are allowed. Golf carts are not allowed on Washington pathway. The allotment number must be posted on the front and rear of all golf carts in reflective letters that are clearly readable. All golf carts must be covered by liability insurance. All passengers on the golf cart must be seated. Standing on the back is not allowed. Golf carts are not allowed to tow skateboards or bicycles with ropes or by holding onto the vehicle. (6/13)"

Our Annual Meeting will be held in the Picnic Grounds at 2 PM on Saturday, June 27th. The Annual Picnic will be on Sunday, June 28th. Lunch will be served around 1 PM. The Board hopes that everyone will attend both events.

The Board strongly disapproves of anonymous, negative letters about candidates for the Board of Directors. Please use positive comments to support your candidate and not negative ones to tear down another. Negative campaigning does not belong in our Masonic Park.



Park Manager Report **by Park Manager, Steve Polizzi**

I'm happy to tell you that I was offered, and accepted, the position of PPMC Park Manager! I'm excited to start this adventure with all of you. I'd like to thank the Board for putting their faith and trust in me, and truly appreciate the support and words of encouragement I've received from the Membership.

The Annual Memorial Day Weekend PPMC Clean-Up Days were a huge success! The Park looks amazing, thanks to the hard work of all the volunteers that came out on Saturday and Sunday. We purchased new sand toys for the beaches, as well as basketballs, volleyballs, tether balls, and tennis equipment. These items have been placed at the beaches, tennis courts and the parks in black/yellow bins – please make sure to return whatever you use when you're done so others can enjoy the use of the new equipment and/or beach toys as well.

With the summer season upon us, we're already noticing many more people and cars in the Park. I just want to remind everyone to observe the speed limits and watch out for kids playing and pedestrians strolling through our community. Also, parents, please make sure to reinforce the rules of the roads when sending the kids out to play – wear helmets, watch for cars, stop at intersections, and NEVER ride bikes or skateboards down Cardiac Hill.

Green waste sites are currently open until June 7th. Please remember to fill your green waste bins before using the sites, so we can reduce our dump fees as much as we can. If you need additional bins, the Park has 10 of them available for use – feel free to pick one up at the Office or Picnic Grounds, just be sure to return it once the garbage company has made their rounds.

If you're planning on doing any building or remodeling, your packet must be complete – drawings (if applicable), Contractor information (i.e., name, license number, etc.), and a certificate of liability are required. Failure to include your Contractor's information will delay approval of your packet.

WATER COSTS

In 2014 our monthly water allotment, per dwelling, was **142 gal/day**. This year we get **124/gal/day**. May 2014 we used **99gal/day**; May 2015 we used **146 gal/day**. We were 21% over our allotment. If we had received the penalties that the SC Muni Water Department has announced, we would have been fined \$25,200. Annualized, this is >\$300,000 for penalties + \$164,400 for water.= \$464,000. Our total PPMC income for 2014-15 was \$686,745. We haven't been notified when the penalties will start but

WE MUST CONSERVE.

We must remember our Masonic values and think of those who have more than one person per dwelling. Without water meters, we will all have to pay equally. We will be putting out information on water conservation in e-blasts and future bulletins.

NEIGHBORHOOD SAFETY

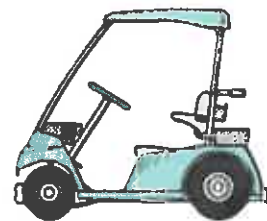
Santa Cruz County Sheriff Non-Emergency.....(831) 471-1121
Santa Cruz County Sheriff Emergency.....911
Steve Polizzi (Cell Phone).....(831) 345-0879

In an emergency ALWAYS call 911 - Do NOT call the Manager, Office or your neighbors/friends, it will delay response to your emergency.



GOLF CART RULES

1. All Golf Carts must be equipped with headlights that must be on when driving (a) through the covered bridge, (b) on the one-way portion of the Entrance Road and/or (c) at night as defined by California Vehicle Code. (Revised 23 AUG. 2003)
2. All Golf Carts must have an audible horn.
3. All Golf Carts must not exceed the posted speed limits.
4. Only licensed drivers may operate Golf Carts.
5. Only electric powered Golf Carts are allowed.
6. No Golf Carts allowed on Washington Pathway.
7. The allotment number must be posted on the front and rear of all Golf Carts in reflective letters no smaller than three inches (3"). (Revised in Bulletin dated March 1, 2010)
8. All Golf Carts must yield the right of way to motor vehicles.
9. All Golf Carts must carry their own liability insurance.
10. All passengers on the Golf Cart must be seated. Standing on the back is not allowed.
11. Golf Carts are not allowed to tow skateboards or bicycles with ropes or by holding onto vehicle.



PPMC SOCIAL EVENTS

REGULARLY SCHEDULED EVENTS

KNITTIN' KITTENS meet the **first Monday** of the month at 11:30 a.m. in the Small Social Hall. They play Canasta. For more information, contact Pat Rundell at 831-421-9360.

TUESDAY COFFEE meets **every Tuesday** morning In the Small Social Hall at 9:00 a.m.

STITCH AND MUNCH meets **3rd Monday at the Social Hall from 11 am to 3 pm.** ALL interested stitchers: Crochet, Embroidery, Knitting, Needlepoint, Quilting, Sewing (Other?). Time for all craft enthusiasts and beginners: No age or skill level requirement. Bring Brown Bag Lunch. Set aside some time to enjoy your craft, network with other crafters and enjoy fellowship. Sponsored by Sue Lovelace 831-420-0501 or email: slovelace@pacbell.net.

MEN'S CLUB meets on the 1st Wednesday of the month at 11:30 a.m. in the Small Social Hall.

PARADISE PARK QUILTS OF VALOR meets **1st and 3rd Fridays**, 10:30 a.m. at the Lovelace's 501 Amaranth. All quilters are welcome. For more information, call Sue Lovelace at 831-420-0501.

WINE AND CHEESE meets on the **2nd Thursday** in the Social Hall or (weather permitting) at the Picnic Grounds.

BINGO meets on the **3rd Wednesday** of the month in the Social Hall from 7:00 p.m. until 10:00 p.m.

POTLUCK is scheduled for **JUNE 20TH**, will be hosted by Melissa & Steve Brown.

If you have lost your Vehicle Identification "Covered Bridge" static, please stop in the Park Office (or call) and Sandy will be happy to provide a replacement.

REGARDING THE SHRINE WAY

"DOGGIE PLAYGROUND"

Please be diligent in cleaning up after your pet(s)!!



CALENDAR OF EVENTS

June

- 1 - Knitten Kittens SSH 11:30am
- 2 - Coffee SSH 9:00am
- 3 - Men's Club SH 11:30am - 2:00pm
- 9 - Coffee SSH 9:00am
- 11 - Wine & Cheese SH 4:00pm - 6:00pm
- 15 - Stitch & Munch SH 10:00am
- 16 - Coffee SSH 9:00am
- 17- BINGO! SH 7:00pm - 10:00pm
- 20 - BOD Meeting SSH 10:30am
Potluck SH 5:30pm
- 23 - Coffee SSH 9:00am
- 27 - Annual Meeting PG 2:00pm
- 30 - Coffee SSH 9:00am

HERITAGE BRICKS

Are still available for purchase at the Park Office. The price for a 4' x 8' brick is \$55.00 and can display up to 3 rows of print, with 23 characters per row.



ALL WHEELS PARADE JULY 4, 2015



12:45: LINE UP AT
PARK ENTRANCE



1:00: PARADE BEGINS

AFTER THE PARADE:
ICE CREAM FOR
PARADERS AND SPECTATORS
IN THE PICNIC GROUNDS

Board of Directors OPEN Session Minutes – See Below Executive April 18, 2015
May 16, 2015
10:30 am –Social Hall

Roll Call: Silent. Present were President, Lois Keithley; Vice President/CFO, Lee Heathorn; Secretary, Michelle Green; and Director-at-Large/CFO, Gary Brandenburg. Director-at-Large, Sam Cannon was absent. There were approximately 22 members present.

Opening Items:

- Invocation given by Lois Keithley
- Pledge of Allegiance led by Lois Keithley
- Executive Minutes read by Michelle Green. See below.

Open minutes were approved with no corrections- Motion to approve as corrected made by Lee Heathorn, seconded by Gary Brandenburg. Unanimously approved.

Report from the Executive Session of April 18, 2015

1.0 EXECUTIVE ACTION ITEMS

- (a) Approval of March 2015 Executive Minutes (for open reading & bulletin) - APPROVED
- (b) Corrections to March 2015 Open Minutes – NO CORRECTIONS
- (c) Review of Open Meeting Agenda - REVIEWED
- (d) Any late additions to Open Meeting Agenda – NO ADDITIONS

2.0 CORRESPONDENCE – ALL REVIEWED

- (a) Incoming, Outgoing and Incident Reports

3.0 MANAGER REPORT

- (a) Acting Facilities Manager - Steve Polizzi – PRESENTED

4.0 INFORMATION – ALL REVIEWED

- (a) Members Pending List
- (b) Improvements for Sale List
- (c) Incident Reports

P.M. Executive Session

5.0 APPOINTMENTS

- (a) 1:00 - Member – NO SHOW
- (b) 1:30 - Member – NO SHOW
- (c) 2:00 – Shelby More – Extended Guest 573 Keystone
- (d) 2:15 – Ron Freeman – New Member 595 Keystone
- (e) 2:30 – Dawn Rundell – New Member/Ron Rundell – Associate 124 Keystone
- (f) 2:45 – Christine Woodworth – New Member 505 Amaranth

6.0 DISCUSSION

- (a) Accessibility & Accommodation
- (b) Items for June Ballot – REVIEWED AND MADE CHANGES
- (c) Staffing of Office – DISCUSSED PARK MANAGER POSITION
- (d) 584 Keystone Way Staking – DISCUSSED IN OPEN MEETING
- (e) Upstairs apartment – DISCUSSED IDEAS FOR ITS USE IN OPEN MEETING
- (f) 2015 – 2016 Budget – REVIEWED
- (g) Golden Trowel – NAMES DISCUSSED
- (h) Member's staking issue – MOVED TO MAY
- (I) BOD Attendance – DISCUSSED, MOVED TO OPEN MEETING

Board of Directors OPEN Session Minutes - Continued from previous page Minutes of OPEN Session of May 16, 2015

President's Report: Lois Keithley

Today is Armed Forces Day. I would like to have those Members in attendance today who served in our Armed Forces to please stand. I know I speak for our Membership when I thank you for your service to our country. Sandy has reported that we have only 29 Members who have not turned a copy of their 2015-16 dues card into the office.

I would like to announce the members of our Election Committee that will oversee our 2015 election: Dick Lovelace, Chairperson; Winston Chavoor, Member; Carol Taylor, Member; Donna Sorenson, Alternate; Darlene Stumpf, Alternate.

Speeding is still a serious problem for PPMC. All Members need to remind their family members and guests to obey ALL stop signs and speed limits. Summer will soon be here along with children vacationing in the Park. Please drive safely.

Our annual meeting will be held in the Picnic Grounds at 2:00pm on Saturday, June 27th. The Annual Picnic will be held on Sunday, June 28th. I hope you all will attend both events.

I am pleased to announce that Steve Polizzi was offered, and has accepted, the Park Manager position.

Park Manager Report: Steve Polizzi

Our main water backflow valve receives annual testing. This was done on Wednesday, May 13th. Unfortunately, it failed the first test. Repairs were made to valve #2 still failed, valve #1 needs to be opened and serviced so water will need to be turned off one more time next week to open valve #1 and retest.

Green Waste damaged a high voltage power pole by backing into it and breaking it nearly in half. Green Waste Corp will be billed to reimburse the park for man hours and supplies used.

Memorial Day Park Clean-up registration sheets are available in the office. We NEED members to sign up and volunteer.

The Green Waste sites will be open from May 23rd through June 6th.

Thank you to Brian Ramos for helping and to Andrew Almanza for his continued hard work.

Vice President's / Treasurer's Report: Lee Heathorn

Lee Heathorn presented the financial trend information and reported on her continuing efforts with the water district to determine why the Park is being charged a much higher amount on each CCF than residences in downtown Santa Cruz. She will continue to update when information is received. Lee also wanted to recognize the Citizens of the Month: Brian Ramos, Mable Coleman, the Bylaw Committee, and the member who diligently maintains the Shrine Way dog poo. Lee stated that we will be more aggressive on collections (for those members seriously in arrears) going forward. -- REPORT CONTINUES ON NEXT PAGE --

Board of Directors OPEN Session Minutes - Continued from previous page
Minutes of OPEN Session of May 16, 2015

FINANCIAL TRENDS

| | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Ordinary Income | \$652,840 | \$632,521 | \$689,986 | \$756,846 | \$810,565 | \$686,745 |
| Ordinary Expenses | \$794,604 | \$740,161 | \$712,370 | \$876,414 | \$1,040,788 | \$742,490 |
| Net Ordinary Funds | (\$141,764) | (\$107,640) | (\$22,384) | (\$119,638) | (\$230,223) | (\$55,745) |
| | | | | | | |
| Reserve Income | \$20,000 | \$134,679 | \$20,000 | \$78,867 | \$60,000 | \$66,786 |
| Reserve Expenses | 0 | \$62,645 | 0 | 0 | 0 | \$24,737 |
| Net Reserves | \$20,000 | \$72,034 | \$20,000 | \$78,867 | \$60,000 | \$42,050 |
| Net All Funds | (\$121,764) | (\$97,949) | (\$2,384) | (\$40,771) | (\$170,223) | (\$13,696) |
| | | | | | | |
| Total Assets | \$6,114,129 | \$5,333,601 | \$5,292,697 | \$5,282,565 | \$5,107,137 | \$4,980,987 |

Gary Brandenburg added that the trial for Sal Talamo has been postponed until June 8, 2015. He reported that the District Attorney does not particularly want to go to jury trial and will likely offer a deal (which would still result in 3 - 5 years in prison).

Secretary's Report: Michelle Green

Michelle shared a copy of the certificate of commendation received from MAH (the Santa Cruz Museum of Art & History) that congratulates the Park for "Significant and sustained contributions to local history and preservation" naming the California Powder Works Bridge, National Historical Landmark. She reported that plans for a party celebrating the designation are in process and will be announced at a later date.

REPORTS FROM COMMITTEES:

TREE: Joanne Nelson: Written

The BOD received a written report from the tree committee, however no committee member was in attendance to present the information to the members.

One tree request was voted upon by the board, a request for removal at 368 Eastern Star; Lee Heathorn made the motion, Gary Brandenburg seconded and the request was approved unanimously.

BYLAWS: Dick Lovelace: Verbal

Dick requested/recommended that the current BOD instruct future BOD members that the bylaw committee be assigned tasks in a timely and efficient manner.

ERT: Dick Lovelace: Written

Dick stated that activity is increasing and emphasized that members call 911 immediately when emergency situations happen.

Vehicle registration is going well with approximately 52 allotments only remaining unregistered. Of those, many are improvements in transition or owned by frequent visitors. The Park Office will continue to reach out to those with no information provided and has included the vehicle registration form as an additional requirement for members at orientation.

A discussion ensued about the need for posting visible house numbers at each and every allotment. Steve Polizzi will work in conjunction with CalFire to set a standard design.

Board of Directors OPEN Session Minutes - Continued from previous page
Minutes of OPEN Session of May 16, 2015

WEBSITE: Tim Heer: Verbal

Tim reported that the blasts are now being sent successfully.

RECREATION COMMITTEE: Mark Zevanove: Verbal

Memorial Day activities still need volunteers.

The committee needs someone to gather auction items for Labor Day.

A host/chairperson is needed for the flea market.

NOMINATION: Mark Zevanove: Verbal

Mark reported that all candidates have been sent the protocol for Candidate's Night (May 23, 2015 @ 7:00pm)

MEDIATION: Mark Zevanove: Verbal

Mark reported there have been no requests for mediation.

MEN'S CLUB: Mark Zevanove: Verbal

The annual Men's Club BBQ will be held on July 11, 2015. Due to scheduling overload, the Grand Master will not be able to attend. Assemblyman, Mark Stone, will be the guest speaker.

ACCOMMODATION & ACCESSIBILITY: Michelle Green : Verbal

Michelle reported that the accessible bathroom project for the Picnic Grounds is still in process.

INSURANCE: Bob Morgan: Verbal

Bob reported that the committee's work is on-going and on schedule. Phase 2 will be a study of the appropriateness of coverage and Phase 3 will be a formulation of Requests for Proposal (bids for coverage to obtain optimum cost effectiveness).

LONG RANGE PLANNING: Gary Brandenburg(BOD Liaison): Verbal

Gary reported that the committee will be looking at a software package to maintain the long range plan.

ORIENTATION: No Report

STAKING: Tim Heer: Verbal

Tim reported that he is working diligently to catch-up on the backlog of requests.

John Sorenson and Bruce Wildenradt will be more active going forward.

Michelle Green and Lee Heathorn both expressed their opinion that the other committee members should proceed with requests, even when Tim is unavailable or out-of-town.

NEW BUSINESS:

The request for privacy fence at 182 St. Bernard was voted on. Lee Heathorn moved to approve, Michelle Green seconded. Approved unanimously.

The request for side & front fence at 383 Hiram Road was voted on. Lee Heathorn moved to table, Michelle Green seconded. Unanimously agreed to Table.

The request from the Santa Cruz Sheriff's Posse for limited access from their facility on Ocean Street Extension to ride directly through a portion of the Park on horseback for search and rescue operations in the Rincon and UCSC/Pogonip trail areas was discussed. It was agreed that Park Manager, Steve Polizzi would work with them on a case-by-case basis.

NEW BUSINESS:

Marty Miller suggested that the BOD request a new Waste Management driver.

Nick O'Donnell asked if the Park would be allowed to bring in sand for the beaches. Lois explained that because of the red tag issued by the County we will no longer be able to do so.

Leigh Wunce inquired about the steps to Flagstaff Hill and whether or not they are "common ground." Lois responded that there was a scheduled meeting in the afternoon to discuss that issue and more information would follow.

The Open Meeting was adjourned at 12:20pm.

Respectfully submitted by Sandy Rauschhuber, Office Manager

Paradise Park Masonic Club
Profit & Loss Budget vs. Actual
 May 2014 through April 2015

| | May '14 - Apr 15 | Budget | \$ Over Budget | % of Budget |
|---|--------------------|-------------------|--------------------|------------------|
| Ordinary Income/Expense | | | | |
| Income | | | | |
| 4999 · Uncategorized Income | 0.00 | | | |
| 5401.00 · Member Assessment Fees Earned | 520,378.02 | 519,999.96 | 378.06 | 100.07% |
| 5402.00 · Member Annual Dues | 78,404.00 | 78,200.04 | 203.96 | 100.26% |
| 5403.00 · Transfer Fees - Membership | 2,072.00 | 2,600.04 | (528.04) | 79.69% |
| 5405.00 · Donations General Fund | 80.00 | | | |
| 5407.40 · Donations Community Garden | 0.00 | 0.00 | 0.00 | 0.0% |
| 5407.50 · Flea Market income | 0.00 | 0.00 | 0.00 | 0.0% |
| 5407.60 · Donations clothing sales | 50.00 | 0.00 | 50.00 | 100.0% |
| 5409.00 · SBA Special Assess Princ Earned | 21,660.00 | 0.00 | 21,660.00 | 100.0% |
| 5409.10 · SBA spec assess interest earned | 0.00 | 0.00 | 0.00 | 0.0% |
| 5430.00 · Discounts taken | 47.84 | | | |
| 5440.00 · Members Charges & Donations | 2,974.80 | 0.00 | 2,974.80 | 100.0% |
| 5451.00 · Penalties/Fines | (7,426.32) | 5,499.96 | (12,926.28) | (135.03%) |
| 5453.00 · Finance Charges-Members | (1,891.26) | 5,499.96 | (7,391.22) | (34.39%) |
| 5454.00 · Member Ser.Chgs./Staking | 250.00 | 0.00 | 250.00 | 100.0% |
| 5455.00 · Facility & Equipment Use Fees | 2,735.00 | | | |
| 5456.00 · Comcast Income | 8,000.00 | 8,000.04 | (0.04) | 100.0% |
| 5457.00 · Interest Earned General Fund | 36.75 | 999.96 | (963.21) | 3.68% |
| 5462.00 · Water Loan Pymt Interest income | 33,838.32 | 0.00 | 33,838.32 | 100.0% |
| 5471.00 · Bulletin Subscriptions/Ads | 1,555.00 | 2,000.04 | (445.04) | 77.75% |
| 5491.00 · Insurance Reimbursement | 55.00 | | | |
| 5499.00 · Other Income | | | | |
| 5408.0 · Heritage Bricks | (1,498.20) | | | |
| 5499.00 · Other Income - Other | 24,125.55 | 66,543.00 | (42,417.45) | 36.26% |
| Total 5499.00 · Other Income | <u>22,627.35</u> | <u>66,543.00</u> | <u>(43,915.65)</u> | <u>34.0%</u> |
| 6065 · Returned Check Charges | 10.00 | | | |
| Total Income | <u>685,456.50</u> | <u>689,343.00</u> | <u>(3,886.50)</u> | <u>99.44%</u> |
| Gross Profit | 685,456.50 | 689,343.00 | (3,886.50) | 99.44% |
| Total 6000.50 · Personnel costs | 222,083.14 | 225,999.96 | (3,916.82) | 98.27% |
| Total 6031.50 · Insurance Expense | 74,078.65 | 81,000.00 | (6,921.35) | 91.46% |
| Total 6049.00 · General & Administrative Exp | 39,378.14 | 34,299.96 | 5,078.18 | 114.81% |
| Total 6057.00 · Garbage disposal | 5,497.06 | 4,999.92 | 497.14 | 109.94% |
| Total 6059.00 · Member Service Expense | 132,871.83 | 140,999.88 | (8,128.05) | 94.24% |
| Total 6060.00 · Tax Expenses | 113,136.81 | 117,783.96 | (4,647.15) | 96.08% |
| Total 6079.00 · Repair & Maint of vehicles | 7,859.32 | 7,250.04 | 609.28 | 108.4% |
| Total 6200.00 · Repairs & Maintenance Buildings | 1,755.01 | 11,250.00 | (9,494.99) | 15.6% |
| Total 6219.00 · Equipment Expenses | 4,094.38 | 2,000.04 | 2,094.34 | 204.72% |
| Total 6219.50 · Repair & Maint Infrastructure | 28,844.93 | 11,000.04 | 17,844.89 | 262.23% |
| Total 6238.00 · Professional Services | 83,836.12 | 40,000.08 | 43,836.04 | 209.59% |
| Total 6997.00 · Theft - Salvatore Talamo | 0.00 | 0.00 | 0.00 | 0.0% |
| Total Expense | <u>752,648.42</u> | <u>681,433.92</u> | <u>71,214.50</u> | <u>110.45%</u> |
| Net Ordinary Income | (67,191.92) | 7,909.08 | (75,101.00) | (849.55%) |
| Other Income/Expense | | | | |
| Total Other Income | <u>66,786.37</u> | 0.00 | 66,786.37 | 100.0% |
| Total Other Expense | <u>24,736.79</u> | 0.00 | 24,736.79 | 100.0% |
| Net Other Income | 42,049.58 | 0.00 | 42,049.58 | 100.0% |
| Net Income | <u>(25,142.34)</u> | <u>7,909.08</u> | <u>(33,051.42)</u> | <u>(317.89%)</u> |

* A more complete copy is available at the open BOD meetings or in the office

RULES & PROCEDURE and BYLAWS CHANGES

(If proposals pass any words shown in strike-through text would be omitted, and any words shown in underline bold text would be added.)

Ballot Proposal Number 1

PROPOSED BYLAW CHANGE - MANDATORY MEDIATION

Add the following to Bylaws Article III as Section 30 (NEW In its Entirety) to read as follows:

In the event of a dispute between PPMC and a Collective Member, mediation is mandatory, prior to filing a lawsuit. Mediation is to begin within 45 days of request of either party. Member to Member mediation will continue to be voluntary. See Rules & Procedures, Addendum E for additional information.

Ballot Proposal Number 2

PROPOSED BYLAW CHANGE - OPEN MEETING POLICY

Add to Article VII Section 10 OPEN MEETING POLICY (to read as follows)

10. Regular Board Meetings – The Board shall hold regular Board meetings once a month at such time and place as the Board determines

A. MEMBER RIGHTS TO ATTEND AND PARTICIPATE IN OPEN BOARD MEETINGS

(1) Any Collective Member has the right to attend any Open Board Meeting. The Board of Directors may limit the attendance of Nonmembers.

(2) During each board meeting, the Board shall hold an Open Forum in which the Members can address the board on any topic pertinent to PPMC and its membership. During Open Forum, the board may impose reasonable time limits on Member comments but cannot restrict the range of topics that Members can raise so long as the topics are pertinent to PPMC and its membership. Members do not have a right to participate in board discussions and votes. Even so, boards can invite comments from the audience on particular items of business if they so choose.

B. PURPOSES FOR WHICH EXECUTIVE SESSION MEETINGS ARE PROPER

The Board may call an executive session for any regular or special board meeting. Members do not have the right to attend executive session unless specifically invited by the Board. The only topics that can be discussed at executive session are as follows:

(1) To discuss or act on legal issues or to receive legal advice from counsel

(2) To discuss or act on matters related to the formation of contracts

(3) To discuss or to act on personnel issues

(4) Member disciplinary hearings

(5) To meet with a Member to discuss financial matters

(6) To consider personal issues of members

All other matters are to be conducted in Open Board Meetings.

The board shall report all actions taken in Executive Session at the next open Board Meeting. Such report shall preserve the privacy rights of members.

C. THE BOARD SHALL NOT TAKE ACTION ON ANY ITEM OF BUSINESS OUTSIDE OF A REGULAR OR SPECIAL BOARD MEETING.

Ballot Proposal Number 3

PROPOSED BYLAW CHANGE

Change to Article IV Section 1B - MEMBERSHIP FEES

ARTICLE IV MEMBERSHIP FEES

1. MEMBERSHIP FEES - Every Member is required to pay Membership Fees as determined by the Board. Membership Fees consist of allotment fees; dues, assessments, regular and special, initiation fees, transfer fees, fines and taxes. One half (1/2) of the regular annual assessment, dues and taxes are due December first (1st) and the balance is due April first (1st) each year. The Board has the authority to establish late charges and interest for any Membership Fees that are not paid when due. A ten percent (10%) late penalty will be assessed on payments not made by due date. A one and one half percent (1.5%) finance charge (18% APR) will be assessed at the end of each month on the unpaid balance. (6/09)

A. An allotment fee is a Membership Fee assessed for each allotment.

- B. The annual dues for Members shall be ~~Two Hundred Dollars (\$200.00)~~ Four Hundred Dollars (\$400.00) per year per Member.

Ballot Proposal Number 4

PROPOSED ADDITION TO RULES & PROCEDURES - MANDATORY MEDIATION

Add: Addendum E - Mandatory Mediation Prior to a lawsuit (NEW In Its Entirety)

To read as follows:

Section 1: Purpose

The purpose of Mandatory Mediation is to establish a process that attempts to solve disputes, prior to a lawsuit being filed. This process is intended for disputes between PPMC and a Collective Member. Member to Member mediation will continue to be voluntary.

Section 2: Meet and Confer

The first step in the effort to resolve a dispute is a face-to-face meeting called the meet and confer. Either the Board or a Member may request a meet and confer; the request must be in writing. Neither side may have an attorney present during the meet and confer. In order to allow each party to feel comfortable in speaking candidly, any statements made by either side are confidential and cannot be admitted in a court of law should the matter not be resolved and litigation follows. The meet and confer shall be at a mutually convenient time and place, within 45 days of the initial request. This deadline may be extended by mutual consent.

The Board will designate no more than two (2) Directors who are empowered to speak for the Board and will have parameters set by the whole board in advance. If the negotiation needs to recess for further concurrence by the entire Board, that recess must not be more than four days. This will allow sufficient time to call a Special Board Meeting to get full Board concurrence. Should any agreement be reached, the participating Directors will have twenty-four (24) hours to present the agreement to the full Board of Directors for its ratification. The

agreement must be memorialized in writing and signed by both parties. Everyone in the process must keep the agreement confidential unless mutual agreement otherwise.

Section 3 Formal Mandatory Mediation

In the event that the meet and confer does not resolve the dispute, the two parties will enter into a formal mediation. By mutual agreement, that mediation could utilize the PPMC Mediation service or an outside mediation service. Any cost of the mediation will be shared equally by PPMC and the Member. Either side may have an attorney present during the mediation but only after ten (10) day notice to the other party. Each party will pay for his/her own attorney. The rules of the mediation service will prevail. As in the meet and confer, those Directors empowered to speak for the Board will have parameters set by the whole Board in advance. If the negotiation needs to recess for further concurrence by the entire Board, that recess must not be more than four days. This will allow sufficient time to call a Special Board Meeting to get full Board concurrence. Should any agreement be reached, the participating Directors will have twenty-four (24) hours to present the agreement to the full Board of Directors for its ratification. The agreement must be memorialized in writing and signed by both parties . Everyone in the process must keep the agreement confidential unless mutual agreement otherwise.

STEVE BROWN

652 PARADISE PARK · SANTA CRUZ · CA · 95060 · 831-427-7626 · STEVE@STERLINGCOMM.COM

EDUCATION

Lincoln College

BA in Communication

Graduated 2004

Activities: Dormitory residential Advisor; Girls' Softball Team, Assistant Manager.

EXPERIENCE

STERLING COMMUNICATIONS

Co-Owner and Manager of Business Finances

2005 - present

Evaluate customer telecommunications needs including: voice, data, and fiber optic cabling; CCTV and security systems; audio/visual systems. Negotiate contracts with nation-wide vendors and customers. Oversee 5-10 employees. Make hiring, firing, and pay-rate decisions. Manage payroll and billing.

MEMBERSHIPS AND VOLUNTEER WORK

Masonic Lodge 38

Member/Brother

2013 - present

Boy Scout Troop 27

Assistant Scout Master

2013 - present

WHY I WANT TO BE A BOARD MEMBER

Paradise Park has been an important part of my life since I was born. Being raised in the park, summer after summer, I grew to call this community home. I have many great memories of and emotional ties to Paradise Park and I want to see Paradise Park run at its fullest potential. I want to help Paradise Park once again be a place that is respected within the Masonic community and a community that fosters families, both young and old. I am grateful to be able to now raise my own family in such a unique and caring community and I am committed to helping my fellow Masons create their own family memories of Paradise Park.

WHY I AM A GOOD CANDIDATE FOR THE BOARD

I am honest, fair, and hard working. I work well with others and will be happy to contribute to the board in every way I can. I will strive to be approachable and will listen to everyone. I am a full-time resident and I will be easily accessible and available to attend all board meetings. I understand the many challenging issues Paradise Park faces and I will take my responsibility as a board member seriously – I will be committed to evaluating all sides of each issue and forming logical, long-term solutions. I understand that times are changing and, as a community, we need to grow and adapt, while maintaining and honoring our strong Masonic beliefs and traditions.

Fraternally Yours,

Steve Brown

BOD Resume

Ken Cox

e-mail address: kencox99@gmail.com

Park Address: 445 York Avenue

Permanent Residence: Menlo Park, CA

Family: Lynn (wife); Erin, Devon, Lauren & Ryan (lovely children (I may be biased), ages 19-12)

Masonic Affiliation: Palo Alto Lodge #346

Paradise Park Membership: Since 2005

Education: BS-U.C. Davis-Major: Environmental/City Planning

MBA-San Diego State University-Emphasis: Finance & Accounting

Licensed California Real Estate Broker

Career: Accounting and management positions within the real estate industry for over twenty-five years. Employed by Shapell Homes for 15 years, through 2009, where I held various executive level accounting and financial positions. Since 2009, I have worked as a sole proprietor purchasing, renovating and reselling single family residential properties, in addition to performing some multi-family residential property management.

Additional Property Management Experience: I was employed as a Resident Adviser while an undergraduate student at UC Davis and have lived and worked as an on-site property manager for a residential apartment complex in Palo Alto.

Spare Time Endeavors: Spending time with my family. I love to travel and participate in various sporting and outdoor activities with them. Oh yeah...playing bocce ball at the beautiful picnic ground courts, and elsewhere.

My View of PPMC Board Responsibilities: To equitably, and in transparent fashion, maintain, update and enforce the rules, policies and bylaws of PPMC. To make sure that the park is properly managed and maintained, and that committees have the proper guidance and oversight.

Reasons for Running for PPMC Board: I love Paradise Park. I enjoy the beauty and idyllic setting of the park, and the camaraderie, friendliness and respect displayed among the majority of its members. It is a wonderful place to spend time with family and friends, and I feel truly blessed to be a member. Shortly after joining the park, I was discussing my appreciation for PPMC with a long-time member. The response was something to the effect of, "yes, it is a great place, but just stay out of the politics". I have done quite a good job of avoiding the park politics, thus far. Although, now, I feel that it is time for me to give back to the park. I am running for the board at this time with no specific agenda, besides trying to maintain the park as we know it.

Thank you for your consideration,

Ken Cox

Pat McDonald , CCA, CIT, CBT
566 Paradise Park
632 St. Augustine
Santa Cruz, CA 95060

nawicpat@gmail.com
831-423-2811
Associate Conductress, Wild Lily #18, Soquel
Family history in PPMC since 1955

I am a candidate for the PPMC Board of Directors to bring my strong financial background and leadership skills to the table. I have served on non-profit boards for the last 20 years, in many positions from Treasurer to President, from local to national. I have done the financial books, have overseen the doing of financial books and have done consulting to correct and improve financial procedures and processes.

Paradise Park is an intentional community wherein we state that we will live our common philosophical and Masonic tenets, but that continues to not happen. I believe in treating everyone with respect and insisting on ethical behavior and that all decisions have to be fact-based, not based on WHO it affects.

A vote for Pat McDonald is a vote for fiduciary responsibility, financial direction and ethical behavior.

Education

| | | |
|---|-------------------------|-----------------------------------|
| AA in Business | Ohlone College, Fremont | 1994 (4.0 average, valedictorian) |
| Construction Industry Technician (CIT) | Clemson University/NEF | 1998 |
| Certified Construction Analyst (CCA) | Clemson University/NEF | 2005 |
| Construction Bookkeeping Technician (CBT) | Clemson/NEF | 2010 |

Job and Volunteer History

| | | |
|--|-----------------------------|-----------------|
| STI Trucking | Owner/manager | 1994-present |
| Wild Lily OES #18 | Associate Conductress | 2015 |
| Paradise Park | Bookkeeper | 2008-2012 |
| National Association of Women in Construction – National President | | 2008-09 |
| NAWIC | President-Elect, Vice Pres. | 2006-2008 |
| NAWIC | Treasurer | 2005-2006 |
| NAWIC | Director | 2000-2002 |
| NAWIC Education Foundation | Trustee | 2007-2011 |
| NAWIC Education Foundation | Treasurer | 2011-2013 |
| Newark, CA Board of Education | Trustee | 1980-82 |
| PPMC Budget | Secretary | 2015 |
| PPMC Building | Member | 2014-15 |
| PPMC Board of Directors | Secretary | 2010-2012 |
| PPMC Bylaws | Member | 2008 |
| PPMC Elections | Member | 2008 |
| PPMC Long Range Planning | Chairman (then member) | 2005-2008, 2015 |
| Calif Dump Truck Owners Assoc | Sec/Treasurer | 2005-2010 |

For fun

Dancing – round, square and ballroom; Railroading in a SPEEDER; gardening; reading

Candidate synopsis:

Having been in a leadership position on several non-profit associations (501c3, 501c6, 501c7, 509a3,) I know how a Board needs to properly function. I understand how to deal with conflict and can actively work to bring consensus. I have given Leadership presentations all over the United States to women in the construction industry and am now bringing those skills to Eastern Star as a line officer.

Additionally, as a business owner in a non-traditional industry for women, I can manage finances of a multi-million dollar business from estimating a job to preparing for annual taxes as well as the day-to-day operations. Working for years in the Paradise Park office makes me extremely knowledgeable in what our books should look like and allows me to be a strong, knowledgeable, supporter of fiscal responsibility.

I stand for open and honest communication – for fiscal transparency and responsibility – for fair and equitable treatment of every member. There is a huge need in our community to be kind and loving while running an efficient business. I will not tolerate improper behavior – bullying, vandalism, disrespect – all violate our Masonic principals. ***My passion*** for this amazing bit of Paradise in which we live and visit pushes me to volunteer to be on the Board and work for our future success.

Please consider Pat McDonald your first choice for the 2015-17 Board of Directors.

Nicholas A. O'Donnell
474 York Avenue, PPMC
10002 Foxboro Circle, San Ramon, Ca 94583
Park: 423-0428 Home: 925-556-0458
Cell: 510-504-8440,
E-Mail: nickodppmc@yahoo.com

Masonic Affiliations:
Bay Cities Lodge No. 337
Richmond, California

CANDIDATE FOR BOARD OF DIRECTORS JUNE, 2015

PROFESSIONAL QUALIFICATIONS:

- Middle School Teacher, Middle School Principal, and then Director of Purchasing for the Alameda Unified School District
- As a school principal I was the administrator of 60 to 70 employees and was in charge of their evaluations.
- As Director of Purchasing I was in charge of monitoring and approving all purchases, all contracts and helping other administrators work within their budgets.
- Construction Contracts were for many millions of dollars and required my close supervision to protect my school district.
- More recently I have been the President of my Homeowners Association.
- As President I have helped to reduce our monthly dues twice and increased our Long Term Reserve Fund from \$32,000 to over \$81,000. (I realize that we are not a Homeowners Association and should never be one. We are a Private Recreation Club formed exclusively for Masonic and Eastern Star members.)

Education:

- BS: Elementary Education and lifetime Credentials, California State University Hayward
- MA: Administration, San Francisco State University
- MS: Math Education, Holy Names University, Oakland California

Professional Experience:

- Currently: I am enjoying retirement and would like to become a member of the PPMC Board of Directors.
- Previously: Director of Purchasing with Alameda Unified School District (15 years)
- Previously: Middle School Principal with Alameda Unified School District (20 years)
- Previously: Middle School Teacher with Alameda Unified School District (4 years)

Organizations:

- Member: Paradise Park Masonic Club, Inc.
- Member: *Free & Accepted Masons of California*, Bay Cities Lodge No. 337
- Member: PPMC Long Range Planning Committee
- President: Daybreak Home Owners Association
- Member: San Ramon Senior Center Tutors
- Member: San Ramon Senior Center Pinochle Club

Reasons for running for Paradise Park Board of Directors:

I was a frequent guest to Paradise Park Masonic Club since 1960. I became an Associate Member in 1976 and a full member in 1990. I was very pleased to be able to serve a two-year term recently on the PPMC Board of Directors. Having been a teacher and a school principal for many years, I was able to bring my children to Paradise Park for their summer vacations. Now I have the pleasure of bringing my grandchildren to Paradise Park so they can also enjoy the beauty and the recreation available. My main reason for running for the Board of Directors is to refocus the vast energy and the many strengths found in the members of this Park toward building a more harmonious organization truly built on the values we hold as Master Masons and members of Eastern Star. Somehow over the last eight years or so, our community has lost its focus and is being troubled by dissension, disharmony and a lack of trust of each other. I and a number of other members find this situation very hard to understand since we are all, "Brothers and Sisters in the Masonic Family". We all know that a "family divided" will not succeed. We as members of Paradise Park Masonic Club approaching our Parks 100th birthday do not want to be a "dysfunctional family". I hope you will support my candidacy, and that of Ken Cox who is also running for the Board. I also hope all Members will join with me and Ken to work together for the good of our Park in the coming years.

Bruce Wildenradt
Address: 652 St. Augustine
Mailing Address: 744 Paradise Park
Telephone: 831-466-9631

Relevant Experience

- City of Sacramento Department of Utilities, Water Distribution and Production Supervisor
- City of Sacramento Department of Utilities, Chief Inspector of Operations for an \$80MM water plant upgrade
- International Billing Corporation, Warehouse Manager \$4.2MM inventory
- JCPenney, Teamster Local #70, Supervisor - Safety and Grievance Processes
- United States Army Reserve
- Active Member of the PPMC Men's Club
- Presently serving on the Paradise Park Staking Committee

Why I am running for the PPMC:

I am a retired, full-time resident who has taken the time to learn and understand the issues that must be dealt with. I am ready to roll up my sleeves and get to work. Paradise Park is facing major challenges: rising costs, staking issues, eroding public trust and need for more transparency, to mention just a few. While this is a challenging time, it has never been a more exciting time to live in Paradise Park. We have unprecedented opportunities to improve our quality of life. It would be my honor to help guide the course; to help advance improvements in deliberate, fair and thoughtful ways.

Vote for me - if you believe in the Masonic Core Principles and Ideals:

Brotherly Love, Relief and Truth - these three main principles are meant for everyone - not just a few people. Too often I see these principles ignored. PPMC needs board members who are going to actively work the ideals and principles of Freemasonry laid down by our forefathers. I am very proud to be a Mason. I believe deeply, strongly, that I am obligated to strive for truth, high moral standards and to care, not only for my own, but also for our community and *everyone* who lives here. This is a promise.

Vote for me - I know what is necessary to create and maintain a good community.

A good community is at peace with itself. We need to have a board that is confident and able to work together. A good community will have the interest of everyone at heart; where neighbors respect and support one another. I will work hard to achieve this level of community. My years of experience in working with human resources and management has prepared me to deal with diverse individuals, tough hard-hitting problems and unusual situations. Because boards deal with extremely difficult and vexing issues — from budgets to grievances and everything in between -- it's common for emotions to sometimes run high. I am in this for the long haul, and the best way to succeed is to be part of a strong team.

Vote for me - if you are ready for someone to really work on the tough problems.

As a board member, I understand the most important duty is a fiduciary responsibility to the members. Good business judgment and making sound decisions is the most critical part of the job. When difficult problems arise, it is all too easy to jump to a hasty conclusion. I understand the need to take the time to understand the problem and establish the facts. I believe in asking questions, listening carefully, acting professionally, negotiating and aiming for a win-win solution.

Thank you for considering me for the opportunity to serve you and Paradise Park. Leadership, experience and values means something. I am focused on what counts, the people. It would be an honor to serve you.

A Fresh Face, A Fresh Start
BRUCE WILDENRADT

Improvements for Sale by Member

All allotment use privileges and Membership are subject to the approval of the Board of Directors.

IMPORTANT NOTICE: The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about an allotment improvements should be addressed solely to the seller.

| | | | |
|-----------------------|---|---|--|
| SECTION 1 | | | |
| 325 Royal Arch | Marjorie Wurster Contact John Wurster 831-479-0478 831-239-3379 (cell) | \$250,000 | 2BR, 2BA 1500 sq. ft.: Upstairs; 1BR, 1BA, open plan kitchen & dining room & lg. living room with skylights, gas fireplace. Downstairs; 1BR, 1BA, laundry, pantry & lg. game room w/bar, real pool table, brick log fireplace w/insert. Front & back decks, workshop, storage shed. Split level allotment with carport + one parking spot beside it. Recent new roof & septic tank. Request photos at jwurster3718@gmail.com . |
| 407 Keystone | William Denton Mark Zevanove, Agent 831-588-2089 | \$100,000 | In the heart of everything, next to the shuffleboard courts and across from the covered bridge, this 1BR, 1BA, approx 1,000 Sq Ft house needs a little TLC. It has beams in the living room, along with a fireplace. There is a family room that can be used as an additional sleeping room off the kitchen. |
| 468 York Avenue | Todd Hoffman 831-423-7432 | \$300,000 No Financing | 2BR, 2 ½ BA, 2,440 sq. ft. allotment, approx. 1,500 sq. ft. improvements. Rm downstairs with stove & sink. Bath with shower in garage. Upstairs kitchen & living room, 1 ½ bath & 2 bedrooms. Screened porch upstairs. 2 car garage with work bench. Propane heater 2 nd floor & electric ceiling heat. 2 stoves & fridge. |
| 532 St. Ambrose | Ted Keller Mark Zevanove, Agent 831-588-2089 | \$225,000 Price Reduced | 2BR+, 2BA, 1100 sq. ft. Great Section One sunny location. Modern home with central air & heat, propane powered generator. Garage converted to bedroom. Family room with fireplace, nice separate den and separate laundry room. Double pane windows throughout. |
| SECTION 2 | | | |
| 293 The Royal Arch | Jerrol Largin Contact Greg Wheatley 209-915-3804 | All Serious Offers Considered | Buildable allotment for sale near picnic grounds. Includes existing septic tank and plans. |
| 368 Eastern Star Road | Tripura Anand 831-420-1008 | All Serious Offers Considered | 1 BR, 1 BA, 4825 sq. ft. allotment. Warm and cozy cabin facing Picnic Grounds. Recently remodeled. Thermal windows and wooden floors throughout. Lots of skylights. Original cathedral ceiling. New roof & foundation. Well maintained septic. Ample parking. Also detached studio with loft. < tsanand1008@yahoo.com > |
| SECTION 3 | | | |
| 200 Keystone | Alcinda Walters 831-428-2431 | \$850,000 | 6BR, 3BA home. Very special location with a beautiful garden & expansive decking overlooking the San Lorenzo River. Large home with living room, den, bar & laundry room. 4 car garage, 2 car tandem carport & plenty of extra parking. 8 walk-in closets. Don't miss the chance to live in the most amazing home in Paradise Park! |
| 210 Keystone | Mark Akin 925-258-9715 or 415-879-2398 markakin@yahoo.com | \$299,000 Financing Available | 3 Bedroom, 2 Bath. 1500 sq. ft of living space. Home move in ready. Features soaring 14 ft. open beam living room. Large master bedroom. New septic Tank system just added. Attached two car garage on large flat allotment. Newly remodeled tile bathroom, updated kitchen, wiring and plumbing. Maintenance free Redwood bark siding gives home a log cabin look. Lots of charm! |
| SECTION 4 | | | |
| 604 Keystone | Alan Schattenberg Mark Zevanove, Agent 831-588-2089 | \$249,000 | Anyone say Gingerbread House?? This 2 BR + Den, 2 BA, approx 1,300 sq. foot charmer is dripping with character. From the fireplace in the living room to the built-in seating in the kitchen, this is a must see! |
| 616 St. Augustine | George M. Saam 423-1778 or to see T. Anand 420-1008 | \$332,000 Willing to Finance | 1BA, 1 BR, Allotment 6500 ± sq. ft., Improvements 800 ±. Elegant Japanese style cabin next to the bridge. Stone, bamboo & tatami floors. Soji dividers. Deck overlooks the river. Hydraulic floor. |
| 620 St. Augustine | Gary Hursh 916-481-1944 (home) 916-481-9426 (office) | \$489,000 Willing to Finance | Riverfront Property! 1st Time on the Market in 50 Years! 3BR, 2BA. Allotment 7,047 sq. ft., Improvement 5,300 sq. ft. Prime location with easy parking. Large living room, beautiful stone fireplace, large formal dining room, skylights, 8 large storage rooms and 2 garages. Beautiful deck overlooking the river. |
| 646 St. Augustine | Greg Laskey 831-458-0343 | \$475,000 | Stunning view of river, main beach and Washington path from a new deck! 2BR, 2BA with loft. Upgraded appliances included. 2 car garage, laundry & shop in basement. House is up to County Codes 2014. Lots of sun and best views. |

Improvements for Sale by Member

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| SECTION 6 | | | |
|------------------------|---|---------------------|---|
| 148 St. Alban | <i>Carol Houser</i> Mark Zevanove, Agent 831-588-2089 | Sale Pending | 2 Bedrooms plus a den, 1 bath. Great Section 6 location. Baseboard heat w/fireplace in the living room. Cozy kitchen. Local sellers, infrequent use make for motivation to sell. |
| 177 St. Bernard | <i>Garrett Lenz</i> Mark Zevanove, Agent 831-588-2089 | \$195,000 | 5BR, 1 BA 1736 Sq Ft. improvement. Large home on the River. Unique floor plan Can build new 1736 sq ft. home on site. Located on two lots. Call agent Mark Zevanove for showing @ 831-588-2089. |
| 179 St. Bernard | <i>Marshall Petty</i> Mark Zevanove, Agent 831-588-2089 | \$225,000 | 2BR, 1BA, 2,788 Sq Ft allotment/1,224 Sq Ft Improvement. Located in the Riviera of the Park" where you get great sun, one must see this beautifully redone interior. From dual panel windows to beautiful new cabinets, the owners attention to detail stands out. Combined with central heat and modern kitchen, along with covered parking and lots of storage, this house is a bargain at \$225,000. |
| 186 St. Bernard | <i>Roger Hanney</i> Mark Zevanove, Agent 831-588-2089 | \$95,000 | 2 BR, 1 BA cabin in sunny area of Section 6. Approximately 1,080 sq. ft. of improvement on an approximately 3,600 sq. ft. allotment. Cute layout inside with a separate one car garage. |

PPMC MEMBERSHIP APPLICATIONS PENDING

Applicant

Date Posted

Member/Seller

Allotment

MEMBERS

Christine Woodworth

04/01/2015

Dale Hansen

505 Amaranth

Anna Avery

05/14/2015

Alan Avery Estate

418 Joppa

ASSOCIATE MEMBER

Jerrold Largin

09/29/2014

Greg Wheatley

284 Keystone Way

James Helton

12/22/2014

Claudia Fickes

574 Scottishrite

Melissa Brown

04/01/2015

Stephen Brown

196 St. Bernard

Jill Mautino

05/08/2015

Bruce Wildenradt

652 St. St. Augustine

ALT. ASSOCIATE MEMBER

Nancy Eberhardt

08/01/2014

Douglas DuBois

189 St. Bernard

Christopher Unti

08/04/2014

Tina Unti

480 York Avenue

Gregory Schack

08/19/2014

Francis Freenor

161 St. Bernard

Melissa Brown

04/01/2015

Eddi Brown

269 Keystone Way

Angela Rodriguez

04/09/2015

JoAnn Houk

536 Council Street

**Mark Zevanove Presents:
6 Beautiful Paradise Park Properties
(831) 588-2089
BRE #00662936
Paid advertisement**



532 St. Ambrose Street
Modern Home in sunny section of the Park. Forced air heat, garage tastefully converted to a bedroom, propane operated generator. 2 bedrooms plus den; 2 bath; dual pane windows, fireplace in living room.

\$249,000 Reduced to \$225,000



604 Keystone Way
Anyone say Gingerbread House?? This 2 Bedroom plus den, 2 bath, approx. 1,300 sq. ft. charmer is dripping with character. Covered carport parking with storage. From the fireplace in the living room to the built-in seating in the kitchen, this is a must see at \$249,000!!



407 Keystone Way
In the heart of everything, next to the shuffleboard courts and across from the covered bridge, this 1BR, 1BA, approx 1,000 sq ft house needs a little TLC. It has beams in the living room, along with a fireplace. There is a family room that can be used as an additional sleeping room off the kitchen.

\$100,000

186 St. Bernard Street
2 bedroom, 1 bathroom cabin in sunny part of Section 6. Approximately 1100 square feet of improvements on approximately 3600 square feet of allotment, separate 1 car garage.

All for only \$95,000



148 St. Alban Street
2 Bedrooms plus a den, 1 bath. Great Section 6 location. Baseboard heat with fireplace in living room. Cozy kitchen. Local sellers. Infrequent use makes for motivation to sell. Termite Report available. Good septic report in hand.

Sale Pending / \$119,000



179 St. Bernard
2BR, 1BA, 2,788 sq ft allotment/1,224 sq ft improvement. Located in the "Riviera of the Park" where you can get great sun, one must see this beautifully redone interior. From dual panel windows to beautiful new cabinets, the owners attention to detail stands out. Combined with central heat and modern kitchen, along with covered parking and lots of storage, this house is a bargain at \$225,000.



A Visit with John Kregel - by Ron Rundell

I finished my work around the cabin around 4 PM Sunday, it was a balmy 65 degrees with the sun starting to break through. I thought good day to visit John Kregel, so I hopped in the car and drove south. John resides 12 minutes and 12 miles past 41st Avenue, going south at the Blue Hammock Care Center in Freedom. The turnoff is Airport Boulevard in Watsonville, he is about one mile east of the Watsonville airport.

As I arrived, John was about to have a light dinner, soup and sandwich. I asked him if he would rather join me for dinner and a ice cream after. He was eager to venture out. There is a shopping center near by so I wheeled him about a hundred yards in his chair. He likes to walk his feet as I push him..it's very tricky I have to go very slow as not to injure him...I offered him a choice of Chinese, California Cafe or Straw Hat pizza , he wanted pizza. After we ate , he opted to skip the ice cream.

I got him back about a hour an a half later. I said our good bye, and said I would return again soon, John nodded in agreement.



MAY 2015 EMERGENCY CARD / CENSUS UPDATE

Rules & Procedures 19.01 states "*A Census will be taken every five years to establish usage of each allotment.*"

The reasons for the Census are many:

- The ERT/Safety group relies on this information in order to appropriately handle any emergency calls. If there were a fire in a home, they need to know how many individuals could be inside.
- The Park must keep the County informed on full-time and part-time residents.
- The long-range planning of our community should keep track of the changing demographics of our Membership. Roads and infrastructure updates, water use and other vital decisions are made based upon this data.

Each membership will need to complete the form (the last page of this bulletin). Take time to complete all the questions, as this information is vital to the current operation and future planning of our Park. Should the form not be received by the end of June, there will be a personal follow-up to obtain the Census.

Emergency Card Information for PPMC

Park Address: _____

Member _____ Email Address _____

Spouse/Partner _____ Email Address _____

Associate Member _____ Email Address _____

Alter. Assoc. Member _____ Email Address _____

Park Mailing address _____ Park Phone _____

Mail Address of Primary Residence _____

_____ Other Phone _____

Assoc Member Address _____ Phone _____

Alter. Assoc. Member Address _____ Phone _____

Other Emergency Contact Name _____ Phone _____

Other Emergency Contact Name _____ Phone _____

Physician/Clinic Name _____ Phone _____

Medical special needs (Mobility, DNR, Special Medications, etc) : _____

Signature: _____ Date: _____

2015 Census for Paradise Masonic Club

Member's Name _____ Park Address: _____

Is Park home occupied full time? Yes ___ No ___ By the Member? Yes ___ No ___

If not the Member, who is the occupant? _____

Household census: List all persons living at Park address with age and relationship to you.

If Part-time resident, do you visit regularly seldom visit

of Dogs in residence _____ # of Cats in residence _____ Do you own a golf cart? _____

If full time resident, # of cars in family: _____ # of Parking spaces on your allotment: _____

Do you receive the bulletin electronically? _____ Would you like to? _____

Date: _____ Signature _____