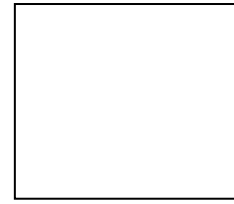


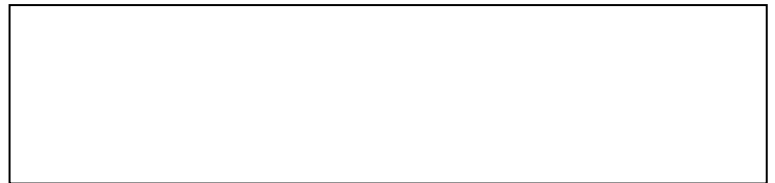
Paradise Park Masonic Club, Inc.  
211 Paradise Park  
Santa Cruz, CA 95060-7003



**FIRST CLASS MAIL**



*April 2014 Bulletin*



HARMONY, MUTUAL RESPECT,  
TRUST, HONESTY AND  
COOPERATION ARE THE BACK  
BONE OF ANY MASONIC  
SOCIETY INCLUDING OURS!

# PARADISE PARK MASONIC CLUB



## Board of Directors:

Lois Keithley , President  
925-634-9932 Home  
831-423-2897 Park  
loiskeithley@hotmail.com

Joanne Nelson, Vice President  
831-426-1505 Home  
ppmc640@gmail.com

Nick O'Donnell, Secretary  
925-556-0458 Home  
831-423-0428 Park  
nickodppmc@yahoo.com

Gary Brandenburg,  
CFO/Treasurer  
408-255-7217 Home  
408-621-5191 Cell  
glbhrc@aol.com

Sam Cannon, Director At Large  
916-408-5535 Home  
sam@samuelcannon.com

## Office Staff:

Terry Douglas, Manager  
831-423-1530 ext. 12  
Emergencies only:  
831-345-0879 (Cell)  
manager@paradiseparkmasonicclub.org

Office Administrator  
Sandy Rauschhuber  
831-423-1530 ext. 10  
secretary@paradiseparkmasonicclub.org

Bookkeeper  
Garth Gregson  
831-423-1530 ext. 11  
bookkeeper@paradiseparkmasonicclub.org

Fax: 831-423-2806

## April President's Message by Lois Keithley

CAL FIRE inspectors paid a visit to PPMC on April 9<sup>th</sup>. They were looking for fire hazards on allotments. At each allotment where a fire hazard was found, the inspector left a yellow form titled "Notice of Fire Hazard Inspection" with the type of hazard (s) checked off. If no one was home, the notice was slipped under a mat or pot on the front porch. If you have neighbors who do not use their improvement often and they received a notice, please give them a call to let them know. The inspectors said they would be back in a couple of weeks to check to see if the hazards were addressed. The phone number on the inspection form to call if there are questions is 831-440-6345.

I want to remind the membership that the next Town Hall meeting will be held on Saturday, May 17<sup>th</sup>. It will begin at 7 PM. The focus will be the Bylaws and Rules and Procedure changes that will appear on your June Annual Ballot as well as an Assessment Rate Increase proposal which will also be on the ballot. Time will be allotted for members to voice their "pros" and "cons" for each item. Please bring this bulletin with you to the meeting.

Santa Cruz Municipal Utilities has issued information on the water rationing that is expected to begin on May 1<sup>st</sup>. Copies of the letter are available in the office. It is also posted on our web site.

I want to again thank the Ballot Preparation Committee for their hard work in making sure that the ballot items were properly written in accordance to what the Bylaw Committee passed. Dick Lovelace chaired the committee which included members Helen Kuckens and Carole Nelson.

Memorial Day Clean-Up Saturday will be here soon. Please sign up in the office if you want to help beautify our park. A BBQ lunch of hotdogs, chips and soda will be served in the Picnic Grounds for the helpers

### Stage 3 Water Shortage Emergency

Important Notice to all Santa Cruz Municipal Utility Customers Effective May 1, 2014, all SCMU customers will be subject to the regulations and restrictions on water use. Single Family Residential Accounts: Monthly Water Allotments: are assigned a monthly water allotment of 10 CCF\* per month or 249 gallons per household per day.

Outdoor Water Restrictions: **No Landscape Watering between 10 am and 5 pm.** Hose Nozzles required; No washing down hard or paved surfaces; limited washing of exteriors; Uncorrected plumbing leaks; Other: the indiscriminant running of water which is wasteful and without reasonable purpose is strictly prohibited.

**Penalties:** Excessive water use penalties: First 10 percent over monthly allotment will cost an additional **\$25.00 per CCF** used; More than 10 percent over monthly allotment will cost an additional **\$50.00 per CCF** used.

**Penalties** for violating outdoor water restrictions: **First offence**—written notice and opportunity to correct the violation; **Second offence**—\$100 penalty; **Third offence**—\$250 penalty; **Fourth offence**—\$500 penalty and installation of a flow restrictor at customer's expense.

Above fine amounts are tripled for customer using over one million gallons of water per year (1,337 CCF/yr.).

\*1 CDF = 100 cubic feet = 748 gallons = 1 billing unit

**BALLOT INFORMATION ONLY-RATIFICATION OF BYLAWS AND RULES AND PROCEDURES for the 2014 Election**

(If proposals pass, any words shown in strike-through text would be omitted and any words shown in underline bold text would be added.)

**Ratification of Bylaws #1 to:**

**ARTICLE III MEMBERSHIP**

**6. APPLICATION FOR MEMBERSHIP**

6. APPLICATION FOR MEMBERSHIP – Any person who possesses the qualifications required by these Bylaws, may be elected to Membership in the Corporation provided such person shall submit a signed application on a form prepared by the Corporation to the Secretary of the Board with at least three (3) Master Mason and/or Order of the Eastern Star member references, and proof of good standing as a member in one of these organizations. The application shall be submitted to the Secretary of the Board who shall cause to be conducted an immediate inquiry into the qualifications of the applicant, post a notice of the application at the principal office for PPMC for not less than forty-five (45) days, publish the applicant’s name in the monthly bulletin, and report the results of such inquiry to the Board for its consideration. The applicant shall be notified to appear before the Board in person, with wife or husband or domestic partner, if any. All prospective Members shall sign the Paradise Park Masonic Club Fraternal Pledge to work amicably towards conflict resolution. All money owned to the Corporation including, but not limited to, membership fees, taxes, allotment fees, assessments, dues, transfer fees, debts incurred, and any fines, which are owed by the previous Member for that allotment, and that owed by the proposed new Member, shall be apportioned by the Board as it deems appropriate and paid to PPMC. A unanimous vote of the Board shall be necessary for applicant to be elected a Member. All payments to the Corporation must be made before a Membership Certificate is issued to the Member. After the Member has been elected by the Board, the transfer of the use of the allotment to the Member shall be completed by designating the Allotment Number of the Member’s allotment on the officially adopted Maps of PPMC. Associate and Alternate Associate applications follow the same process. (6/09)

**All applications by Members, Associate Members and Alternate Associate Members to change the type of membership and/or to associate with a new allotment shall be posted for forty-five (45) days.**

*The Board supports this proposed change because it clarifies the posting requirements.*

**Ratification of Bylaws #2 to:**

**ARTICLE III MEMBERSHIP**

**25. E. PROCEDURE FOR SUSPENSION OR TERMINATION OF MEMBERSHIP**

25. PROCEDURE FOR SUSPENSION OR TERMINATION OF MEMBERSHIP E. If a Membership is terminated, the Member shall vacate all premises on his or her allotment within ~~thirty (30)~~ **sixty (60)** days. The Corporation has the right to avail itself of all legal remedies including unlawful detainer, to remove the Member from all premises on his or her former allotment.

*The Board supports this change because California Civil Code section 1946.1(b) now requires a 60 day notice.*

**Ratification of Bylaws #3 to:**

**ARTICLE III MEMBERSHIP**

**27. RIGHT TO VOTE**

27. RIGHT TO VOTE Every Paradise Park Masonic Club Member in good standing **and not under suspension or expulsion from PPMC** as defined by the Masonic Lodge or Order of the Eastern Star to which a member or perspective member belongs, shall be entitled to one(1) vote upon every matter coming before the Membership, including the election of Directors; on the disposition of all or substantially all of the assets of the Corporation; on any merger and its principal terms and any amendment of those terms; and on any election to dissolve the Corporation. The Member may cast the vote in person or by proxy pursuant to the provisions of these Bylaws. In addition, all Members shall have all rights afforded Members under the California Nonprofit Mutual Benefit Corporation Law.

*The Boar supports this proposal as it makes it clear that the member must be in good standing with Paradise Park Masonic Club.*

**Ratification of Bylaws #4 to:**

**ARTICLE VII BOARD OF DIRECTORS**

**4. VACANCY ON BOARD OF DIRECTORS**

4. VACANCY ON BOARD OF DIRECTORS - ~~If a vacancy on the Board occurs, the remaining Board member shall~~

appoint (by majority vote) a Past Director who served on the Board within the preceding five years who is willing and able to serve as director until the close of business at the next annual meeting. The names of eligible Past Directors shall be drawn by lot until one has been found who is willing and able to serve as the replacement Director. At the first election following the existence of a vacancy, a Board Member will be elected to complete the remainder of the term vacated. In that election, the candidate who is elected to the Board, but who receives the least number of votes of those elected, shall serve out the unexpired term of the vacated director. If no eligible Past Director is willing or able to fill the vacancy, a new election shall be held. (7/11)

**In the event of a vacancy the Bylaws Committee shall contact all Directors who have served in the past eight (8) years and prepare a list of those willing to serve as Director for the rest of the term of the vacated seat. The list shall be given to the Board of Directors. As the first order of business at the next regular Board meeting, each Director may nominate a Past Director from the list. A vote shall be taken. The person receiving the most votes shall be appointed as the new Director, effective immediately. In the event of a tie, a revote shall be taken. In the event the revote also results in a tie, the most recent Past President who is willing and not currently serving on the Board nor under consideration to fill that vacancy will be asked to break the tie. If no eligible Past Director is found willing to serve, a new special election of the Membership shall be initiated immediately using the process described in these Bylaws.**

*The Board supports this change because: 1) it increases the pool of potential candidates and 2) it provides direction in the event of a tie vote.*

**Ratification of Bylaws # 5**

**ARTICLE IV MEMBERSHIP FEES**

**1. MEMBERSHIP FEES C. 4.**

C. 4. The assessment rate shall not exceed ~~Thirty-two Dollars (\$32.00)~~ **Thirty-six Dollars (\$36.00)** per one hundred (100) square feet nor shall the Assessment Rate be increased more than Two Dollars (\$2.00) per one hundred (100) square feet from the previous year.

*The Board supports this bylaw change as it gives the Board the means to cover increased operating expenses, if needed.*

**Ratification of Rules and Procedures #1 to:**

**ARTICLE 2. Vehicles**

**2.07 Motorcycles**

**2.07 Motorcycles-Riding a motorcycle powered by an internal combustion engine on PPMC property is not allowed.**

**Motorcycles include scooters, mopeds, and other forms of motor driven cycles.**

*The Board supports the change as it was added by our attorney who felt it was needed for clarification.*

**Ratification of Rules and Procedures #2 to:**

**ARTICLE 2. Vehicles**

**2.07 Motorcycles**

**2.07 Motorcycles (added after the above #1)**

**Limited Use Exception—Provided the exhaust system is factory stock issue or emits no more noise than a factory stock system, a Collective Member may ride his/her street legal motorcycle to and from his/her allotment and the exit point. Motorcycles being used for this limited purpose must be registered with the PPMC office and have the numbered revocable sticker issued by the office affixed to a tab and easily visible from the rear of the motorcycle. A motorcycle is defined as per California State law for freeway legal machines. Scooters, mopeds, and other forms of motor-driven cycles or others are not included in this limited use exception. Electric motorcycles must also be registered. All motorcycles and operators must comply with the California Vehicle Code.**

*The Board takes no position on this rule change.*

TOWN HALL MEETING,  
MAY 17TH, 7:00 PM,  
AFTER THE POTLUCK

PPMC'S ANNUAL MEETING  
SATURDAY JUNE 28, 2014  
ANNUAL PICNIC SUNDAY  
JUNE 29, 2014

TENETIVE BUDGET 2014—2015

**OPERATING INCOME - EXPENSE**

**INCOME**

5401.00 · Member Assessment Fees Earned	520,000.00
5402.00 · Member Annual Dues	78,200.00
5403.00 · Transfer Fees - Membership	2,600.00
5451.00 · Penalties/Fines	5,500.00
5453.00 · Finance Charges-Members	5,500.00
5455.00 · Facility & Equipment Use Fees	1,500.00
5456.00 · Comcast Income	8,000.00
5457.00 · Interest Earned General Fund	1,000.00
5471.00 · Bulletin Subscriptions/Ads	2,000.00

**Total Income** 624,300.00

**EXPENSE**

Total 6000.50 · Personnel costs	226,000.00
Total 6031.50 · Insurance Expense	81,000.00
Total 6049.00 · General & Administrative Exp	34,300.00
6053.00 · Security/Safety Expense	3,000.00
6053.50 · ERT Training	1,500.00
6059.00 · Member Service Expense	
6052.00 · Water Purchase Expense	130,000.00
6055.00 · Member Mailing Printing	3,500.00
6056.00 · Member Mailings Postage	2,500.00
6027.00 · Trash Pickup pd to	2,500.00
6058.00 · Yard Waste	<u>2,500.00</u>
Total 6057.00 · Garbage disposal	<u>5,000.00</u>
Total 6059.00 · Member Service Expense	141,000.00
6060.00 · Tax Expenses	
6061.00 · PPMC County Property Taxes	114,000.00
6062.00 · State/Federal Filing Fees	250.00
Total 6060.00 · Tax Expenses	114,250.00
6064.00 · Permits/Filing/Nonprofit Fees	250.00
6072.00 · Rec. Activities Annual Bdgt	4,000.00
6077.00 · Other Miscellaneous Expense	500.00
Total 6079.00 · Repair & Maint of vehicles	7,250.00
Total 6200.00 · Repairs & Maintenance Buildings	11,250.00
Total 6219.00 · Equipment Expenses	2,000.00
Total 6219.50 · Repair & Maint Infrastructure	11,000.00
6229.00 · R & M General Expenses	500.00
6238.00 · Professional Services	
6232.00 · Accounting/Audit Expense	20,000.00
6233.00 · Legal Expense	20,000.00
Total 6238.00 · Professional Services	40,000.00
6239.00 · Historical Committee Expense	<u>600.00</u>

**TOTAL EXPENSE** 678,400.00

**NET ORDINARY INCOME/LOSS** (54,100.00)

**PARADISE PARK MASONIC CLUB BOARD OF DIRECTORS  
CANDIDATES RESUMES 2014—2015:**

**MICHELLE GREEN**

678 St. Paul  
shellvon@gmail.com

***I Want Simple and Honest Leadership for PPMC:*** My diverse experience throughout my career qualifies me to work on PPMC's BOD and address some of the major problems we are facing now. I have counseled individuals and mediated families thru crises and life changing events. I am an open and honest communicator and, as a board member, I will listen to member's concerns and state my position on issues openly. I have managed small to large companies, including all aspects of complex finances. I know the inner workings of the County's Planning Department.

***Qualifications:*** • *As the director, program specialist or manager of programs, I have been responsible for budgets from three hundred thousand to five million. For the last five years I have been working as a part-time bookkeeper.*

- *Nine years as a Clinical Therapist and State Program Specialist*
- *Two Masters degrees in Business Administration-Management and Counseling Psychology. One Masters Certificate in Organizational Change*
- *Eight years working in the Santa Cruz County's Planning Department*
- *I live in Paradise Park full time. I started building my home here in 2006.*
- *Member of Santa Cruz Redwoods Chapter #2730ES. Both my Grandfather (deceased) and Stepfather were/are Masons.*
- *Twenty years of management experience. I managed a print shop that was the outsource painters for The Sacramento Bee; Assistant Manager for Raley's Supermarkets - advertising; owner of Climent Marketing and Advertising; the Director of First & Multiple Offenders DUI Program for the Safety Center. I moved to Hawaii and was a Program Specialist responsible for twenty-six non-profit programs on five islands. I was a clinical Therapist for Castle Medical Center then moved to Santa Cruz, California and was Director of Triad Community Services before working eight years for the Santa Cruz County Planning Department as the Senior Analyst.*

***My Reasons for Running: Thoughtful and Honest Leadership***

*I have a deep respect for the teaching of Masonic principles. I have integrity and value our PPMC community with respect and support of one another. I believe this is the true purpose of a community. I would bring to the Board goal setting, government transparency, equal access and social justice. I enjoy Paradise Park and would work hard to keep it a respectful place to live.*

**LUCILLE (LEE) HEATHORN**

**BIRTHDAY:** June 21,1946

**YEARS PARK MEMBERSHIP:** 22 years visiting my brother

**PARK ADDRESS:** 540 Council (full time) 11 years

**LODGES:** Wild Lily, Soquel; Natoma San Juan, Citrus Heights, Sacramento County

**EDUCATION:** BS, St. Mary's Moraga; MS, CSU long Beach; 2 ½ years law school

**HOBBIES:** traveling, gardening, sewing, cooking, hiking, home DIY projects

**PRINCIPAL OCCUPATION:** Registered nurse, retired 1 ½ years ago

**BRIEF CAREER SUMMARY:** 4S years in ER, ICU, hospital supervision, pediatrics

**EXPERIENCE IN BUSINESS/FINANCE:** finished all but thesis for MBA, managed Sacramento County Clinic, hospital supervisor x2 hospitals, managed Dairy Queen

**FUNCTION OF THE BOARD:** The Board should work to maintain the operation of PPMC: oversee the finances, legal and personnel issues; assist as necessary the management; listen to the entire membership regarding major issues and keep members informed of Park happenings; attempt to solve our current problems and plan for our future.

**REASON FOR RUNNING FOR THE BOARD:** 'am content with my life. 'have the time to offer to serve on the Board. I can think critically and independently. I can research for knowledge beyond my own. I think I can help the Park conquer its issues. I believe in celebrating our diversity. We have very bright people with differing opinions and everyone must be heard and considered. One pet peeve I have is when an idea is presented and the person, not the idea is berated. We need to take a deep breath and enjoy all the beauty and good that is PPMC.

**ACTIVITIES:** My brother was chair of the recreation committee for many years and he recruited me to sell a LOT of hot dogs during his tenure. I have hosted potlucks and picnics, hidden Easter eggs, served ice cream and donated prizes for the 4th of July parade. I have gardened in our community garden for several years, played a few bingo games and did safety inspections for sections 1, 4, and 6. I have been on the Emergency Response Team for several years and chaired the Mediation committee this year. I have thoroughly enjoyed living here. Community service is in my DNA. I have supported the SPCA, Operation Surf for disabled Vets, and Goodwill, won a Red Cross award for the best health fair, did "bicycle rodeos" to teach kids bicycle safety and went to high school drivers' ED classes to give hundreds of demonstrations about the injuries from pedestrian, bicycle and auto accidents. I feel as if I've had a good life and I feel good when I give back.

**LOIS A. KEITHLEY**

(e): loiskeithley@hotmail.com

**PARK ADDRESS:** 273 Keystone Way

**RESIDENCE ADDRESS:** 4138 Beacon Place, Discovery Bay, CA 94505

(H): 925-634-9932

**FAMILY:** Al Conrado, spouse

**PARK MEMBER:** 2010

Associate member: 1980

Alternate associate member: 1961

**Masonic Affiliations:** Unity Chapter #186, OES, Burlingame, CA - 52 year member

**Education:** 1965 BS in Mathematics minor in physics, University of Colorado

1965 Advanced work in Mathematics, UCLA

1968 National Science Foundation Scholar in Mathematics, University of Southern California

1975 MA in Psychology emphasis in Counseling and Guidance, California State University, Northridge, CA

**CAREER SUMMARY:** I retired from the Los Angeles Unified School District in 2002 after 36 years of service. During that time, I taught advanced mathematics, counseled high school students, worked with parents, handled state funded gifted programs, conducted state mandated testing programs and coordinated substance abuse programs. My last 7 years were spent working with high school students with special needs.

**OTHER RELEVANT EXPERIENCES:** I hold the title of Past National Area Commodore Pacific in the United State Coast Guard Auxiliary. As the 2005-06 District Commodore for District 11South, my responsibilities included supporting over 2000 Auxiliarists, supervising the district's varied programs that served the boating public, handling the budget for the organization as well as staffing. My election to the position of National Area Commodore – Pacific Area came with increased responsibility. In that capacity, I was involved with 5 districts and over 7,000 members. My area included the western United States as well as Guam and Saipan. Both Commodore positions required a close working relationship with two and three star Admirals in the United States Coast Guard.

**FUNCTION OF THE BOARD:** In my opinion, the function of the board is to serve **ALL** the membership of Paradise Park while making sure the park is properly run and maintained. The board must also follow the Bylaws and Rules and Procedures and apply them equally to **ALL** members. They must work in a transparent fashion to demonstrate to the membership that they are fair and impartial with no special interests taking precedence over others and establish an environment of trust which hopefully will allow for a membership with less divisiveness.

**REASONS FOR RUNNING FOR THE BOARD:** I am currently serving as the President of the Board of Directors having been the Director at Large in 2012-2013. I am running for another two year term as I believe there is a need for consistency and continuity in leadership on the board at this time. There are many serious items of business left for the board to finish. I feel that I have the background, knowledge and leadership skills to facilitate in the completion of those tasks.

If I am elected for another two year term, I will continue to work for what I believe to be the best interests of the park and membership as a whole. I will listen to the concerns of the members and do my best to deal with those concerns. I will serve with diligence, honesty and integrity. The membership deserves nothing less.

In closing, I hope you will put your trust in me to continue to serve as a member of the Board of Directors of Paradise Park for another two years.

Thank you for your consideration,  
Lois A. Keithley

## **JOANNE NELSON**

**RESIDENCE:** 640 St. Augustine, Paradise Park

**FAMILY:** Mother of 3 Children: Michael, Lara and Elizabeth, and Grandmother of twin girls.

**YEARS PARK MEMBER:** Family became members in 1946. In 1964 I became an Alternate Member; in 1971 an Associate Member; and in 1983 a Member.

**MASONIC AFFILIATION:** Order of Eastern Star since 1964.

**EDUCATION:** Bachelors Degree in Social Sciences and a Masters Degree in Library Science.

**CAREER SUMMARY:** Retired Librarian, Research Specialist for 18 years at UCSC in Government Publications and Law.

**HOBBIES/AVOCATIONS:** Duplicate Bridge; Crossfit; Gardening; Knitting; Local and U.S. History.

**RELEVANT EXPERIENCE:** Served as Vice President last two years. Previously I served on the PPMC Board for over 3 years in the capacity of President, Vice President, and Secretary and filled the position of Treasurer when a vacancy occurred. Currently I am the Liaison to on the Bylaws Committee, the Orientation Committee and a member of the Past Presidents Committee. I previously chaired the committee to revamp all the Orientation procedures and forms. In the Past, I served on CERT and the Investigation, Bylaws, Historical, Election and Nominating Committees.

**THE FUNCTION OF THE BOARD** is: To do what is best for Paradise Park, to take care of the fiscal responsibilities of PPMC, provide leadership, represent PPMC, communicate, supervise, listen and make the hard decisions, ability to hear and work well with diverse voices.

**REASONS FOR RUNNING FOR THE BOARD:** Having previous BOD experience I recognize that communication is key, to do what is best for Paradise Park. With my experience as a Board member, I know I am a good listener and problem solver. I work well with diverse voices. I am heartbroken at the animosity and dysfunction that have plagued the Board in recent years. As a Board Member, we all get along and work together for the good of PPMC. This Board set goals to solve problems that had been passed along by other Boards.

**I WANT TO AGAIN SERVE ON THE BOARD OF DIRECTORS** because I have lived here for many years and am seeking ways to help maintain our beautiful piece of Paradise. I feel my previous BOD experience, research skills, capability to seek and implement solutions in the Park qualify me to once again be a Board Director. I hope to accomplish this by the following: I would like to see that we become a community again. Infighting does not solve problems.

Tradition where neighbors helped each other and Board members were respected and worked well together. I will always look at the whole picture in making decisions.

This last two years I have used my research skills to locate discovery documents for attorneys. I have worked closely with the office staff, the District Attorney's Office, our various attorneys and the Board. This Board has faced more difficult and varied problems than any other Board. Together we have worked hard to solve these problems both in and out of court. I have always liked to finish what is started. If I am again returned to the Board, together we can finish our goals by continuing what is best for Paradise Park.

## **NICHOLAS O'DONNELL**

**PARK ADDRESS:** 474 York Avenue

**RESIDENCE ADDRESS:** 10002 Foxboro Circle, San Ramon, CA 94583-2627

**FAMILY:** (Spouse, children): Vadette Goulet, daughter-Elizabeth, son-Chris

**YEARS PARK MEMBER:** 38 years (associate 1976, full member 1990)

**MASONIC AFFILIATIONS:** Member of Bay Cities Lodge #337. Raised on 4/27/1976 at Berkeley Thousand Oaks Lodge #478.

**EDUCATION:** B.S. Elementary Education CSUH 1966, MA School Supervision SFSU 1974, M.S. Math Education Holy Names University 1974

**CAREER SUMMARY:** From 1956-1966 I worked nights as a school custodian while I went to school during the day. In 1966 I started teaching at Washington School in Alameda, California. I worked on getting my Masters Degrees after school and became Principal of Washington School in 1974. I was teacher and principal of three different schools for a total of 24 years. In 1989 I was asked to serve as the Director of Purchasing for the Alameda Unified School District. I worked in this position until I retired in March of 2001. (I was called back to this position because the school district was not able to find a qualified candidate to fill the position. I worked part time for an additional two years until the school district decided to break up the duties of the position and share them with several existing employees.

**HOBBIES/AVOCATIONS:** I enjoy travel, my family and Opera. Since I retired I have become an avid pinochle player. I also have become a student tutor through a program sponsored by the San Ramon Senior Center. I enjoy cooking, gardening, and spending time in Paradise Park with my family and friends.

**OTHER RELEVANT EXPERIENCE:** I have been serving on the Board of Directors of my Homeowners Association for the last 10 years. I am currently president of this board. Through careful fiscal management I have been able to lower the homeowner's dues twice in the last four years. Serving in this position allows for extensive experience with vendors, contractors and community communication concerns. My experience with a Homeowners Association and the Davis Sterling Act, which governs Homeowners Associations, has confirmed for me that I would never want Paradise Park Masonic Club and its members involved with this cumbersome and bureaucratic nightmare of a law. My many years as a school principal gave me the skills to successfully work with many different groups, from children, to teachers, support staff, parents, and the general community. My years in the Business Division gave me insight into budget development, planning and implementation.

**YOUR IDEAS ON THE FUNCTION OF THE BOARD:** The purpose of this Board is to set the policies and procedures for running the day to day functions of this organization. The Board follows the guidelines of the by-laws of PPMC. The Board should govern in a fair and equitable manner towards all members, always striving for consistency and positive outcomes. The Board needs to listen to the members but not be swayed by splinter groups or those trying to change the unique structure we enjoy as members of this "Paradise Park."

**REASONS FOR RUNNING FOR THE BOARD:** I have enjoyed 38 years of membership in Paradise Park. I would like to have the opportunity to pay back my years of enjoyment by continuing to serving on the Board. I feel having continuity on the Board is very important for the Park community. I would like to bring a positive attitude and a position of historical appreciation of what the Park has been and can be again. I would like the park and its' members to return to that very special community we had for so many years, bonded by the common values and high standards of Masonry. Neighbors helping neighbors, families helping other families for the common good and enjoyment of our park should again be our goal. I do not want to see this community torn apart because a few members think they can increase their property value by picking apart the By-Laws. I want to retain our recreational/non-profit status for my children and grandchildren and I hope the vast majority of other members.

**CANDIDATE'S STATEMENT:** I cannot imagine what my family's lives would have been over the years had it not been for the Masonic friendship we have experienced here in Paradise Park. I respect and appreciate that the founding members installed Masonic values as the core beliefs as the basis of the founding of this Park. Their second important goal was recreation for families. It has been the recreational aspects which have brought such pleasure and enjoyment to my children and now grandchildren. I am sad that we have been without the series of Dams for so many years. Having a large swimming area, rope swings and a floating dock were so much fun for all. Having a clean, debris free river was also a pleasure. I hope if I am able to stay on the Board of Directors I will be able to work with other Board members and members in general to bring back some of the "Park Spirit" we used to enjoy together.

**CLOSING THOUGHT:** We, as Masons represent a fraternity which believes in justice and truth and honorable action in your community ... men who are endeavoring to be better citizens ... [and] to make a great country greater. This is the only institution in the world where we can meet, on the level, all sorts of people who want to live rightly." - Harry S. Truman - President of the United States

**Paradise Park Masonic Club** Board of Directors DRAFT Open Session Minutes April 12, 2014  
211 Keystone Way, Santa Cruz, CA 95060, 10:30 a.m. Park Social Hall

**Board of Directors OPEN Session Minutes – See Below Executive 03/15/2014**

Roll Call: Silent, Present were President Lois Keithley, Vice President Joanne Nelson, Secretary Nicholas O'Donnell, Treasurer Gary Brandenburg, Director at Large Sam Cannon was absent. There were approximately 23 members present.

1.0 Opening items:

Introduction of new Office Administrator, Sandy Rauschhuber, given by Lois

Pledge of Allegiance led by Lois

Invocation given by Nick

Lois reported that Sam Cannon would be present at the May BOD meeting and all future meetings as well

Late additions: Quilts of Valor and Stitch & Munch - 2 new groups

Executive Minutes read by Nick - see below.

Open minutes were approved as read. Motion by Joanne, seconded by Nick. Unanimously approved.

**Report from the Executive Session of March 15, 2014**

**SATURDAY AM EXECUTIVE SESSION: Started at 8 am:** Lois, Nick, Joanne and Gary were present. Sam participated by phone.

**A.M. Executive Session**

8 am - Alicia Shively, guest of Michael Shively, requested guest privileges for six months. Approval was moved by Sam, second by Gary, unanimously approved.

9:00 am - A legal matter was discussed.

10:00 am - The Budget Committee met with the board and reviewed the 2014 - 2015 proposed budget with their recommendations.

The committee reduced the budget in many areas to try to help to balance it. With the huge increase in taxes, insurance costs and legal costs, it was determined and suggested that an assessment increase and or a special assessment will be needed to balance the budget for the 2014 - 2015 fiscal year. Several proposals were made and the board will study them and present them at the next open board meeting on April 12, 2014.



**Discussion**

(a) Accounts Receivable/Budget: 1) Gary raised the issue that there was a problem with the office space. The bookkeeper needs a quiet area to work. Suggestions included using the conference room and/or the manager's office as a location for the bookkeeper to work. It was also suggested to install carpet in the main office and blinds to help deal with the noise factor. These issues will be studied by the board. 2) Gary discussed a number of members who are way behind in money owed to the Park letters are being sent to these members. 3) Gary is sending a letter to the tax collector asking him not to accept tax payments from individual Park members. Per the bylaws and past practice, all taxes and assessments are to be paid directly to the Park.

(b) Grievance/ Suggestions Committee: no discussion at this time.

(c) The new Staking Request form with the \$50 fee and the provision for no cost for allotments with a sale pending status, was reviewed by the board and approved.

**Legal Updates:** no discussion at this time of the pending cases.

**P.M. Executive Session – CONTINUED –** The meeting resumed at 12:20 p.m. with board members Lois, Joanne, Gary, and Nick present.

**Appointments**

1:30 - Todd Williams, to be associate member to Virginia Williams at 252 Keystone Way, approval was moved by Nick, second by Joanne, and was approved unanimously.

2:00 - Paige Alam, 412 Keystone Way. Discussion of membership application.

**Discussion -** No further matters were discussed.

**Unfinished Business-**Some legal issues need further action by the board.

**Minutes of OPEN Session of April 12, 2014**

**Manager’s Report: Terry Douglas:** Cal Fire visited all allotments over the past week - Terry discussed the typical actions required (roofs cleared of debris, excess firewood not to be stacked near structure, etc.). They are scheduled to return for follow-up after April 21st. Terry asked that all members do their best to complete the requested actions.

A permit has been obtained for construction yard improvements, the work is to be completed by Vision electric.

2 alder trees are down in the river - the Department of Fish & Game will be visiting on Tuesday, he will ask them if they will remove the trees during that meeting.

Green yard waste collection sites will be open May 1st through June 30th.

The homeless are setting up an encampment at the top of Scottishrite Ave., Terry asked for volunteers to help clear out their things - Lois commented there could be hazardous items (syringes, etc.) that could be dangerous to the volunteers. Terry explained there are tools used and that no direct contact is made with the items being removed.

The Memorial Day Cleanup is approaching, Terry asked for participation.

John Mancini reported a pothole on the exit road that is of issue. Terry will repair next week.

**Presidents Report: Lois Keithley:** If you have an issue with the fire tax bill, please contact them directly using the phone number on the bill. PPMC is only a "pass through" for the bill. We cannot contact them for you.

Dues cards - If not in yet they are late. Those not submitted, the members may face suspension according to the Bylaws.

A letter was received from the water district stating that water rationing is in effect. It provides suggested rationing measures that can be taken and will be published in the next bulletin. John Mancini asked why the BOD has not presented what each allotment consumes on an average daily basis. Nick reviewed figures explained in the letter from the water district.

**Treasurer’s Report: Gary Brandenburg:** Gary reported on the state of the banking accounts for the Park. He says they are looking healthy in spite of the embezzlement by Salvatore Talamo, and reported that on April 11, 2014 a reimbursement check was received from the insurance company in the amount of \$173,873.20 and promptly deposited in the bank.

The following is a summary of all accounts.

Checking - Cash

Rabobank Bank	\$249,158.88	<u>DESIGNATED FUNDS</u>	<u>CD'S</u>	
US Bank	\$ 25,212.90	BofA Escaped Taxes	Comcast: US Bank	\$ 44,563.04
Petty Cash	\$ 330.00	Recreation Fund	Initiation Fund: US Bank	\$149,560.48
<b>TOTAL</b>	<b>\$274,701.88</b>	Water Loan	Wells Fargo	\$112,056.38
		<b>TOTAL</b>	BofA	\$101,807.97
			<b>TOTAL</b>	<b>\$407,977.89</b>

**GRAND TOTAL \$818,712.05**

The working budget, taking into consideration the escaped taxes paid, needs to be massaged. Gary moved that the BOD accept the working budget. Joanne seconded. Approved unanimously. John Mancini asked what the total expense for investigating Sal was and when will the BOD issue audited financial statements. Gary explained that Nancy (the forensic bookkeeper) is working diligently on reallocating checks that were stolen by Sal. Nick added that the biggest problem is that the auditors will not sign off while the investigation is ongoing and that they are busy with taxes.

Dick Lovelace asked for clarification on the amount of petty cash (inadvertently misstated by Gary initially).

Gary explained that the tax collector will be sending a statement for the 2011/2012, 2012/2013 and 2013/2014 escaped taxes and intends on meeting with the tax collector and tax assessor to unravel how they are all broken down. John Mancini stated that each allotment should be able to figure out how much is individually owed. Pat MacDonald explained that allotment changes could affect the amounts.

Pat MacDonald then presented three petitions for addition to the agenda of the Annual Meeting; they were for 1) PPMC Land-APN separate prop tax issue: 2) Annual audit of PPMC books: and 3) Availability of financial statement. She also offered any to view the binder she's compiling and stated that she believes many members are billed incorrectly as they are paying taxes on common areas.

**Vice President Report: Joanne Nelson:** Because the financial information stated in the bulletins has been inaccurate due to the fraud of Sal, a disclaimer is being drafted stating that every endeavor to present accurate information is being made.

**REPORTS FROM COMMITTEES:**

**BUILDING: Michael Bates: Written:** This month the Building Committee only had a few small repair projects to review. Review of only the electrical work at the PPMC Corporation Yard, not a review of the other work that is being done at the Corporation Yard. The only new work project was for the PPMC Corporation Yard (next to the covered bridge) this new electrical only project was to

upgrade the existing electrical wiring to today's codes and put the wiring underground. Building Committee conditions approval on PPMC having county review and permits by the county before work begins. Also it is suggested by the Building Committee that the lighting be directed up and down (not shining outward) so the lighting does not shine to the surrounding houses. Joanne gave kudos to Lois for having her roofing permits posted in a timely manner (although unclear if it covered the "impromptu sunroof" installation)

**BYLAWS: Dick Lovelace: Verbal:** Proposed changes have been presented to the BOD and will be in the April & May bulletins. Lois explained there will be a one week delay in the issue of the April bulletin due to the early BOD meeting.

**ERT: Dick Lovelace: Verbal:** The equipment needs to be checked. There was a fire last night near the Powder House and the ERT team will be working with the Fire Department to provide them a better layout and understanding of our streets and allotments.

**RECREATION COMMITTEE: Fred Dunn-Ruiz: Verbal:** The committee is looking for BBQ volunteers for the 29th. They are putting together a video park retrospective and asked for contributions of old photos, etc. from any member wanting to participate.

**BUDGET COMMITTEE: Diana Cook: Verbal:** Working budget is not balanced, income is not enough to meet expenses. Lois stated increase will be included in ballot at the annual meeting.

**INSURANCE: Pat Herzog** was not in attendance.

**MEDIATION: Lee Heathorn: Verbal:** Only one issue was raised by Section 6, however it was referred to the Safety Committee.

**NOMINATING COMMITTEE: Mark Zevanove** was not in attendance. Lois will be working with the Nominating Committee in May to form the Election Committee. She reported that she has heard from the committee that the ballots will be ready this week or next.

**UNFINISHED BUSINESS:** The stop sign on the tire is intended for traffic to stop at St. Alban Street. It needs to be refurbished as it is confusing and can be blocked whenever someone is stopped to pick up the mail. Florence Gustafson suggested adding directional arrows. A discussion of speeding becoming problematic on St. Alban ensued and the suggestion of speed bumps was made however this hampers emergency vehicle access. Both stop sign (s) and changing St. Alban to one-way were suggested as viable options to be visited.

Lois asked that members do not fly old or ragged American flags. Gary will provide the Boy Scout flag protocol to be published in the bulletin.

**NEW BUSINESS:** Nick made the motion to support Quilts of Valor as a new group, Joanne seconded the motion. Passed unanimously.

Nick made the motion to support Stitch & Munch as a new group. Joanne seconded the motion. Passed unanimously.

**OPEN FORUM:** Bob Morgan stated that he hasn't decided his vote on the assessment increase. John Mancini expects he will vote against the increase until legal and insurance expenses are disclosed. He takes issue of members not being allowed to pay property taxes directly as they should be able to do so to take advantage of the income tax credit. He believes if the individual (s) were to get tax audited PPMC paying the taxes is "treading on soft ground."

Dick Lovelace reported the fishes were released successfully. Unfortunately, the hatchery visit turned up that many eggs had gotten a fungus and would affect the population.

Cyndi Crogan requested figures on the monthly water and electricity costs. Gary stated water approximately \$120,000 annually and Dana gave a monthly estimate of \$900 for electricity. Pat MacDonald requested the BOD check the P&L statements.

John Mancini suggested that the water bill be divided by 391 allotments and that will provide evidence that the cost to PPMC is still abundantly low in comparison to other districts. Leigh Wunce commented that even with the Social Hall, Office and Terry's residence the cost is extremely low.

Gary asked John how much his water meter cost and John responded that although it was not expensive he feels we do not want to invite trouble by bringing in the department of weights & measures.

Cyndi Crogan voiced concern regarding constant use of pressure washers. Lois read language in the letter from the water district that addressed said washers and reiterated that this information will be provided in the bulletin.

Diane Seaborn Brown was concerned about the Cal Fire recommendations, fearing they want a lot of trees removed. Diana Cook spoke at length with the inspectors while they were here and felt they were clear that the redwoods were not their concern, more so debris, etc. Cyndi Crogan also spoke with them and was worried about part-time residents that received notifications from the inspectors, both about timeliness of getting the information and about the safety of leaving the notices so that it would be apparent to passers-by that the homes are not occupied. Bob Sand felt they were overly aggressive with their citations and Diana explained that she learned from the Captain that many of their crew had just finished training and that PPMC was a "learning center" for these investigations. Marty Miller felt confident that they were looking only for gross negligence. Terry has photocopies of all citations distributed.

The BOD has voted that the glass windows on the covered bridge will be left in all year (being removed only temporarily for cleaning) as this is best for our liability sake.

The Open Meeting was adjourned at 11:50am. Respectfully submitted by Sandy Rauschhuber per Nick O'Donnell, Board Secretary

## ANNOUNCEMENTS

**Fire Brigade:** There is a practice on the **SECOND** Saturday of **every** month at 10:00 am in the Fire House. Come and be a part of your community's first responders.

**Receive Your Bulletin by Email:** To help defray the cost of mailing the Bulletins we are asking members to receive their bulletin by email. Please send your email address requesting the change from "printed" to "electronic" to the secretary at [secretary@paradiseparkmasonicclub.org](mailto:secretary@paradiseparkmasonicclub.org).

**Document Requests:** Charges for approved document requests includes copying costs & staff time, billed at \$25/hr.

**Notice to all members** who are going to do a building project in Paradise Park. If you are planning to do any building projects in the Park, please plan ahead and obtain a building packet from the Park Office. You are encouraged to discuss your project with the County Planning and Building Department if your project has a chance of requiring a permit. According to PPMC Rules, however, you will need PPMC's approval before you can formally apply and receive a county permit. Submit your completed plans and return the signed members building packet to the Park Office for the Building Committee and Park Manager to review, at least 2 weeks (unless it is truly an emergency) before you need to receive back the Park's answer to your application for building. This 2 week period, gives the volunteers at the Park time to review your project, so please plan ahead. We have members who know for months

that they want to do a project, like new windows or reroof, but wait until the last day to apply to the Park about the project! Plan ahead! Thank you, the Building Committee

**SEARCHING FOR A GEM IN PARADISE**

Masonic couple looking to buy a home in the Park. If you have been thinking about selling your piece of Paradise, consider us. Let's make a deal. Financing is needed. We are reliable, hardworking and trustworthy. We can give you a steady monthly cash flow and interest on the sale. I have been working in a very stable industry for over thirty-five years. Mike Ray 831-334-9944

**PPMC RECREATION AND SOCIAL EVENTS THROUGH JUNE 2014**  
**REGULARLY SCHEDULED EVENTS**

**KNITTIN' KITTENS** meet the first Monday of the month at 10:00 a.m. in the Small Social Hall. They play Canasta. For more information, contact Pat Rundell at 831/421-9360.

**TUESDAY COFFEE** meets every Tuesday morning In the Small Social Hall at 9:00a.m.

**MEN'S CLUB** meets on the 1st Wednesday of the month at 11:30 a.m. in the Small Social Hall.

**STITCH & MUNCH:** Planning meeting April 21, 11 am at the Social Hall. Please join us for a new group starting in the Park. All interested stitchers: Crochet, Embroidery, Knitting, Needlepoint, Quilting, Sewing (Other?). Discuss plans for future get togethers. Tim for all craft enthusiasts and beginners: No age or skill level requirement. 3rd Monday at the Social Hall from 11:00 am to 3 pm; bring Brown Bag Lunch. Set aside some time to enjoy your craft, network with other crafters and enjoy fellowship. Please send me any ideas or questions. Sponsored by Sue Lovelace at 831-420-0501 e-mail: slovelace@pacbell.net

**WINE AND CHEESE** meets on the 2nd and 4th Thursday in the Social Hall from 4 until 6 p.m.

**BINGO** meets on the 3rd Wednesday of the month in the Social Hall from 7 until 10 p.m.

**CRIBBAGE PLAYERS:** If you are interested in joining a group of cribbage players for monthly get-togethers, please contact Lois Laidlaw at 818-8879 or loislaidlaw@gmail.com

MAY

**WINTER POTLUCK** are held the 3rd Saturday of each month at the Social Hall and begin at 5:30 with social and dinner at 6. The May Potluck is Saturday, **May 17th, with hosts Heather and Jim Gloeckler and Melissa and Steve Brown**. Please bring your favorite dish to share, your place settings and your beverage of choice. Hosts are in place for the June Potluck, openings for hosting are now available for the summer Weekly Hotdog Potlucks, at the fire circle in the Picnic Grounds. For claiming a summer hosting slot, please contact Karen Eneboe at 423-9111 or at keneboe@gmail.com

**TOWN HALL MEETING May 17th** 7:00 pm

**MEMORIAL DAY WEEKEND, MAY 24—26** will include the **CLEAN UP DAY** and **LUNCH** scheduled for **Saturday**-noon of Park common areas, **LUNCH** at noon in the Picnic Grounds (GP) of hotdogs for the volunteer workers and **May 25th Sunday** DJ- led **DANCE** that evening for all members, families & guests in PG or SH, depending on the weather. All generations are welcome.

**CANDIDATES NIGHT May 24** evening in the Social Hall: MORE DETAILS later

JUNE

**WINTER POTLUCK** is scheduled for June 21st at the Social Hall. MORE DETAILS later

**ANNUAL MEETING** is scheduled for **Saturday, June 28th**. MORE DETAILS later.

**ANNUAL PICNIC** is scheduled for **Sunday, June 29th**. MORE DETAILS later.

**PPMC's 90th Anniversary of Celebration** is currently scheduled for **Sunday June 29th**.

A CELEBRATION IS IN THE PLANNING for the 90th anniversary of the 1924 founding of Paradise Park. It is scheduled for **SUNDAY, JUNE 29, 2014**. Events to be included are a free lunch, music, picnic style games, and a slide/video show of PPMC memories. **WHAT IS YOUR PART??** (1) We would like you and your family to attend. (2) We would like you to send us photos (please include date of photo and names of persons in photo) of some of your good times in the Park. Photos may be sent via email to dunnruiz@gmail.com (scan at 300 dpi in tiff). If you don't email, send photo to Fred Dunn-Ruiz, 606 Paradise Park, Santa Cruz, CA 95060. If you want the photo returned, please include a SASE.

**CALENDAR OF EVENTS: MAY**

5-Mon	Knitten Kittens 10 am	Social Hall
6- Tues.	Tuesday Coffee 9—11 am	Sm. Social Hall
7- Wed	Men's Club 11:30 am	Social Hall
8- Thurs	Wine & Cheese 4—6 pm	Social Hall
13- Tues	Tuesday Coffee 9—11 am	Sm. Social Hall
17- Sat	Open Board Meeting 10:30 am	Social Hall
17- Sat	Potluck 5:30 pm	Social Hall
17- Sat	<b>TOWN HALL MEETING</b> 7:00 pm	Social Hall
19-Mon	Stitch & Munch 11:00 am	Social Hall
20-Tue	Tuesday Coffee 9—11 am	Sm. Social Hall
22-Thurs	Wine & Cheese 4—6 pm	Social Hall
24-Sat	Memorial Weekend Park Cleanup 9—12 noon (lunch)	Picnic Grounds
24-Sat	Candidates Night 6—9 pm	Social Hall
25-Sun	Santa Cruz Redwoods 8—4	Social Hall
25-Sun	Dance for Members 6—11 pm	Social Hall
27-Tues	Tuesday Coffee 9—11 am	Sm. Social Hall



In Memoriam  
 Betty Thompson  
 April 20, 2014

## WHEN TO DISPLAY THE FLAG:

The flag should only be displayed from sunrise to sunset on buildings and on stationary flag staffs in the open. However, when a patriotic effect is desired, the flag may be displayed twenty-four hours a day, if properly illuminated during the hours of darkness.

The flag should not be displayed on days when the weather is inclement, except when an all weather flag is displayed.

The flag should be displayed on all days, especially on New Year's Day, Inauguration Day, Lincoln's Birthday, Washington's Birthday, Easter Sunday, Mother's Day, Armed Forces Day, Memorial Day (Half-staff until noon), Flag Day, Independence Day, Labor Day, Constitution Day, Columbus Day, Navy Day, Veterans Day, Thanksgiving Day, Christmas Day and such other days as may be proclaimed by the President of the United States.

## HOW TO DISPLAY THE FLAG - STATIC DISPLAY

When the flag is suspended over a sidewalk from a line extending from a building at the edge of the sidewalk, the flag should be hoisted out, union first from the building.

When displayed either horizontally or vertically against a wall, the union should be uppermost and to the flag's own right, that is, to the observer's left. When displayed in a window the flag should be displayed in the same way, with the union or blue field to the left of the observer in the street.

When the flag is displayed over the middle of a street, it should be suspended vertically with the union to the north on an east-west or to the east on a north-south street.

The flag should form a distinctive feature of the ceremony of unveiling a statue or monument, but it should never be used as the covering for the statue or monument.

When the flag is used to cover a casket, it should be so placed that the union is at the head and over the left shoulder.

The flag should not be lowered into the grave or allowed to touch the ground.

## HOW TO DISPLAY THE FLAG - SPEAKERS PLATFORM

When used on a speaker's platform, the flag, if displayed flat, should be displayed above and behind the speaker. When displayed in a church or public auditorium, the flag of the United States should hold the position of superior prominence, in advance of the audience, and in the position of honor at the clergyman's or speaker's right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker or to the right of the audience.

## HOW TO DISPLAY THE FLAG - FROM A STAFF

When the flag of the United States is displayed from a staff projecting horizontally or at an angle from the window sill, balcony, or front of a building, the union of the flag should be placed at the peak of the staff, unless the flag is at half staff.

## HOW TO DISPLAY THE FLAG - WITH OTHER FLAGS

When flags of two or more nations are displayed they are to be flown from separate staffs of the same height. The flags should be of approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in the same time of peace.

## HOW TO DISPLAY THE FLAG - IN A PROCESSION, PARADE, ETC.

The flag, when carried in a procession with another flag or flags, should be either on the marching right (the flag's own right), or, if there is a line of other flags, in front of the center of that line.

At no time should any other flag or banner pass in front of the Flag of the United States ("front" means nearest or next to the presiding officer).

The flag should not be displayed on a float in a parade, except from a staff.

The flag should not be draped over any part of a vehicle, train or boat.

When the flag is passing in a parade or in review, all persons present except those in uniform should face the flag and stand at attention with the right hand over the heart. Those present in uniform should render the military salute. Aliens should stand at attention. The salute to the flag in a moving column should be rendered at the moment the flag passes.

## RAISING AND LOWERING THE FLAG

The flag should be hoisted briskly and lowered ceremoniously.

The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half staff position. The flag should be again raised to the peak before it is lowered for the day.

During the ceremony of hoisting or lowering the flag all persons present except those in uniform should face the flag and stand at attention with the right hand over the heart. Those present in uniform should render the military salute.

Aliens should stand at attention. The salute to the flag in a moving column should be rendered at the moment the flag passes.

## RESPECT FOR THE FLAG

The flag should never be displayed with union down, except as a signal of dire distress in instances of extreme danger to life or property.

The flag should never touch anything beneath it, such as the ground, floor, water, or merchandise.

The flag should never be carried flat or horizontally, but always aloft and free.

The flag should not be used as wearing apparel, bedding, or drapery.

The flag should never be fastened, displayed, used or stored in such a manner as to permit it to be easily torn, soiled, or damaged in any way.

The flag should never have placed upon it, nor on any part of it, nor attached to it, any mark, insignia, letter, word, figure, design, picture, or drawing of any nature.

The flag should never be used as a receptacle for receiving, holding, carrying, or delivering anything.

## DESTRUCTION OF THE FLAG OF THE UNITED STATES

The flag, when it is such condition that is no longer fitting emblem for display, should be destroyed in a dignified way, preferably by burning. Burial is also an appropriate method. See "With Honor and Dignity" *Scouting Magazine*, May-June 1993 at pg. 34. Though not strictly necessary, some Scouters prefer that when using either method the flag should be cut into two pieces down its center between two stripes. Then the blue union field should be separated. The remains no longer are a flag and may be destroyed without any disrespect to the former flag.

Terry Douglas, Manager: Summer is here and it's time to begin with summer fun. Building projects, cleanup of allotments, and also with people coming into the Park who do not belong here. So keep your eyes open and reported to the office manager of the office if you believe an unwanted person is here in our Park. I hope everyone has a fun and safe summer and enjoys all the activities that we have to offer.

Cal Fire came around to individual allotments to check for violations on allotments that need to be cleared like firewood against your house, redwood feathers on top of the roof. They gave notices for members to correct the actions. Therefore; we will be opening the green waste sites around the Park from April 18 to June 1. You can dispose of your feathers and trimmings in these disposal sites. I am asking everyone to come out for Memorial Day cleanup on May 24, at 9 AM and will meet at the picnic grounds; there will be hot dogs and drinks after the cleanup. I look forward to seeing everyone on Memorial Day Signup sheets are in the lobby of the office and also on the office counter.

There was a large campsite on our property near the railroad tracks on the Scottish rite trail. In that campsite were lots of wet clothing, bedding, and a lot of drug paraphernalia. We have removed this campsite from the property, so please keep your eyes open and if you see sites like this going up. Please report to the office immediately.

With all the activities in our beautiful Park we have guests and visitors visiting us. 1.05 of our rules and procedures/all guests must check in at the Park office at their earliest convenience, the member may extend guests privileges by making written notice to the manager. The manager at his discretion may issue a guess permit, which entitles a guess to be on PPMC property. Guess permits shall be limited to not more than 30 days. The Board of Directors may further extend guests privileges. Extended guess staying at an allotment for more than six months without a collective members present, must be affiliated with a Masonic organization. The Board of Directors may revoke guest's privileges for any violations are of these rules and procedures, or by laws of PPMC. All members assume all responsibilities for their guest (s). Do not ask for extended guests privileges without adequate parking on your allotment. Also a reminder 1.06 renting – no allotment may be rented at any time.

The City of Santa Cruz faces a serious water shortage due to the ongoing drought. Water restrictions remain in effect from May 1, 2013 through October 31, 2014. We are all responsible for our water usage here in the Park. So please water and landscape before 10 AM or after 5 PM, keep irrigation on landscape, not sidewalks or gutters. Sweep, don't wash paved surfaces. Immediately fix and repair all plumbing leaks on your allotment or if you notice a leak that is the Park's responsibility, please notify the office or call the manager. Water usage 19.1 – water must be limited to household use. No washing of streets and houses driveways are patios is allowed without prior written permission of the manager garden watering is limited to a handheld pulls or sprinkler with timers. No flood irrigation is allowed hose used for vehicle washing must have 100% shut off nozzle. All are encouraged to conserve water.

Addendum C -8 of the rules and procedures, parking is very limited and street parking is in violation of California State fire code. The number of guests and the limited parking should be considered when having your guests at your allotment or either the facilities. No parking on Park Streets is permitted at any time without prior board approval through the Park manager. Some of our streets are very narrow, so it is recommended that no street parking, so that emergency vehicles if needed can respond to emergencies.

### CALLING ALL COOKS, CHEFS, BAKERS, ETC.

With our 90<sup>th</sup> year of PPMC approaching it is time for us to continue pleasant memories of your past and present with a cookbook by the members and families of the Park. Let us collect and share these memories together in a new Paradise Park Masonic Club "Cookbook". Please send recipes old and new and information to: secretary@paradiseparkmasonicclub.org for compiling.

## MEMBERSHIP APPLICATIONS PENDING

<u>Applicant</u>	<u>Date posted</u>	<u>Member/Seller</u>	<u>Allotment</u>
<u>MEMBERS</u>			
Paige Alam	08/06/2012	Mohammad Alam Estate	412 Keystone Way
Brantly Sandretti	03/15/2014	Cara Feyas	385 Hiram Rd.
Jon Steffensen	03/28/2014	Ellen Smith	585 Keystone Way
<u>ASSOCIATE MEMBER</u>			
Stephanie Gomes	10/25/2013	Patricia Lopez	130 Keystone Way
Todd Williams	02/20/2014	Virginia Williams	252 Keystone Way
Mark Gienger	02/20/2014	Ben Kuckens	352 Crypt Lane
Larry Gilliland, Jr.	02/20/2014	M. Marie Gilliland	146 St. Alban St.
Thomas Olsen	02/24/2014	E. Bonnie Olson	630 St. Augustine Ave.
William B. Laidlaw	03/06/2014	Lois Laidlaw	175 St. Bernard St.
Julie Bast	03/07/2014	Lori Scherman	104 Keystone Way
Jacqueline Bates	03/22/2014	Bill Bates	396-A Cavern St.
Natalie Stiefelmaier	04/03/2014	Elizabeth Stiefelmaier	494 Knight Templar Way
Debbie Bush	04/15/2014	Jessie Bush, Jr.	112 Keystone Way
<u>ALT. ASSOCIATE MEMBER</u>			
Gregory Allen Schack	07/11/2011	Francis J. Freenor III	161 St. Bernard St.
James More	03/01/2014	Harry More	573 Scottish Rite Ave.
Julie Bast	03/07/2014	K. JoAn Glassey	107 Keystone Way
Michael Bates	03/22/2014	Bill Bates	396-A Cavern St.
Laurenne Williams	03/31/2014	Virginia Williams	252 Keystone Way

381 Hiram Road  
Easy access to Entrance/Exit  
A Quite Road

# Ready to Move In!



Front View from Hiram Road

Allotment size: approximately 8,100 sq. ft.

Home size: approximately 1,270 sq. ft.

2 bedroom

1 1/2 bath

Large living room w/fireplace insert

Spacious updated kitchen/pantry w/lots of storage

Electric range, refrigerator, washer, dryer, microwave (included)

Separate indoor laundry/pantry room w/ even more storage



Warm Living Room



Cozy Kitchen



Roomy Back Yard with Deck View on to Eastern Star Rd.

## EXT:

Covered carport

Back deck that gets sun!

Tool room w/work area

Extra large lot in back for building or planting

Low maintenance landscape

Gas generator for emergencies

AND: Vintage Yamaha (Sun Classic) battery powered golf cart

Well Priced: \$275,000  
Some financing available  
With substantial down payment

You Must See This Home!  
Call: Mable Coleman, 831-713-5540

**Improvements for Sale by Member All allotment use privileges and Membership are subject to the approval of the Board of Directors. April 21, 2014**

IMPORTANT NOTICE: The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about the allotment improvements should be addressed solely to the seller.

