

Paradise Park Masonic Club, Inc
211 PARADISE PARK
SANTA CRUZ, CA 95060-7007

FIRST CLASS MAIL

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**DON'T FORGET!!
DUES CARDS & TADS ARE DUE APRIL 1,
2011**

DON'T FORGET!!

Paradise Park Masonic Club

March 2011

Gayle Logan-Silva, Pres.
(831) 466-9581 – home
(831) 423-1530 ext. 13
gayllogan@sbcglobal.net

Sharon Simas, Vice President
209-477-1781 Home
209-598-1781 Cell
sharonsimas@sbcglobal.net

Pat McDonald, Secretary
831-423-2811 Home
831-566-3357 Cell
navicpat@sbcglobal.net

Diana Cook, Treasurer
831-423-8398 – Home
cookraven@sbcglobal.net

Karen Eneboe, Director At Large
(831) 423-9111 – home
keneboe@gmail.com

Tim Heer, Interim Manager
(831) 423-1530 ext. 12
Emergencies only (831) 345-
0879 (cell) [manager@](mailto:manager@paradiseparkmasonicclub.com)
paradiseparkmasonicclub.com

Annie Levy, PPMC Secretary
(831) 423-1530 ext. 0
secretary@paradiseparkmasonicclub.com

Pat McDonald, Bookkeeper
(831) 423-1530 ext. 11
Bookkeeperppmc@sbcglobal.net

BACK GATE CODE: The back gate code has now been changed. Please call the office to receive it.



GREETINGS FROM GAYLE

When I was elected to the Board I had very specific goals; one was to temper the divisiveness in the Park and another was to seek a way to put an end to the frivolous lawsuits, and in my endeavors to achieve these goals I offended a small group. I am the subject of a recall. The allegations are untrue and we live in a Country where accusations are required to be proven beyond a reasonable doubt before conviction. Many of you who are not here and not aware of the political situation in the Park, or familiar with our bylaws are encouraged to go to <http://ourpark.info/rumors.htm> and judge for yourselves whether this Board's action to tone down this inflammatory website are in the Masonic best interests of our Club. All the recall innuendo was manufactured as a result of the Board attempting to address the conduct of this member and his website. This is not the first Board that has attempted to deal with this and it has nothing to do with freedom of speech but everything to do with the oaths and obligations we all took at the altar when we became members of our Lodges and Chapters. Grand Master Richard Wakefield Hopper wrote a letter in 2008 condemning the negative aspects of this website and encouraged all PPMC members to embrace the values we stand for. My term expires in June – if you don't have all the facts please give me the benefit of the doubt and vote to keep me in office till June. I am innocent. Thank you.

Managers Report

By Interim Manager- Tim Heer

With the weather report of below 32 degree temperatures over the weekend of February 25, though the 27, I decided to drain the water out of the Covered Bridge Fire Sprinkler System to prevent any damage to the system from freezing water. Due to my unfamiliarity with the system I did cause the water pressure in the park to drop to the point that in some areas they had no water pressure at all. On Monday the 28th I turned the water back on and asked our member Bill Gibson, who is in the fire sprinkler system business, to make sure that the system was back in operating order. He reported that it was.

I had a request from The Fire Brigade to increase the size of the Garage Door way at the Social Hall to be able to fit the Park Tractor under the Social Hall. With the tractor out of the Fire House it will open up one bay for the small red Fire Truck. I agreed to this action at their expense. I made a request of the Building Committee to meet with me and go over what the fire Brigade wanted to do. The Committee then informed me of the changes made by the new head of Planning at the County. Since it is a door frame, it would now need a permit. He also was informed that if the doors were to be removed and replaced they would then need to be to the new code regarding fire protection and our old wooden doors would not qualify. This new information may be of interest to members who are thinking of a project that last year did not require a permit. I am no longer in favor of making the changes and the Tractor for now, will stay where it and the small red fire truck will be garaged in the Social Hall.

Joe Gutierrez from Brenton Bridge Engineering submitted a proposal to work on getting Grant Money for

restoring the Covered Bridge. He submitted a Statement of Qualifications and offered his services but would require a unanimous approval by our Board of Directors before working on it. He told me that the firm would not but would hope to get the contract to do the repair work. He came out last week to inspect the current condition. He believes that there is a great need to save the bridge, as it is one of a few totally wooden Bridges anywhere. He also informed me that normally there is a 10% matching on these types of Grants and he would just guess that the repair grant would be around 1.5 Million so the Park would have to come up with \$150,000.00. I think that this issue needs to be looked at in more detail.

The recent storm that came through Santa Cruz County and affected the park on March 24th with the river coming out of its banks to the heavy rain fall on Saturday March 26th it could certainly be said that March was going out as a lion. With the Local and State news reports were that Paradise Park was being totally evacuated, and I am sure that caused a lot of our members to become quite alarmed and concerned about our members and their improvements. Some of our Members did move out temporarily to Family or Friends cabins for a short time, and are now back cleaning up after the high water. The Members in the Park have been looking and keeping an eye out for the Members improvements that are not in the park and alerting the office and the member of any damage. Your improvement may have had some damage to your improvement so be careful when you visit the park for the first time.

I cannot thank enough all of those who helped out during difficult times. It is appreciate more than you could know!

Sharon Simas, Board Vice President
Pat McDonald, Board Secretary

Dear members,

During the process of this recall election many strong opinions have been voiced. Please know that while we both have strong opinions, we do not feel that either the official Park bulletin or the park Website is an appropriate vehicle for these political statements. Therefore, if you would like to discuss or open lines of communication, or even just share your concerns, **please** do not hesitate to call either one of us. We are here to listen to and serve the membership.

From the Treasurer

There has been much conversation about Gayle Logan-Silva lately, and we feel it necessary to respond to some obvious misconceptions. A Recall Petition has been circulated which we believe has a number of erroneous statements. No one has unjustly accused Members of breaching our Bylaws. There have been, over the last several years, numerous complaints to various members of the Board about the rhetoric which is being used to harass and bully other members by a member. Even Grand Lodge was contacted and found this to be unacceptable.

As a consequence, a letter was written to invite that member to speak with the Board about this behavior. It quoted the Bylaws sections applicable in this instance, which is required by our Bylaws. There was no vote for suspension prior to the requested information sharing meeting. Unfortunately, the staff failed to follow Bylaws prescribed procedure of having the letter sent certified mail. It seems the writers of the petition have assumed that this was all under the control of Gayle. It was not. A majority of the Board voted to attempt a dialog with the individual, a letter was written and there was an omission on the part of staff. Gayle was not solely in control of this action and has been falsely accused.

Diana Cook- Treasurer
Karen Eneboe- Director at Large

Dear Members,

Before I begin, I want it to be known that I am personally paying for publication of this article and not using member privileges which are so generously afforded us. I was also subjected to a recall in 2006 before the election even took place. The required number of signatures was not obtained. I know how divisive this can be to our Park.

I am heartsick at the current recall campaign and the rhetorical letters going out to membership to recall our President Gayle Logan-Silva. There is also a multipage letter sent by the recall committee with more detailed allegations. I see these accusations as being unsubstantiated and pure innuendo which will have long term, negative effects

on Paradise Park. What is their agenda? What is their true motivation? Does this committee have clean hands? Is this group committing the same offensive actions against the President as they are charging her with? One of the allegations against the President is violating the Bylaws, primarily 'accusing a member unjustly for violating the By-laws'. There is a form letter on file that discredits this charge by inviting a member to a suspension hearing to discuss a violation of specific Bylaws. Another charge has the President finding the member guilty of the charges. However, the meeting did not happen therefore, there is no verdict. Has the recall committee invited the President to discuss their allegations before going forward with the recall? Has she been judged guilty before she has had an opportunity to defend herself?

How have members of the recall committee gained access to information provided by our attorney to the Board as well as discussions of Closed/Executive minutes? We have two rogue Board members who have gone public with data that is confidential and should have remained that way. I refer you to the Code of Ethics which all Board members are required to sign. There are 13 articles. The third article states "Keep all confidential Board information confidential". The sixth article states "Refrain from using my service on this Board for my own personal advantage or for the advantage of my friends, relatives or associates". Seventh article states "Respect and support the majority decisions of the Board". I would say these three ethical codes have been violated. This document is available at the office for any Park member to review as well as the form letter used in requesting a member to appear for a hearing to discuss possible bylaw infractions.

Please vote your conscience on the recall. Try not to be swayed by unsubstantiated accusations without any real, viable proof. He said/she said is not viable proof. But most importantly and as always, do what you feel is best for our Park.

Pat Herzog

PARADISE PARK MASONIC CLUB

March 19, 2011 open Meeting of the Board of Directors – being recorded

Due to number of members and guests in attendance, meeting changed from small social hall to large social hall.

1.0 OPENING ITEMS

President Logan-Silva called meeting to order at 9:41 with Directors Cook, Eneboe, McDonald and Simas in attendance. No manager was in attendance. Sign in sheet is attached as Attachment A.

APPROVED minutes of February 18, 2011 as written.

Invocation given by Vice President Simas; flag salute led by President Logan-Silva.

Late additions:

- 4.21 Nominating committee report
- 6.4 Password computer access
- 6.5 Elections committee
- 6.6 Policy when seeking legal advice
- 6.7 Official web site

Report from February closed meeting given.

Going forward, short explanation of attachments will be given as needed.

Manager's report read by Director Eneboe.

President's report – Gayle Logan-Silva
Recall ongoing and will answer later; feels that last month's display was not appropriate.

Treasurer's report – Diana Cook

clarification from President Logan-Silva,
Directors Simas and McDonald

COMMITTEE REPORTS

Nominating Committee – Bill Uber – see Attachment B

APPROVED to accept 6 candidates as nominated – Jim Barbera, Gary Brandenburg, Sam Cannon, John Mancini, Michael Sawley and Linda Dyson Weaver. Director Simas questioned response to Member Mancini's letter of 2/28/11.

Staking – John Densem – submitted log is current

Explanation given of "De Facto" note in regards to 420....it is because of adjoining allotments having been completed, so the new item is derived from that information "in fact."

APPROVED to accept staking report as presented

APPROVED as presented 129 Gordon (Jared Lyons purchased.)

APPROVED as presented 267 Root (Cheryl Marconi inherits.)
636/640 – see Attachment C (BoD requested alternate options)—explanations of variances discussed. Letter read from 634 Feist – see Attachment D in objection to one of the proposed alternatives. Letter received from former 636 daughter of owner Pattison – see Attachment E for clarification of her objecting to the 2006 staking.
636 Huckobey **APPROVED** as presented with one abstention. The BoD apologizes for any undue distress caused by the uncertainty of the process.

APPROVED to have staking committee re-do the 640 Nelson staking to update the width of lots 2 and 3 after the chair interacts with

Currently in good shape in regards to budget.

Water project recap information given by Bookkeeper McDonald and corroborated by Mark Zevanove.

Director's report – Sharon Simas
Rebuttal by President Logan-Silva
Clarification from Treasurer Cook
Further

the County as to possible riparian corridor issue.

Building Committee -- Chairman Averill not available.

APPROVED to accept 149 Tooker building plans but to be noted that this is not to be precedent setting as often these issues can be dealt with by staff as delegated by the BoD.

APPROVED to accept the plans for privacy fence at 230/232.

Tree Committee – Cheryl Dangreau

APPROVED 240 Brown redwood tree removal as presented.

APPROVED 183 Kimble to remove bug-infested box elders.

APPROVED 651 Davidson to remove dead oak tree.

Comcast ad hoc committee – Mark Zevanove

Last month, acceptance of Comcast offer of \$58,500 gave the committee direction to proceed. Final negotiations resulted in \$68,425. Contract was reviewed by legal counsel and will go forward as a 7-year contract; has been signed and returned in a timely fashion.

Background checks ad hoc committee – Mark Zevanove

As per BoD direction, paperwork has been submitted and is in the works; once the company sets PPMC up, our forms will be updated to conform to legalities. Staff is directed to update forms once information is received.

Bylaws Committee – Mark Zevanove

Proposed amendment #1 to Rules and Procedures was presented. Change last sentence to read "The "Financial Obligations for Membership Sales" form must be completed and filed with the office prior to any transfer of funds and Membership approval." **APPROVED** with the proviso that the appropriate Bylaws changes that mirror financial obligations be submitted in April to coincide with the annual ballot and publication.

Proposed Amendment #2 to Rules and Procedures in regards to allowing renting in cases of Masonic hardship. **TABLED** for further information including legal counsel opinion.

Mediation Committee – Mark Zevanove reports for Chairman Allen Melikian Committee has increased to 3 – more are welcome – keeping an eye on training.

Recreation Committee – Shirley Moore Monthly concerts in the picnic grounds are being worked on.

Picnic Grounds Committee – no report but proceeding.

Dam Committee – working on complete report of financial standing.

Insurance Committee – liaison Sharon Simas reports that our carrier will be advised of two potential lawsuits in progress. BoD Secretary will write the letter to Britt Thompson.

ERT – Ray Hoffman reports that NO 911s this last month. Lois and Bill Laidlaw in Section 6 are now part of the traffic team.

Fire Department Grant – Dennis Gloeckler – see final report and grant application Attachment E

With \$1,200 left in the restricted account from the Fireman's Fund grant, annual pager leasing is covered by \$465 indicated and could be restricted and the accrual moved on a monthly basis. **APPROVED** to allocate the \$465 for pager leasing and remaining for turnouts.

Budget Committee –

APPROVED that Interim Manager Heer be replaced as he is now an advisor as being staff.

Various items discussed and suggestions given to the committee to take into further consideration.

NEW BUSINESS

TABLED Member request for bench as more information is needed.

Computer access and security. All passwords were set up two years ago.

APPROVED to allocate from capital account not to exceed \$1,500.00 to purchase a computer and have it set up for use of the Manager. Discussion ensued about the dissemination of CD or recordings as they should be available for the Membership. Elections Committee for special election -- TonyAverill, Tony Fleming, Mark James, Jaonne Nelson and Leigh Wunce.

APPROVED to appoint Leigh Wunce as Chairman. If Karen's choice of Joanne Nelson is unavailable she will name a replacement. Possibility of going to an outside firm discussed and not approved at this time.

Seeking legal counsel – Director Simas requests the following policies be adopted:
1-Manager is in charge of notifying the entire BoD of any meeting with legal counsel;
2-All advice will be given in writing (question and answer) and that they be recorded.
APPROVED as presented.

Official web site – currently has been purchased and paid for by a Member. The Web Master has done a wonderful job, but is limited in the time she is able to devote.

APPROVED to create an ad hoc committee to investigate a web site to be owned by the Park. President will set up a teleconference meeting within two weeks to appoint the committee.

CORRESPONDENCE

Keller letter of 2/28/11 requested a response. The Board decided to not act on it as there had been no new information. President

Logan-Silva had sent an Agreement which the two parties did not accept and sign. **APPROVED** to respond after passing by the legal counsel and reviewing current paperwork and if work is done, that the Park pay and bill the Members in question.

Shirley Moore presented an additional 38 petitions, bringing the total to 144. Shirley Moore requested that official reprimand of member be done for inappropriate running of committee.

Meeting adjourned at 2:30.

OPEN FORUM

| | May '10 - Feb 11 | Budget | \$ Over Budget | % of Budget 83% of the year |
|---|---------------------|-------------------|--------------------|-----------------------------------|
| Ordinary Income/Expense | | | | |
| Income | | | | |
| 5401.00 · Member Assessment Fees Earned | 420,409.59 | 519,920.00 | (99,510.41) | 80.86% |
| 5402.00 · Member Annual Dues | 32,583.31 | 39,100.00 | (6,516.69) | 83.33% |
| 5403.00 · Transfer Fees - Membership | 2,000.00 | 3,500.00 | (1,500.00) | 57.14% |
| 5406.00 · Donations Recreation Fund | 736.00 | | | |
| 5430.00 · Discounts taken | 55.13 | | | |
| 5451.00 · Penalties/Fines | 6,122.82 | 7,000.00 | (877.18) | 87.47% |
| 5452.00 · Member Delivery Surcharge | 75.00 | | | |
| 5453.00 · Finance Charges-Members | 4,982.04 | 2,000.00 | 2,982.04 | 249.1% |
| 5454.00 · Member Ser.Chgs./Staking | 116.00 | | | |
| 5455.00 · Facility & Equipment Use Fees | 1,400.00 | 1,500.00 | (100.00) | 93.33% |
| 5456.00 · Comcast Income | 7,338.94 | 8,000.00 | (661.06) | 91.74% |
| 5457.00 · Interest Earned General Fund | 781.45 | 2,000.00 | (1,218.55) | 39.07% |
| 5471.00 · Bulletin Subscriptions/Ads | 365.00 | 200.00 | 165.00 | 182.5% |
| 5499.00 · Other Income | 10,579.71 | | | |
| 6055.01 · Guided Tour Handbooks | 205.00 | | | |
| Total Income | 487,749.99 | 583,220.00 | (95,470.01) | 83.63% |
| Gross Profit | 487,749.99 | 583,220.00 | (95,470.01) | 83.63% |
| Expense | | | | |
| Total 6000.50 · Personnel costs | 170,654.01 | 218,500.00 | (47,845.99) | 78.1% |
| Total 6031.50 · Insurance Expense | 47,204.90 | 73,000.00 | (25,795.10) | 64.66% |
| 6049.00 · General & Administrative Exp | | | | |
| 6041.00 · Office Supplies/Expenses | 1,830.63 | 5,000.00 | (3,169.37) | 36.61% |
| 6041.50 · Computer expenses | 851.69 | 1,000.00 | (148.31) | 85.17% |
| 6042.00 · Postage | 920.77 | 2,000.00 | (1,079.23) | 46.04% |
| 6043.00 · Telephone/Communications Exp. | 4,344.21 | 5,000.00 | (655.79) | 86.88% |
| 6044.00 · