Paradise Park Masonic Club, Inc.
211 Paradise Park
Santa Cruz, CA 95060-7003

FIRST CLASS MAIL

May 2014 Bulletin

HARMONY, MUTUAL RESPECT, TRUST, HONESTY AND COOPERATION ARE THE BACK BONE OF ANY MASONIC SOCIETY INCLUDING OURS!

PARADISE PARK MASONIC CLUB

Board of Directors:
Lois Keithley , President
925-634-9932 Home
831-423-2897 Park
loiskeithley@hotmail.com

Joanne Nelson, Vice President
831-426-1505 Home
ppmc640@gmail.com

Nick O'Donnell, Secretary
925-556-0458 Home
831-423-0428 Park
nickodppmc@yahoo.com

Gary Brandenburg,
CFO/Treasurer
408-255-7217 Home
408-621-5191 Cell
glbhrc@aol.com

Sam Cannon, Director At Large
916-408-5535 Home
sam@samuelcannon.com

Office Staff:
Terry Douglas, Manager
831-423-1530 ext. 12
Emergencies only:
831-345-0879 (Cell)
manager@paradiseparkmasonicclub.org

Office Administrator
Sandy Rauschhuber
831-423-1530 ext. 10
secretary@paradiseparkmasonicclub.org

Bookkeeper
831-423-1530 ext. 11
bookkeep-
er@paradiseparkmasonicclub.org

Fax: 831-423-2806

May President's Message by Lois Keithley

Because this Bulletin contains a large volume of important information, I will keep my message short and concise.

On May 10, 2014, the Board of Directors addressed those Members who failed to submit to the Park Office a copy of their 2014 dues card from their Masonic Lodge or Eastern Star Chapter. Unfortunately, we had to move forward in accordance with our Bylaws (Article III, Section 25) and suspend those Members until such proof of good standing is provided.

The Town Hall Meeting on May 17th was well attended. Members had the opportunity to learn about the ballot proposals as well as voice their support or non-support for the proposals. The meeting ended with an open mike session where members asked questions of the board or made comments to the board.

Speeding is becoming a very serious problem for PPMC. All Members need to remind their family members and guests to obey all stop signs and speed limits. Summer will soon be here along with children on vacation in the Park. Please drive safely.

I want to remind the membership that last year a Security and Vehicle Identification procedure was passed by the voting members. Please refer to Rule 2.09 which describes how the Member can obtain the **required** vehicle decals for the vehicles associated with his/her allotment.

Our Annual Meeting will be held in the Picnic Grounds at **2 p.m**. on Saturday, June 28th. The Annual Picnic/90th Year Birthday Celebration will be held on Sunday, June 29th. I hope you will all attend.

Stage 3 Water Shortage Emergency

Important Notice to all Santa Cruz Municipal Utility Customers

Effective May 1, 2014, all SCMU customers will be subject to the regulations and restrictions on water use. Single Family Residential Accounts: Monthly Water Allotments: are assigned a monthly water allotment of 10 CCF* per month or 249 gallons per household per day.

Outdoor Water Restrictions: **No Landscape Watering between 10 am and 5 pm.** Hose Nozzles required; No washing down hard or paved surfaces; limited washing of exteriors; Uncorrected plumbing leaks; Other: the indiscriminant running of water which is wasteful and without reasonable purpose is strictly prohibited.

Penalties: Excessive water use penalties: First 10 percent over monthly allotment will cost an additional **$25.00 per CCF** used; More than 10 percent over monthly allotment will cost an additional **$50.00 per CCF** used.

Penalties for violating outdoor water restrictions: **First offence**—written notice and opportunity to correct the violation; **Second office**—$100 penalty; **Third offence**—$250 penalty; **Fourth offence**—$500 penalty and installation of a flow restrictor at customer's expense.

Above fine amounts are tripled for customer using over one million gallons of water per year (1,337 CCF/yr.).

*1 CDF = 100 cubic feet = 748 gallons = 1 billing unit

BALLOT INFORMATION ONLY-RATIFICATION OF BYLAWS AND RULES AND PROCEDURES for the 2014 Election

(If proposals pass, any words shown in strike-through text would be omitted and any words shown in underline bold text would be added.)

Ratification of Bylaws #1 to:
ARTICLE III MEMBERSHIP
6. APPLICATION FOR MEMBERSHIP

6. APPLICATION FOR MEMBERSHIP – Any person who possesses the qualifications required by these Bylaws, may be elected to Membership in the Corporation provided such person shall submit a signed application on a form prepared by the Corporation to the Secretary of the Board with at least three (3) Master Mason and/or Order of the Eastern Star member references, and proof of good standing as a member in one of these organizations. The application shall be submitted to the Secretary of the Board who shall cause to be conducted an immediate inquiry into the qualifications of the applicant, post a notice of the application at the principal office for PPMC for not less than forty-five (45) days, publish the applicant's name in the monthly bulletin, and report the results of such inquiry to the Board for its consideration. The applicant shall be notified to appear before the Board in person, with wife or husband or domestic partner, if any. All prospective Members shall sign the Paradise Park Masonic Club Fraternal Pledge to work amicably towards conflict resolution. All money owned to the Corporation including, but not limited to, membership fees, taxes, allotment fees, assessments, dues, transfer fees, debts incurred, and any fines, which are owed by the previous Member for that allotment, and that owed by the proposed new Member, shall be apportioned by the Board as it deems appropriate and paid to PPMC. A unanimous vote of the Board shall be necessary for applicant to be elected a Member. All payments to the Corporation must be made before a Membership Certificate is issued to the Member. After the Member has been elected by the Board, the transfer of the use of the allotment to the Member shall be completed by designating the Allotment Number of the Member's allotment on the officially adopted Maps of PPMC. Associate and Alternate Associate applications follow the same process. (6/09)
All applications by Members, Associate Members and Alternate Associate Members to change the type of membership and/or to associate with a new allotment shall be posted for forty-five (45) days.

The Board supports this proposed change because it clarifies the posting requirements.

Ratification of Bylaws #2 to:
ARTICLE III MEMBERSHIP
25. E. PROCEDURE FOR SUSPENSION OR TERMINATION OF MEMBERSHIP

25. PROCEDURE FOR SUSPENSION OR TERMINATION OF MEMBERSHP E. If a Membership is terminated, the Member shall vacate all premises on his or her allotment within ~~thirty (30)~~ **sixty (60)** days. The Corporation has the right to avail itself of all legal remedies including unlawful detainer, to remove the Member from all premises on his or her former allotment.

The Board supports this change because California Civil Code section 1946.1(b) now requires a 60 day notice.

Ratification of Bylaws #3 to:
ARTICLE III MEMBERSHIP
27. RIGHT TO VOTE

27. RIGHT TO VOTE Every **Paradise Park Masonic Club** Member in good standing **and not under suspension or expulsion from PPMC** ~~as defined by the Masonic Lodge or Order of the Eastern Star to which a member or perspective member belongs,~~ shall be entitled to one(1) vote upon every matter coming before the Membership, including the election of Directors; on the disposition of all or substantially all of the assets of the Corporation; on any merger and its principal terms and any amendment of those terms; and on any election to dissolve the Corporation. The Member may cast the vote in person or by proxy pursuant to the provisions of these Bylaws. In addition, all Members shall have all rights afforded Members under the California Nonprofit Mutual Benefit Corporation Law.

The Boar supports this proposal as it makes it clear that the member must be in good standing with Paradise Park Masonic Club.