ADDRESS	MEMBER	PRICE	DESCRIPTION
<b>SECTION 1</b>			
422 Joppa St.	Shirley Moore Contact Mark Zevanove, Agt. 831-588-2089	\$425,000	WOW! Incredible home, not cabin 3 BR, 3 BA, approx. 2000 sq.ft improvement.. Must see inside to appreciate. All the modern conveniences including full garage, beautiful kitchen w/ dishwasher, trash compactor, garbage disposal. Huge living room w/ bar, formal dining room, separate family rm, lrg master BA w/ huge tub, separate shower, 2 sinks and bidet. Generator included in sale.
468 York Ave	Todd Hoffman 831-423-7432	\$300,000 No Financing	2BR, 2 ½ BA, 2,440 sq.ft. allotment, approx. 1,500 sq.ft. improvements. Rm downstairs w/ stove & sink. Bath w/shower in garage. Upstairs kitchen & living room, 1 ½ bath & 2 br. Screened porch upstairs. 2 car garage with work bench. Propane heater 2 <sup>nd</sup> floor & electric ceiling heat. 2 stoves & fridge.
488 Knight Templar Way	Claude Lindquist 831-457-9206	\$249,000	Cozy, fully furnished 2BR 2BA two-story redwood cabin with 950 sq. ft. Improvements upstairs and 1060 sq.ft. shop downstairs. Winterized and very low maintenance. Perfect year-round residence. Lg private sunny front deck. Move-in ready! (See pictures at <a href="http://www.LindquistSystemsGroup.com/cabin.pdf">www.LindquistSystemsGroup.com/cabin.pdf</a> )
532 St. Ambrose St.	Ted Keller Mark Zevanove, Agt. 831-588-2089	\$249,000	2 BR, 2BA , 1100 sq.ft. Great Section One sunny location. Modern home w/ central air & heat, propane powered generator. Garage converted to bedroom. Family rm w/ fireplace, nice separate den/separate laundry rm.
<b>SECTION 2</b>			
326 The Royal Arch	Cara Feyas 505-984-1098	\$295,000 Financing Available	2 BR, 2 BA, 2600 sq. ft. allotment, approx. 1400 sq. ft. improvements. Great house. Priced to sell!! Appliances included in the sale: Fridge, Dual Fuel Range, D.W., & washer/dryer.
362 Eastern Star Rd.	Sharon Keller Mark Zevanove Agt. 831-588-2089	\$99,000	1 BR, 1 BA, 2700 sq. ft. allotment. Cute cottage directly across the street from the picnic grounds. Fireplace in the living room, separate dining area. Separate garage being used as a shop.
368 Eastern Star Rd.	Tripura Anand 831-420-1008	All Serious Offers Considered	1 BR, 1 BA, 4825 sq. ft. allotment. Warm and cozy cabin facing Picnic Grounds. Recently remodeled. Thermal windows and wooden floors thru out. Lots of skylights. Original cathedral ceiling. New roof & foundation. Well maintained septic. Ample parking. Also detached studio w/ loft. <a href="mailto:tsanand1008@yahoo.com">tsanand1008@yahoo.com</a>
381 Hiram Rd.	Mable Coleman 831-713-5540	\$275,000 Some financing available	Approximately 1,275 sq. ft. 2 BR, 1-1/2 BA, on 50 x 110 allotment w/ afternoon sun. Updated kitchen, spacious living rm w/ efficient propane fireplace, in addition to forced air heat throughout. Lrg laundry/panty area w/ lots of storage. New laminated wood floors, efficient windows & treatments. Newer WH, washer/dryer & electric range. All appliances included, + generator for power outages. Back side patio for entertaining. Attached single car covered parking and workshop/tool area.
<b>SECTION 3</b>			
210 Keystone Way	Mark Akin 925-258-9715 or 415-879-2398	\$299,000 Financing Available	3 Bedroom, 2 Bath. 1500 sq. ft of living space. Home move in ready. Features soaring 14 ft. open beam living room. Large master bedroom. New septic Tank system just added. Attached two car garage on large flat allotment. Newly remodeled tile bathroom, updated kitchen, wiring and plumbing. Maintenance free Redwood bark siding gives home a log cabin look. Lots of charm!
<b>SECTION 4</b>			
585 Keystone Way	Ellen Smith Mark Zevanove, agent 831-588-2089	\$99,000 *Sale Pending*	Price at formal appraisal price done on 5/13/13. This cute 1 BD, 1 BA cottage features vaulted ceilings, stone wood burning fireplace, eat in bar, solid wood custom site built cabinets, blue tile countertops, central heat, laundry rm w/ stacked washer/dryer, huge closet off of master bedroom. Appliances included. Next to a babbling brook w/loads of parking
616 St. Augustine Ave.	George M. Saam 423-1778 or to see T. Anand 420-1008	\$332,000 Willing to Finance	1BA, 1 BR, Allotment 6500 ± sq. ft., Improvements 800 ±. Elegant Japanese style cabin next to the bridge. Stone, bamboo & tatami floors. Soji dividers. Deck overlooks the river. <b>Hydraulic</b> floor.
<b>SECTION 6</b>			
124 Keystone Way	Tom Fung  Contact May Chan, Agent 831-252-8342 408-800-8940	\$265,000	Great river view near the entrance. Big deck 3BR, 2BA. Allotment's sq. ft. is 4,021. 1 car garage, three outdoor parking spaces. Recent upgrades: 3 skylights, new fireplace & high flash water heater, new kitchen sink, exhaust air duct, new shed, all new windows, meta gutter guard, expensive oriental rose wood furniture. 2 queen sized beds, appliances, new TV DCD system are also included. Perfect move in condition.
148 St. Alban St.	Carol Lynn Houser Mark Zevanove Agt. 831-588-2089	\$125,000	2 BR, 1 BA house with den. Lot approximately 3400 sq. ft. and an improvement on approximately 1000 sq. ft. Living room with fireplace. Great section 6 location. Storage shed/workshop.
177 St. Bernard St.	Garrett Lenz Mark Zevanove Agt. 831-588-2089	\$195,000	5BR, 1 BA 1736 Sq. Ft. improvement. Large home on the River. Unique floor plan Can build new 1736 sq. ft. home on site. Located on two lots. Call agent Mark Zevanove for showing @ 831-588-2089.
187 St. Bernard St.	Jan Fragoso 559-587-2076/559-572-2943	\$20,000	2 BR, 1 BA, living room and kitchen 800 sq. ft. improvement. Cute little cottage in the sun. Needs some TLC, comes w/ plans to raise the house.
196 St. Bernard St.	Gretchen Logan Contact James Leinenbach (831)234-3715 surfshape@aol.com	\$225,000 Financing Available	2BR, 1BA, plus bonus 300 sq. ft. finished rm downstairs. Knotty pine interior throughout upstairs. Large double car garage. Separate shop. Carport. New exterior paint. All new flooring, includes (ceramic tile, hardwood and carpet). Very sunny allotment with lots of room for gardening and privacy.

**Mark Zevanove Presents:  
5 Beautiful Paradise Park Properties  
(831) 588-2089  
BRE #00662936  
Paid advertisement**



**585 Keystone Way**  
Beautiful section 4 location  
Large allotment next to babbling brook  
1 bedroom with 1 bath  
Our termite problem is your good deal  
\$125,000 REDUCED

TO \$99,000 \*Sale Pending\*



**422 Joppa St.**  
Incredible home Effectively 3 Bedrooms, 3 bath, full garage 1900+sq. ft. of modern 1st class luxury. Modern Kitchen, dishwasher, garbage disposal, trash compacter, flush stove, oven & microwave. Formal dining room, separate family room, huge living room w/ fireplace & wet bar

\$425,000

**532 St. Ambrose St.**



Modern Home in sunny Section of the Park  
Forced air heat, garage tastefully converted to a bedroom, Propane operated generator  
2 bedrooms plus den  
2 bath Duel pane windows, Fireplace in living room

\$249,000



**148 St. Alban St.**  
2 Bedrooms plus a den, 1 bath  
Great Section 6 location  
Baseboard heat w/ fireplace in living room

\$125,000



New Listing:  
**362 Eastern Star Rd.**  
Great location across from the Picnic Grounds, cute cabin with fireplace in living room, dining room with adjacent room. 1 bedroom 1 bath. Partially rehabbed garage

\$99,000

Since June of 2011 Mark Zevanove has sold the improvements at the following addresses.

190 St Bernard

169 St Bernard

417 Joppa

699 St John

140 St. Alban

703 St. John

383 Hiram

463 York

116 Keystone

183 St. Bernard

265 Keystone

159 St. Victor

652 St Augustine

252 Keystone

679 St. Paul

182 St. Bernard

184 St Bernard

284 Keystone

645 St Augustine