Ratification of Bylaws #4 to:
ARTICLE VII BOARD OF DIRECTORS
4. VACANCY ON BOARD OF DIRECTORS

4. VACANCY ON BOARD OF DIRECTORS - ~~If a vacancy on the Board occurs, the remaining Board member shall~~

~~appoint (by majority vote) a Past Director who served on the Board within the preceding five years who is willing and able to serve as director until the close of business at the next annual meeting. The names of eligible Past Directors shall be drawn by lot until one has been found who is willing and able to serve as the replacement Director. At the first election following the existence of a vacancy, a Board Member will be elected to complete the remainder of the term vacated. In that election, the candidate who is elected to the Board, but who receives the least number of votes of those elected, shall serve out the unexpired term of the vacated director. If no eligible Past Director is willing or able to fill the vacancy, a new election shall be held. (7/11)~~

In the event of a vacancy the Bylaws Committee shall contact all Directors who have served in the past eight (8) years and prepare a list of those willing to serve as Director for the rest of the term of the vacated seat. The list shall be given to the Board of Directors. As the first order of business at the next regular Board meeting, each Director may nominate a Past Director from the list. A vote shall be taken. The person receiving the most votes shall be appointed as the new Director, effective immediately. In the event of a tie, a revote shall be taken. In the event the revote also results in a tie, the most recent Past President who is willing and not currently serving on the Board nor under consideration to fill that vacancy will be asked to break the tie. If no eligible Past Director is found willing to serve, a new special election of the Membership shall be initiated immediately using the process described in these Bylaws.

The Board supports this change because: 1) it increases the pool of potential candidates and 2) it provides direction in the event of a tie vote.

Ratification of Bylaws # 5
ARTICLE IV MEMBERSHIP FEES
1. MEMBERSHIP FEES C. 4.

C. 4. The assessment rate shall not exceed ~~Thirty-two Dollars ($32.00)~~ **Thirty-six Dollars ($36.00)** per one hundred (100) square feet nor shall the Assessment Rate be increased more than Two Dollars ($2.00) per one hundred (100) square feet from the previous year.

The Board supports this bylaw change as it gives the Board the means to cover increased operating expenses, if needed.

Ratification of Rules and Procedures #1 to:
ARTICLE 2. Vehicles
2.07 Motorcycles
2.07 Motorcycles-Riding a motorcycle powered by an internal combustion engine on PPMC property is not allowed. **Motorcycles include scooters, mopeds, and other forms of motor driven cycles.**

The Board supports the change as it was added by our attorney who felt it was needed for clarification.

Ratification of Rules and Procedures #2 to:
ARTICLE 2. Vehicles
2.07 Motorcycles
2.07 Motorcycles (added after the above #1)
Limited Use Exception—Provided the exhaust system is factory stock issue or emits no more noise than a factory stock system, a Collective Member may ride his/her street legal motorcycle to and from his/her allotment and the exit point. Motorcycles being used for this limited purpose must be registered with the PPMC office and have the numbered revocable sticker issued by the office affixed to a tab and easily visible from the rear of the motorcycle. A motorcycle is defined as per California State law for freeway legal machines. Scooters, mopeds, and other forms of motor-driven cycles or others are not included in this limited use exception. Electric motorcycles must also be registered. All motorcycles and operators must comply with the California Vehicle Code.

The Board takes no position on this rule change.

PPMC'S ANNUAL MEETING
SATURDAY JUNE 28, 2014
IN THE PICNIC GROUNDS
AT 2:00 PM

ANNUAL PICNIC & 90TH BIRTHDAY CELEBRATION
SUNDAY JUNE 29, 2014 IN THE PICNIC GROUNDS
FESTIVITIES START AT 11 AM

APPROVED WORKING BUDGET 2014—2015

The Back Gate Code Will be Changed May 24th

OPERATING INCOME - EXPENSE		
INCOME		
	5401.00 · Member Assessment Fees Earned	520,000.00
	5402.00 · Member Annual Dues	78,200.00
	5403.00 · Transfer Fees - Membership	2,600.00
	5451.00 · Penalties/Fines	5,500.00
	5453.00 · Finance Charges-Members	5,500.00
	5455.00 · Facility & Equipment Use Fees	1,500.00
	5456.00 · Comcast Income	8,000.00
	5457.00 · Interest Earned General Fund	1,000.00
	5471.00 · Bulletin Subscriptions/Ads	2,000.00
Total Income		624,300.00
EXPENSE		
	Total 6000.50 · Personnel costs	226,000.00
	Total 6031.50 · Insurance Expense	81,000.00
	Total 6049.00 · General & Administrative Exp	34,300.00
	6053.00 · Security/Safety Expense	3,000.00
	6053.50 · ERT Training	1,500.00
	6059.00 · Member Service Expense	
	6052.00 · Water Purchase Expense	130,000.00
	6055.00 · Member Mailing Printing	3,500.00
	6056.00 · Member Mailings Postage	2,500.00
	6027.00 · Trash Pickup pd to	2,500.00
	6058.00 · Yard Waste	2,500.00
	Total 6057.00 · Garbage disposal	5,000.00
	Total 6059.00 · Member Service Expense	141,000.00
	6060.00 · Tax Expenses	
	6061.00 · PPMC County Property Taxes	114,000.00
	6062.00 · State/Federal Filing Fees	250.00
	Total 6060.00 · Tax Expenses	114,250.00
	6064.00 · Permits/Filing/Nonprofit Fees	250.00
	6072.00 · Rec. Activities Annual Bdgt	4,000.00
	6077.00 · Other Miscellaneous Expense	500.00
	Total 6079.00 · Repair & Maint of vehicles	7,250.00
	Total 6200.00 · Repairs & Maintenance Buildings	11,250.00
	Total 6219.00 · Equipment Expenses	2,000.00
	Total 6219.50 · Repair & Maint Infrastructure	11,000.00
	6229.00 · R & M General Expenses	500.00
	6238.00 · Professional Services	
	6232.00 · Accounting/Audit Expense	20,000.00
	6233.00 · Legal Expense	20,000.00
	Total 6238.00 · Professional Services	40,000.00
	6239.00 · Historical Committee Expense	600.00
TOTAL EXPENSE		678,400.00
NET ORDINARY INCOME/LOSS		(54,100.00)

PARADISE PARK MASONIC CLUB BOARD OF DIRECTORS
CANDIDATES RESUMES 2014—2015:

MICHELLE GREEN

678 St. Paul
shellvon@gmail.com

I Want Simple and Honest Leadership for PPMC: My diverse experience throughout my career qualifies me to work on PPMC's BOD and address some of the major problems we are facing now. I have counseled individuals and mediated families thru crises and life changing events. I am an open and honest communicator and, as a board member, I will listen to member's concerns and state my position on issues openly. I have managed small to large companies, including all aspects of complex finances. I know the inner workings of the County's Planning Department.

Qualifications: • *As the director, program specialist or manager of programs, I have been responsible for budgets from three hundred thousand* to *five million. For the last five years I have been working* as a *part-time bookkeeper.*

• *Nine years* as a *Clinical Therapist and State Program Specialist*
• *Two Masters degrees in Business Administration-Management and Counseling Psychology. One Masters Certificate in Organizational Change*
• *Eight years working in the Santa* Cruz *County's Planning Department*
• *I live in Paradise Park full* time. *I started building my home here in 2006.*
• *Member of Santa Cruz Redwoods Chapter #2730ES. Both my Grandfather (deceased) and Stepfather were/are Masons.*
• *Twenty years of management experience. I managed* a *print shop that was the outsource painters for* The *Sacramento Bee; Assistant Manager for Raley's Supermarkets - advertising; owner of Climent Marketing and Advertising; the Director of First* & *Multiple Offenders DUl Program for the Safety Center. I moved to Hawaii and was* a *Program Specialist responsible for twenty-six non-profit programs on five islands. I was* a *clinical Therapist for Castle Medical Center then moved to Santa Cruz, California and was Director of Triad Community Services before working eight years for the Santa* Cruz *County Planning Department* as *the Senior Analyst.*

My Reasons for Running: Thoughtful and Honest Leadership

I have a *deep respect for the teaching of Masonic principles. I have integrity and value our PPMC community with respect and support of one another. I believe this* is *the true purpose of a community. I would bring to the Board goal setting, government transparency, equal access and social justice. I enjoy Paradise Park and would work hard* to *keep* it *a respectful place to live.*

LUCILLE (LEE) HEATHORN

BIRTHDAY: June 21,1946
YEARS PARK MEMBERSHIP: 22 years visiting my brother
PARK ADDRESS: 540 Council (full time) 11 years
LODGES: Wild Lily, Soquel; Natoma San Juan, Citrus Heights, Sacramento County
EDUCATION: BS, St. Mary's Moraga; MS, CSU long Beach; 2 ½ years law school
HOBBIES: traveling, gardening, sewing, cooking, hiking, home DIY projects
PRINCIPAL OCCUPATION: Registered nurse, retired 1 ½ years ago
BRIEF CAREER SUMARY: 4S years in ER, ICU, hospital supervision, pediatrics
EXPERIENCE IN BUSINESS/FINANCE: finished all but thesis for MBA, managed Sacramento County Clinic, hospital supervisor x2 hospitals, managed Dairy Queen
FUNCTION OF THE BOARD: The Board should work to maintain the operation of PPMC: oversee the finances, legal and personnel issues; assist as necessary the management; listen to the entire membership regarding major issues and keep members informed of Park happenings; attempt to solve our current problems and plan for our future.
REASON FOR RUNNING FOR THE BOARD: 'am content with my life. 'have the time to offer to serve on the Board. I can think critically and independently. I can research for knowledge beyond my own. I think I can help the Park conquer its issues. I believe in celebrating our diversity. We have very bright people with differing opinions and everyone must be heard and considered. One pet peeve I have is when an idea is presented and the person, not the idea is berated. We need to take a deep breath and enjoy all the beauty and good that is PPMC.
ACTIVITIES: My brother was chair of the recreation committee for many years and he recruited me to sell a LOT of hot dogs during his tenure. I have hosted potlucks and picnics, hidden Easter eggs, served ice cream and donated prizes for the 4th of July parade. I have gardened in our community garden for several years, played a few bingo games and did safety inspections for sections 1, 4, and 6. I have been on the Emergency Response Team for several years and chaired the Mediation committee this year. I have thoroughly enjoyed living here. Community service is in my DNA. I have supported the SPCA, Operation Surf for disabled Vets, and Goodwill, won a Red Cross award for the best health fair, did "bicycle rodeos" to teach kids bicycle safety and went to high school drivers' ED classes to give hundreds of demonstrations about the injuries from pedestrian, bicycle and auto accidents. I feel as if I've had a good life and I feel good when I give back.

LOIS A. KEITHLEY

(e): loiskeithley@hotmail.com
PARK ADDRESS: 273 Keystone Way
RESIDENCE ADDRESS: 4138 Beacon Place, Discovery Bay, CA 94505
(H): 925-634-9932
FAMILY: Al Conrado, spouse
PARK MEMBER: 2010
Associate member: 1980
Alternate associate member: 1961
Masonic Affiliations: Unity Chapter #186, OES, Burlingame, CA - 52 year member
Education: 1965 BS in Mathematics minor in physics, University of Colorado
1965 Advanced work in Mathematics, UCLA
1968 National Science Foundation Scholar in Mathematics, University of Southern California

1975 MA in Psychology emphasis in Counseling and Guidance, California State University, Northridge, CA
CAREER SUMMARY: I retired from the Los Angeles Unified School District in 2002 after 36 years of service. During that time, I taught advanced mathematics, counseled high school students, worked with parents, handled state funded gifted programs, conducted state mandated testing programs and coordinated substance abuse programs. My last 7 years were spent working with high school students with special needs.
OTHER RELEVANT EXPERIENCES: I hold the title of Past National Area Commodore Pacific in the United State Coast Guard Auxiliary. As the 2005-06 District Commodore for District 11South, my responsibilities included supporting over 2000 Auxiliarists, supervising the district's varied programs that served the boating public, handling the budget for the organization as well as staffing. My election to the position of National Area Commodore – Pacific Area came with increased responsibility. In that capacity, I was involved with 5 districts and over 7,000 members. My area included the western United States as well as Guam and Saipan. Both Commodore positions required a close working relationship with two and three star Admirals in the United States Coast Guard.
FUNCTION OF THE BOARD: In my opinion, the function of the board is to serve **ALL** the membership of Paradise Park while making sure the park is properly run and maintained. The board must also follow the Bylaws and Rules and Procedures and apply them equally to **ALL** members. They must work in a transparent fashion to demonstrate to the membership that they are fair and impartial with no special interests taking precedence over others and establish an environment of trust which hopefully will allow for a membership with less divisiveness.
REASONS FOR RUNNING FOR THE BOARD: I am currently serving as the President of the Board of Directors having been the Director at Large in 2012-2013. I am running for another two year term as I believe there is a need for consistency and continuity in leadership on the board at this time. There are many serious items of business left for the board to finish. I feel that I have the background, knowledge and leadership skills to facilitate in the completion of those tasks.
If I am elected for another two year term, I will continue to work for what I believe to be the best interests of the park and membership as a whole. I will listen to the concerns of the members and do my best to deal with those concerns. I will serve with diligence, honesty and integrity. The membership deserves nothing less.
In closing, I hope you will put your trust in me to continue to serve as a member of the Board of Directors of Paradise Park for another two years.
Thank you for your consideration,
Lois A. Keithley

JOANNE NELSON
RESIDENCE: 640 St. Augustine, Paradise Park
FAMILY : Mother of 3 Children: Michael, Lara and Elizabeth, and Grandmother of twin girls.
YEARS PARK MEMBER: Family became members in 1946. In 1964 I became an Alternate Member; in 1971 an Associate Member; and in 1983 a Member.
MASONIC AFFILIATION: Order of Eastern Star since 1964.
EDUCATION: Bachelors Degree in Social Sciences and a Masters Degree in Library Science.
CAREER SUMMARY: Retired Librarian, Research Specialist for 18 years at UCSC in Government Publications and Law.
HOBBIES/AVOCATIONS: Duplicate Bridge; Crossfit; Gardening; Knitting; Local and U.S. History.
RELEVANT EXPERIENCE: **Served as Vice President last two years. Previously I served on the PPMC Board for over 3 years in the capacity of President, Vice President, and Secretary and filled the position of Treasurer when a vacancy occurred.** Currently I am the Liaison to on the Bylaws Committee, the Orientation Committee and a member of the Past Presidents Committee. I previously chaired the committee to revamp all the Orientation procedures and forms. In the Past, I served on CERT and the Investigation, Bylaws, Historical, Election and Nominating Committees.
THE FUNCTION OF THE BOARD is: **To do what is best for Paradise Park**, to take care of the fiscal responsibilities of PPMC, provide leadership, represent PPMC, communicate, supervise, listen and make the hard decisions, ability to hear and work well with diverse voices.
REASONS FOR RUNNING FOR THE BOARD: Having previous BOD experience I recognize that communication is key, to do what is best for Paradise Park. With my experience as a Board member, I know I am a good listener and problem solver. I work well with diverse voices. I am heartbroken at the animosity and dysfunction that have plagued the Board in recent years. As a Board Member, we all get along and work together for the good of PPMC. This Board set goals to solve problems that had been passed along by other Boards.
I WANT TO AGAIN SERVE ON THE BOARD OF DIRECTORS because I have lived here for many years and am seeking ways to help maintain our beautiful piece of Paradise. I feel my previous BOD experience, research skills, capability to seek and implement solutions in the Park qualify me to once again be a Board Director. I hope to accomplish this by the following:
I would like to see that we become a community again. Infighting does not solve problems.
Tradition where neighbors helped each other and Board members were respected and worked well together.
I will always look at the whole picture in making decisions.

This last two years I have used my research skills to locate discovery documents for attorneys. I have worked closely with the office staff, the District Attorney's Office, our various attorneys and the Board. This Board has faced more difficult and varied problems than any other Board. Together we have worked hard to solve these problems both in and out of court. I have always liked to finish what is started. If I am again returned to the Board, together we can finish our goals by continuing what is best for Paradise Park.

NICHOLAS O'DONNELL
PARK ADDRESS: 474 York Avenue
RESIDENCE ADDRESS: 10002 Foxboro Circle, San Ramon, CA 94583-2627
FAMILY: (Spouse, children): Vadette Goulet, daughter-Elizabeth, son-Chris
YEARS PARK MEMBER: 38 years (associate 1976, full member 1990)
MASONIC AFFILIATIONS: Member of Bay Cities Lodge #337. Raised on *4/27/1976* at Berkeley Thousand Oaks Lodge #478 .

EDUCATION: B.S. Elementary Education CSUH 1966, MA School Supervision SFSU 1974, M.S. Math Education Holy Names University 1974

CAREER SUMMARY: From 1956-1966 I worked nights as a school custodian while I went to school during the day. In 1966 I started teaching at Washington School in Alameda, California. I worked on getting my Masters Degrees after school and became Principal of Washington School in 1974. I was teacher and principal of three different schools for a total of24 years. In 1989 I was asked to serve as the Director of Purchasing for the Alameda Unified School District. I worked in this position until I retired in March of2001. (I was called back to this position because the school district was not able to find a qualified candidate to fill the position. I worked part time for an additional two years until the school district decided to break up the duties of the position and share them with several existing employees.

HOBBIES/AVOCATIONS: I enjoy travel, my family and Opera. Since I retired I have become an avid pinochle player. I also have become a student tutor through a program sponsored by the San Ramon Senior Center. I enjoy cooking, gardening, and spending time in Paradise Park with my family and friends.

OTHER RELEVANT EXPERIENCE: I have been serving on the Board of Directors of my Homeowners Association for the last 10 years. I am currently president of this board. Through careful fiscal management I have been able to lower the homeowner's dues twice in the last four years. Serving in this position allows for extensive experience with vendors, contractors and community communication concerns. My experience with a Homeowners Association and the Davis Sterling Act, which governs Homeowners Associations, has confirmed for me that I would never want Paradise Park Masonic Club and its members involved with this cumbersome and bureaucratic nightmare of a law. My many years as a school principal gave me the skills to successfully work with many different groups, from children, to teachers, support staff, parents, and the general community. My years in the Business Division gave me insight into budget development, planning and implementation.

YOUR IDEAS ON THE FUNCTION OF THE BOARD: The purpose of this Board is to set the policies and procedures for running the day to day functions of this organization. The Board follows the guidelines of the by-laws of PPMC. The Board should govern in a fair and equitable manner towards all members, always striving for consistency and positive outcomes. The Board needs to listen to the members but not be swayed by splinter groups or those trying to change the unique structure we enjoy as members of this "Paradise Park."

REASONS FOR RUNNING FOR THE BOARD: I have enjoyed 38 years of membership in Paradise Park. I would like to have the opportunity to pay back my years of enjoyment by continuing to serving on the Board. I feel having continuity on the Board is very important for the Park community. I would like to bring a positive attitude and a position of historical appreciation of what the Park has been and can be again. I would like the park and its' members to return to that very special community we had for so many years, bonded by the common values and high standards of Masonry. Neighbors helping neighbors, families helping other families for the common good and enjoyment of our park should again be our goal. I do not want to see this community torn apart because a few members think they can increase their property value by picking apart the By-Laws. I want to retain our recreational/non-profit status for my children and grandchildren and I hope the vast majority of other members.

CANDIDATE'S STATEMENT: I cannot imagine what my family's lives would have been over the years had it not been for the Masonic friendship we have experienced here in Paradise Park. I respect and appreciate that the founding members installed Masonic values as the core beliefs as the basis of the founding of this Park. Their second important goal was recreation for families. It has been the recreational aspects which have brought such pleasure and enjoyment to my children and now grandchildren. I am sad that we have been without the series of Dams for so many years. Having a large swimming area, rope swings and a floating dock were so much fun for all. Having a clean, debris free river was also a pleasure. I hope if! am able to stay on the Board of Directors I will be able to work with other Board members and members in general to bring back some of the "Park Spirit" we used to enjoy together.

CLOSING THOUGHT: We, as Masons represent a fraternity which believes in justice and truth and honorable action in your community ... men who are endeavoring to be better citizens ... [and] to make a great country greater. This is the only institution in the world where we can meet, on the level, all sorts of people who want to live rightly." - Harry S. Truman - President of the United States

Paradise Park Masonic Club Board of Directors DRAFT Open Session Minutes May 17, 2014—**Executive 4/12/14 below**
211 Keystone Way, Santa Cruz, CA 95060, 10:30 a.m. Park Social Hall 10:30 am –Social Hall **May 17, 2014**

Roll Call: Silent, Present were President Lois Keithley, Vice President Joanne Nelson, Treasurer Gary Brandenburg, Director at Large Sam Cannon. Secretary Nicholas O'Donnell was absent. There were approximately 16 members present.

Opening Items: Pledge of Allegiance given by Gary

Invocation given by Sam

Executive Minutes read by Joanne. See below.

Open minutes were approved as read. Motion by Gary, seconded by Joanne. Unanimously approved.

Report from the Executive Session of April 12, 2014

AM EXECUTIVE SESSION - started at 8:30 a.m.

Board Members in attendance: President Lois Keithley, Vice President Joanne Nelson, Treasurer Gary Brandenburg, Secretary Nicholas O'Donnell.

Director at Large Sam Cannon was absent.

The Board met with a member to discuss a current issue under investigation.

Manager's Report: Waste in corporation yard. Terry reported that there are 3 - 55 gallon drums of unknown chemicals, plus numerous cans of paint and other materials. Terry thinks he has a way to get rid of most of the contaminants free of charge.

Terry would like to open the green waste sites from May 1 to June 30. Gary moved to approve this, second by Nick, unanimously approved.

Terry will complete installing sand in the playground by June 1st.

The contract for the electrical work in the corporation yard was $1,872.00. The permit for the electrical work was $210.00. All of the wiring will be underground and the old light on the tree will be removed.

Terry would like to help with cleaning up the homeless encampment. Will be mentioned in the open session.

Terry has arranged to have fish and game visit and determine if the alders can be removed from behind 183 St. Bernard.

Correspondence:

Incoming and outgoing logs reviewed.

Incident report log reviewed.
Improvements for sale list reviewed.

Appointments:

Mark Gienger - New Associate Member - Unanimously approved
Larry Gilliland, Jr. - New Associate Member - Unanimously approved
William Laidlaw - New Associate Member - Unanimously approved
Julian Phillips - Wants to start construction - Board approved
Board met with 2 members that have delinquent accounts - Payment plans were agreed upon
Steve & Verdi Polizzi were approved for extended guest privileges

Discussion: Accounts Receivable.
Gary reported that we will continue to pursue all delinquent accounts.
Gary will discuss a "working budget" in the open session.
A Member in Section 6 reported that a portion of the dirt berm was removed.
Date was set for Suspension Hearings for No Dues Receipt - Hearings will be scheduled for May 9th and 10th, 2014.

Legal Updates: Special Event Insurance Certificate was discussed.

Other Matters:
US Department of the Interior - Status of Covered Bridge Historical Landmark status - designation of the Covered Bridge Historical Landmark status is still a work in progress.
Extended Guest Privileges Applications - The Board has decided to develop a new form for this process. The new forms should be ready by the June Board meeting.

Minutes of OPEN Session of May 17, 2014

Manager's Report: Terry Douglas: Heritage Bricks - Terry provided an update and that he is working with Diane to bring the project to completion.
Picnic Grounds - The playground soil has been removed in preparation for sand installation. Terry will be getting 3 independent bids for the purchase of the sand. Sharon Simas added that she has a good lead for the sand.
Corporate Yard - Electrical has been approved. Terry is working on getting the chemicals removed.
Davey Tree - Removal of 26 trees will be necessary per PG&E as they pose a threat to electrical wires. Work will be paid for by PG&E.
Back Gate Code - Will be changed on May 24, 2014.
Homeless Encampment - Has been successfully cleared of clothing, drug paraphernalia, etc.
Tree Removal on St. Bernard - Terry is working with the Department of Fish & Game - still in process.
A discussion ensued during Terry's verbal report regarding cars speeding in the Park. Robert Wunce would like removable spike strips to keep this problem under control. Terry was asked to research a sign at the Highway 9 exit that states "Exit Only, Warning: Tire Damage" Marty Miller suggested a gate at the front entrance to the Park.

President's Report: Lois Keithley: Lois announced that today is Armed Forces Day and asked that all Members who had served in the military stand and accept a round of applause.
The Election Committee has been established. It is comprised of Dick Lovelace (Chairperson), Helen Kuckens (Member), Windell Smith (Member), and Winston Chavoor (Member/Observer).
Fred Dunn-Ruiz has provided a flyer with very helpful information regarding lawn & water information that will be available at the Town Hall Meeting (7:00pm May 17, 2014).
Mosquitoes: Sandy has contacted the County regarding inspection and abatement measures to be taken. Melanie from the County of Santa Cruz will visit the park next week for said inspection and her recommendations.
Water shortage and conservation was discussed. Pat McDonald requested actual figures regarding usage and cost. Bob Wunce wants individual meters for each improvement and thinks the cost should be investigated, Gary Brandenburg is also an advocate of this. John Marini thinks meters will invite the Department of Weights & Measures and we could be "opening a can of worms." Sharon Simas stated she feels it is imperative that we look at the total usage and divide that by allotment. Pat McDonald concluded the discussion stating that this had been bantered many times and that there are plusses and minuses for both. Lois suggested that Members keep an eye on their neighbors to ensure all are participating in conservation efforts. Leigh Wunce suggested gray water as a viable option - the Board agreed to obtain gray water information from the County.

Treasurer's Report: Gary Brandenburg: Gary reported on the state of the banking accounts for the Park. The following is a summary of all accounts.

Checking		CD's		Operating Funds	
Petty Cash	$300.00	Comcast: US Bank	$36,517.24	Petty Cash	$300.00
Rabobank Bank	$239,035.11	Initiation Fund: US Bank	$136,418.67	Rabobank	$229,035.11
US Bank- Comcast	$12,198.58	Wells Fargo:	$112,198.38	US Bank—Cash	$12,198.58
US Bank - Initiation Fund	$63,000.00	BofA	$101,056.38	US Bank—Comcast CD	$36,517.24
TOTAL	*$314,533.69*	*TOTAL*	*$386,800.26*	*TOTAL*	*$278,050.93*
DESIGNATED FUNDS		**Grand Total**	**$856,739.54**	Reserve Fund	
BofA Escaped Taxes 2010-11	$68,268.55			US Bank Initiation checking	$63,000.00
Recreation Fund	$7,594.90			US Bank CD's Initiation	$136,418.67
Water Loan	$79,542.54			Wells Fargo CD	$112,056.38
TOTAL	*$79,542.54*			BofA CD	$101,807.97
				TOTAL	$413,283.02

These balances will be published in the May Bulletin.
A great effort is being made on late account receivable accounts.
Cindy Crogan requested totals on legal expenses for the past 2 years. Gary responded that he would be providing that information at the Town Hall Meeting at 7:00pm.
A discussion was prompted regarding the departure of bookkeeper, Garth Gregson. Pat McDonald offered to come in and pick up any slack, Gary responded that the position will be covered temporarily by Dana Price and Nancy Benoit. Sharon Simas suggested that the Board has a

responsibility to send a written notice to Garth regarding his abandonment of the position "for human resources purposes."
John Mancini requested a line item accounting of expenses. Gary stated it would be provided at the 7:00pm Town Hall Meeting. Sharon Simas requested copies be available in advance, it was agreed that Sandy would produce them immediately following the Board meeting and they would be available in the office shortly after adjournment.
Pat McDonald requested the "Actual vs. Budget" report and is concerned that this information has not been available. Gary responded that the information is so inaccurate due to Sal's embezzlement that he is hesitant to provide bad information. Pat strongly stated that the Members want those figures published in the bulletin.
Bob Wunce wants to know the names of those Members that have been terminated. Sam responded that the Board is elected for those discussions and that privacy is a legal issue.
Cindy Crogan feels escaped taxes are very confusing and the information from the Board has been unclear. She feels when the bills are finally received it could be financially devastating to some Members; she quoted the Masonic Values and said that Pat McDonald could be instrumental in helping. She wants all differences put aside and is willing to step in and help. Pat stated that she has already compiled sheets for each Member and is disappointed that this seems to be of low importance to the Board. Gary explained that the County has fallen down on the job and the last statement received was for 2010/2011, he has called many times for bills, to no avail. Joanne clarified that the Board is very proactive in working with delinquent accounts and establishing payment programs. The banter continued with Pat McDonald stating that when she left the bookkeeping job a worksheet was set and process established to project what the taxes might be and that Members should be allowed to start saving or make advance payments. Gayle Logan-Silva inquired if new buyers are being warned in advance and John Mancini concurred. Mark Zevanove stated that his buyers most definitely are, as well as the sellers being told to hold those forecasted figures in an escrow like account so as to be prepared when the bills finally are produced.
Vice-President's Report: Joanne Nelson: Joanne stated that the Board had planned on officially thanking the Backman's for installing the windows in the Covered Bridge; unfortunately they were not in attendance.
Sal will be going on trail June 27th and June 30th, he has pled not guilty. She will attend the hearings.
Director at Large Report: Sam Cannon: Sam discussed his research of water rights at Eagle Creek and that he has renewed the rights for PPMC, which had not been done for 3 years. A system is now in place so that this is done annually. Cindy Crogan suggested that Sam contact Bill Denton regarding historical water tanks near King Solomon.
REPORTS FROM COMMITTEES: TREE: Jessica Snyder: None
BUILDING: Michael Bates: Written: report was read by Joanne Nelson. Michael's report stated that: Except for one project at the corner of St. Augustine and St Paul at the river, in which the member is raising the house only 2'8" than the current height, per FEMA requirements the member will need to apply to the County for a variance to the 18' height limit. all of these type projects in PPMC have been approved in the past. This project has been approved by PPMC and now the Member is applying to the County, who will contact all neighboring members that are around the proposed variance to height, so that the Members can comment at the county variance hearing.
With different details, the Building committee has received plans from another Member (near the bridge) who wants to add a second story and this Member's plans are being reviewed by the Building Committee this week.
The Building Committee would like to discuss the PPMC height limit with the Board, because the height limit costs the members of PPMC thousands of dollars each time a member has to apply to the County. This 18 height limit is so unusual that it may have been a typo from 28' (the normal County height) to 18'. The majority of houses in PPMC are more than one story in height. PPMC can start to correct this height error if it wants to do so.
BYLAWS: Dick Lovelace: None
ERT: Dick Lovelace: None No report was provided, however Lois has heard concern from Dick regarding speeding cars. The discussion regarding a front gate resumed.
RECREATION COMMITTEE: Fred Dunn-Ruiz: Verbal 1. The 90th Anniversary is being planned, many fun events to be announced. Memorial Day Weekend events include; Saturday morning, Cleanup & lunch for the volunteers thereafter. Saturday night, Candidate's Night. Sunday night, DJ & dance at the Social Hall.
The All Wheel's Parade will take place on the 4th of July. The Dyson-Weaver's have volunteered to chair.
INSURANCE: Pat Herzog: None
HISTORICAL: Barry Brown: None 1. No report was provided, however Lois stated that Barry Brown has requested to be removed as Committee Chair.
Letters in favor of the Covered Bridge as an Historical Landmark are being encouraged, however Members that are opposed can also send letters (note: opposition statements must be notarized).
MEDIATION: Lee Heathorn: None
STAKING: Tim Heer: None
UNFINISHED BUSINESS: The stop sign at the Park entrance (that is mounted in the tire) needs to be removed. A motion was made by Gary, seconded by Joanne. It was unanimously approved.
NEW BUSINESS:
Mable Coleman has suggested a poster regarding homes in PPMC be produced and displayed in the shadowbox located outside the offices. Joanne made the motion, Sam seconded and it was unanimously approved.
OPEN FORUM: Joanne announced that the Boardwalk was honoring the 90th Anniversary of the Big Dipper rollercoaster today.
Mark Zevanove discussed septic system inspections are available and he's willing to help Member's with contacting the County to arrange or assist with those inspections. He stated that he was very pleased with the new Office Administrator (Sandy).
Diane Seaborn Brown gave an additional update on the Historical Brick project and drainage options were visited. She also requested that Member's NOT allow their dog's in the Community Garden.
The Open Meeting was adjourned at 12:15pm. Respectfully submitted by Sandy Rauschhuber per Nick O'Donnell, Board Secretary

ANNOUNCEMENTS

Fire Brigade: There is a practice on the **SECOND** Saturday of **every** month at 10:00 am in the Fire House. Come and be a part of your community's first responders.

Receive Your Bulletin by Email: To help defray the cost of mailing the Bulletins we are asking members to receive their bulletin by email. Please send your email address requesting the change from "printed" to "electronic" to the secretary at secretary@paradiseparkmasonicclub.org.

Document Requests: Charges for approved document requests includes copying costs & staff time, billed at $25/hr.

Notice to all members who are going to do a building project in Paradise Park. If you are planning to do any building projects in the Park, please plan ahead and obtain a building packet from the Park Office. You are encouraged to discuss your project with the County Planning and Building Department if your project has a chance of requiring a permit. According to PPMC Rules, however, you will need PPMC's approval before you can formally apply and receive a county permit. Submit your completed plans and return the signed members building packet to the Park Office for the Building Committee and Park Manager to review, at least 2 weeks (unless it is truly an emergency) before you need to receive back the Park's answer to your application for building. This 2 week period, gives the volunteers at the Park time to review your project, so please plan ahead. We have members who know for months that they want to do a project, like new windows or reroof, but wait until the last day to apply to the Park about the project! Plan ahead! Thank you, the Building Committee

PPMC RECREATION AND SOCIAL EVENTS THROUGH JUNE 2014

REGULARLY SCHEDULED EVENTS

KNITTIN' KITTENS meet the first Monday of the month at 10:00 a.m. in the Small Social Hall. They play Canasta. For more information, contact Pat Rundell at 831/421-9360.

TUESDAY COFFEE meets every Tuesday morning In the Small Social Hall at 9:00a.m.

MEN'S CLUB meets on the1st Wednesday of the month at 11:30 a.m. in the Small Social Hall.

PARADISE PARK QUILTS OF VALOR: meetings 1st and 3rd Fridays, 10:30 am at the Lovelace's 501 Amaranth. All quilters are welcome. For more information, call Sue Lovelace' at 831-420-0501

WINE AND CHEESE meets on the 2nd and 4th Thursday in the Social Hall from 4 until 6 p.m.

BINGO meets on the 3rd Wednesday of the month in the Social Hall from 7 until 10 p.m.

CRIBBAGE PLAYERS: If you are interested in joining a group of cribbage players for monthly get-togethers, please contact Lois Laidlaw at 818-8879 or loislaidlaw@gmail.com

MAY

MEMORIAL DAY WEEKEND, MAY 24 CLEAN UP DAY: 9 am—NOON followed by a Hotdog LUNCH FOR THE WORKERS. Workers should report to the Picnic Grounds at 9 am for assignments or work on a common Park area of your own choice. There are sign up sheets for various chores in the lobby and at the counter in the office.

CANDIDATES NIGHT SATURDAY May 24 evening in the Social Hall: 7:00 pm until 10:00 pm in the Social Hall

DANCE: May 25th Sunday 7:00—10 pm in the Social Hall DJ– led DANCE for all members, families & guests, All generations are welcome.

JUNE

WINTER POTLUCK is scheduled for **Saturday, June 21st** at the Social Hall. Hosts are Liz and Winston Chavoor beginning at 5:30 pm with social and dinner at 6. Please bring your favorite dish to share, your place settings and your beverage of choice. This is the **LAST SOCIAL HALL POTLUCK** until after the Hotdog Potlucks end after the summer season.

ANNUAL MEETING 2:00 pm Saturday, June 28th. Again this year our Annual meeting will be held in the Picnic Grounds beginning at 2:00 pm. Hope to see you all there.

ANNUAL PICNIC and Paradise Park Masonic Club's 90TH BIRTHDAY CELEBRATION of the 1924 Founding of PPMC is Sunday, JUNE 29th. Activities start with Kids games 11-12 am; adult games 12-1 pm; camp ground type lunch and music 1-3 pm; music by our usual great DJ Otis, who will play music from the decades. Wear era attire or play clothes if you choose.

There are Memorial souvenirs on display for members to order: Item #1: 12 oz., glass coffee mug ($12); Item #2: Pint beer glass ($12); Item #3: 16 oz. beer mug ($15); Item #4: Glass vase ($32). All are available with one of two engravings as shown below. Orders will be taken at the Office, at Potluck and on day of the event.

Logo A

Logo B

Golf Cart Safety

Following are the fundamentals of Golf Cart Safety. These are the minimal standards to be followed to comply with the **PPMC Rules and Procedures 2.07 Golf Carts,** which requires that golf carts be **operated in a safe and responsible manner.** These have been compiled from a number of Golf Cart Safety requirements published by golf cart manufacturers, golf courses, Universities, Cities, and State Departments of Transportation.

1. Never drive recklessly or joy ride. Drive courteously. Obey all vehicle traffic laws and rules of the road.
2. Never drive intoxicated or under the influence of any drug or narcotic.
3. Avoid distractions while operating the golf cart, just as you would in an automobile. Be safe and attentive – avoid talking, texting, or reading while driving, reaching for objects, applying makeup or eating.
4. Only carry the number of passengers for which there are seats.
5. Drivers and all passengers should keep all body parts (arms, legs, feet) inside cart while vehicle is in motion, except when signaling a turn.
6. Do not allow anyone to ride standing in the vehicle or on the back platform of the vehicle. Do not put vehicle in motion until all passengers are safely seated inside the vehicle.
7. Operate the vehicle from the driver's side only.
8. Check blind spots before turning. When making a turn, yield to through traffic.
9. Carefully turn and look behind golf cart before backing up.
10. Avoid sharp turns at maximum speed, and drive straight up and down slopes to avoid risk of passenger ejections and/or rollover. Avoid excessive speed, sudden starts, stops and fast turns.
11. Reduce speed due to driving conditions, especially hills or other inclines or declines, blind corners, intersections, pedestrians and inclement weather.
12. Do not leave keys in golf cart while unattended and make sure the parking brake is set.
13. Always yield to pedestrians and be cognizant of motor vehicles.
14. Never tow anyone on a bicycle, skateboard, scooter or any other wheeled device.

Terry Douglas, Manager : I have removed the soil in two areas for our play equipment; the picnic grounds and the play area at the tennis courts on St. Augustine. I am hoping to install sand in these areas the week of May 19th. This will satisfy the insurance company.

Electrical work on the corporate yard is finished and the County to sign off on it. There is still a lot of cleanup of toxic waste, paint and solvents in this area and also a way of securing our diesel gas to be completed.

Davey Tree Service, which contracts to PG&E, contacted me regarding hazardous trees to our electrical lines along Keystone Way. Mr. Ron Faircloth, a certified arborist, recommends that we remove 26 trees around the park. I walked with Mr. Faircloth and identified the trees to be removed, the contract has been signed and work will begin in approximately a month (or less) and will be paid for by PG&E.

The back gate code will be changed on May 24th. The old gate code will work for one week after changing to the new.

CALENDAR OF EVENTS:

MAY

24-Sat	Memorial Weekend Park Cleanup 9—12 noon (lunch)	Picnic Grounds
24-Sat	Candidates Night 7—10 pm	Social Hall
25-Sun	Santa Cruz Redwoods 8—4 pm	Social Hall
25-Sun	Dance for Members 6—11 pm	Social Hall
	Recreation Committee Dance 6-11 pm	Social Hall
27-Tues	Tuesday Coffee 9—11 am	Sm. Social Hall
	Rainbow BOD 6—9 pm	Sm. Social Hall

JUNE

2-Mon	Knitten Kittens 10 am	Sm. Social Hall
3-Tue	Tuesday Coffee 9—11 am	Sm. Social Hall
4-Wed	Men's Club 11:30—2:00	Social Hall
9-Mon	De Laveaga School 8—3 pm	Picnic Grounds
10-Tue	Tuesday Coffee 9—11 am	Sm. Social Hall
12-Thu	Wine & Cheese 4—6 pm	Social Hall
16-Mon	Stitch & Munch 11 am	Social Hall
17-Tue	Tuesday Coffee 9—11 am	Sm. Social Hall
18-Wed	Bingo 7—10 pm	Social Hall
21-Fri	Open Board meeting 10:30 am	Sm. Social Hall
	Diana Priest 3—10	Sm. Social Hall
24-Tue	Tuesday Coffee 9—11 am	Sm. Social Hall
	Rainbow BOD 6—9 pm	Sm. Social Hall
26-Thu	Wine & Cheese 4—6 pm	Social Hall
27-Fri	Gilliland Wedding 9 am-10pm	Social Hall
28-Sat	ANNUAL MEETING 2 PM	PICNIC GROUNDS
29-Sun	ANNUAL PICNIC noon	Picnic Grounds

JULY

1-Tue	Tuesday Coffee 9—11 am	Sm. Social Hall
2-Wed	Men's Club 11:30—2 pm	Social Hall
3-Thu	***Wine & Cheese 4—6 pm***	***Picnic Grounds***
4-Fri	All Wheels Parade 12:45 pm line up at Park entrance	
	1:00 pm Parade begins ending at	Picnic Grounds
	OFFICE WILL BE CLOSED	
5-Sat	Hotdog Potluck 5:30 pm	Picnic Grounds
7-Mon	Knitten Kittens 10 am	Sm. Social Hall
8-Tue	Tuesday Coffee 9—11 am	Sm. Social Hall
10-Thu	Wine and Cheese 4—6 pm	Social Hall
12-Sat	Hotdog Potluck 5:30 pm	Picnic Grounds
15-Tue	Tuesday Coffee 9—11 am	Sm. Social Hall
16-Wed	Bingo 7—10 pm	Social Hall
19-Sat	Open Board meeting 10:30 am	Sm. Social Hall
	Hotdog Potluck 5:30 pm	Picnic Grounds
21-Mon	Stitch & Munch 11 am	Social Hall
22-Tue	Tuesday Coffee 9—11 am	Sm. Social Hall
	Rainbow BOD 6—9 pm	Sm. Social Hall
24-Thu	Wine & Cheese 4—6 pm	Social Hall
26-Sat	Hotdog Potluck 5:30 pm	Picnic Grounds
27-Sun	Grand Master's Visit All Day	Picnic Grounds
29-Tue	Tuesday Coffee 9—11 am	Sm. Social Hall

Special place and Special date for the Wine & Cheese to celebrate our Countries Independence!!

SPECIAL GATHERING July 3rd, in the Picnic Grounds 4—6 pm

Come and join us in an early celebration!

All Wheels Parade
July 4th, 2014
12:45 pm Line Up at the Park Entrance
1:00 pm Parade Begins
After the Parade: Ice Cream for Participants and Spectators in the Picnic Grounds

The Men's Club of Paradise Park Masonic Club
Sponsors: Grand Master's Visitation and BBQ
Honoring the Most Worshipful Grand Master
John L. Cooper III
Sunday, July 27, 2014 in the Picnic Grounds
Beef or Chicken, Beans & Potato Salad with Dessert and Adult Beverages
$10.00 per person

Historical Tour: 12:30 pm; Social: 1:00 pm; Lunch: 1:30 pm; Program: 2:00 pm
Reservation Deadline—July 23, 2014
For information, Directions or Reservations contact Fred Dunn-Ruiz 831-426-6472 or Email: dunnruiz@hotmail.com
Tickets will be available in Paradise Park Office

381 Hiram Road
Easy access to Entrance/Exit
A Quite Road

Ready to Move In!

Front View from Hiram Road

Allotment size: approximately 8,100 sq. ft.

Home size: approximately 1,270 sq. ft.
2 bedroom
1 1/2 bath
Large living room w/fireplace insert
Spacious updated kitchen/pantry w/lots of storage
Electric range, refrigerator, washer, dryer, microwave (included)
Separate indoor laundry/pantry room w/ even more storage

Warm Living Room

Cozy Kitchen

Roomy Back Yard with Deck View on to Eastern Star Rd.

EXT:
Covered carport
Back deck that gets sun!
Tool room w/work area
Extra large lot in back for building or planting
Low maintenance landscape
Gas generator for emergencies
AND: Vintage Yamaha (Sun Classic) battery powered golf cart

Well Priced: $275,000
Some financing available
With substantial down payment

You Must See This Home!
Call: Mable Coleman, 831-713-5540

Paid advertisement

MEMBERSHIP APPLICATIONS PENDING

Applicant	Date posted	Member/Seller	Allotment
MEMBERS			
Paige Alam	08/06/2012	Mohammad Alam Estate	412 Keystone Way
ASSOCIATE MEMBER			
Thomas Olsen	02/24/2014	E. Bonnie Olson	630 St. Augustine Ave.
Julie Bast	03/07/2014	Lori Scherman	104 Keystone Way
Debbie Bush	04/15/2014	Jessie Bush, Jr.	112 Keystone Way
Keith Backman	40/21/2014	Gail Backman	703 St. Johns Ave.

Applicant	Date posted	Member/Seller	Allotment
ALT. ASSOCIATE MEMBER			
James More	03/01/2014	Harry More	573 Scottish Rite Ave
Julie Bast	03/07/2014	K. JoAn Glassey	107 Keystone Way

Improvements for Sale by Member All allotment use privileges and Membership are subject to the approval of the Board of Directors. ***May, 2014***

IMPORTANT NOTICE: The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about the allotment improvements should be addressed solely to the seller.

ADDRESS	MEMBER	PRICE	DESCRIPTION
SECTION 1			
422 Joppa St.	**Shirley Moore Contact Mark Zevanove, Agt. 831-588-2089**	**$425,000**	WOW! Incredible home, not cabin 3 BR, 3 BA, approx. 2000 sq.ft improvement.. Must see inside to appreciate. All the modern conveniences including full garage, beautiful kitchen w/ dishwasher, trash compactor, garbage disposal. Huge living room w/ bar, formal dining room, separate family rm, lrg master BA w/ huge tub, separate shower, 2 sinks and bidet. Generator included in sale.
468 York Ave	**Todd Hoffman 831-423-7432**	**$300,000 No Financing**	2BR, 2 ½ BA, 2,440 sq.ft. allotment, approx. 1,500 sq.ft. improvements. Rm downstairs w/ stove & sink. Bath w/shower in garage. Upstairs kitchen & living room, 1 ½ bath & 2 br. Screened porch upstairs. 2 car garage with work bench. Propane heater 2nd floor & electric ceiling heat. 2 stoves & fridge.
488 Knight Templar Way	**Claude Lindquist 831-457-9206**	**$249,000**	Cozy, fully furnished 2BR 2BA two-story redwood cabin with 950 sq. ft. Improvements upstairs and 1060 sq.ft. shop downstairs. Winterized and very low maintenance. Perfect year-round residence. Lg private sunny front deck. Move-in ready! (See pictures at www.LindquistSystemsGroup.com/cabin.pdf
532 St. Ambrose St.	**Ted Keller Mark Zevanove, Agt. 831-588-2089**	**$249,000**	2 BR, 2BA , 1100 sq.ft. Great Section One sunny location. Modern home w/ central air & heat, propane powered generator. Garage converted to bedroom. Family rm w/ fireplace, nice separate den/separate laundry rm.
SECTION 2			
326 The Royal Arch	**Cara Feyas 505-984-1098**	**$295,000 Financing Available**	2 BR, 2 BA, 2600 sq. ft. allotment, approx. 1400 sq. ft. improvements. Great house. Priced to sell!! Appliances included in the sale: Fridge, Dual Fuel Range, D.W., & washer/dryer.
362 Eastern Star Rd.	**Sharon Keller Mark Zevanove Agt. 831-588-2089**	**$99,000 *Sale Pending***	1 BR, 1 BA, 2700 sq. ft. allotment. Cute cottage directly across the street from the picnic grounds. Fireplace in the living room, separate dining area. Separate garage being used as a shop.
368 Eastern Star Rd.	**Tripura Anand 831-420-1008**	**All Serious Offers Considered**	1 BR, 1 BA, 4825 sq. ft. allotment. Warm and cozy cabin facing Picnic Grounds. Recently remodeled. Thermal windows and wooden floors thru out. Lots of skylights. Original cathedral ceiling. New roof & foundation. Well maintained septic. Ample parking. Also detached studio w/ loft. tsanand1008@yahoo.com
381 Hiram Rd.	**Mable Coleman 831-713-5540**	**$275,000 Some financing available**	Approximately 1,275 sq. ft. 2 BR, 1-1/2 BA, on 50 x 110 allotment w/ afternoon sun. Updated kitchen, spacious living rm w/ efficient propane fireplace, in addition to forced air heat throughout. Lrg laundry/panty area w/ lots of storage. New laminated wood floors, efficient windows & treatments. Newer WH, washer/dryer & electric range. All appliances included, + generator for power outages. Back side patio for entertaining. Attached single car covered parking and workshop/tool area.
SECTION 3			
210 Keystone Way	**Mark Akin 925-258-9715 or 415-879-2398**	**$299,000 Financing Available**	3 Bedroom, 2 Bath. 1500 sq. ft of living space. Home move in ready. Features soaring 14 ft. open beam living room. Large master bedroom. New septic Tank system just added. Attached two car garage on large flat allotment. Newly remodeled tile bathroom, updated kitchen, wiring and plumbing. Maintenance free Redwood bark siding gives home a log cabin look. Lots of charm!
SECTION 4			
616 St. Augustine Ave.	**George M. Saam 423-1778 or to see T. Anand 420-1008**	**$332,000 Willing to Finance**	1BA, 1 BR, Allotment 6500 ± sq. ft., Improvements 800 ±. Elegant Japanese style cabin next to the bridge. Stone, bamboo & tatami floors. Soji dividers. Deck overlooks the river**. Hydraulic** floor.
SECTION 6			
124 Keystone Way	**Tom Fung Contact May Chan, Agent 831-252-8342 408-800-8940**	**$265,000**	Great river view near the entrance. Big deck 3BR, 2BA. Allotment's sq. ft. is 4,021. 1 car garage, three outdoor parking spaces. Recent upgrades: 3 skylights, new fireplace & high flash water heater, new kitchen sink, exhaust air duct, new shed, all new windows, meta gutter guard, expensive oriental rose wood furniture. 2 queen sized beds, appliances, new TV DCD system are also included. Perfect move in condition.
148 St. Alban St.	**Carol Lynn Houser Mark Zevanove Agt. 831-588-2089**	**$125,000**	2 BR, 1 BA house with den. Lot approximately 3400 sq. ft. and an improvement on approximately 1000 sq. ft. Living room with fireplace. Great section 6 location. Storage shed/workshop.
177 St. Bernard St.	**Garrett Lenz Mark Zevanove Agt. 831-588-2089**	**$195,000**	5BR, 1 BA 1736 Sq. Ft. improvement. Large home on the River. Unique floor plan Can build new 1736 sq. ft. home on site. Located on two lots. Call agent Mark Zevanove for showing @ 831-588-2089.
187 St. Bernard St.	**Jan Fragoso 559-587-5076/559-572-2943**	**$20,000**	2 BR, 1 BA, living room and kitchen 800 sq. ft. improvement. Cute little cottage in the sun. Needs some TLC, comes w/ plans to raise the house.
196 St. Bernard St.	**Gretchen Logan Contact James Leinenbach (831)234-3715 surfshape@aol.com**	**$216,000 Financing Available**	2BR, 1BA, plus bonus 300 sq. ft. finished rm downstairs. Knotty pine interior throughout upstairs. Large double car garage. Separate shop. Carport. New exterior paint. All new flooring, includes (ceramic tile, hardwood and carpet). Very sunny allotment with lots of room for gardening and privacy.

Mark Zevanove Presents:
4 Beautiful Paradise Park Properties
(831) 588-2089
BRE #00662936
Paid advertisement

148 St. Alban St.
2 Bedrooms plus a den, 1 bath
Great Section 6 location
Baseboard heat w/ fireplace in living room

$125,000

422 Joppa St.
Incredible home Effectively 3 Bedrooms, 3 bath, full garage 1900+sq. ft. of modern 1st class luxury. Modern Kitchen, dishwasher, garbage disposal, trash compacter, flush stove, oven & microwave. Formal dining room, separate family room, huge living room w/ fireplace & wet bar

$425,000

532 St. Ambrose St.

Modern Home in sunny Section of the Park
Forced air heat, garage tastefully converted to a bedroom, Propane operated generator
2 bedrooms plus den
2 bath Duel pane windows, Fireplace in living room

$249,000

New Listing:
362 Eastern Star Rd.
Great location across from the Picnic Grounds, cute cabin with fireplace in living room, dinning room with adjacent room. 1 bedroom 1 bath. Partially rehabbed garage

$99,000 *Sale Pending*

Since June of 2011 Mark Zevanove has sold the improvements at the following addresses.

190 St Bernard	169 St Bernard	417 Joppa	699 St John
140 St. Alban	703 St. John	383 Hiram	463 York
116 Keystone	183 St. Bernard	265 Keystone	159 St. Victor
652 St Augustine	252 Keystone	679 St. Paul	182 St. Bernard
184 St Bernard	284 Keystone	645 St Augustine	585 Keystone Way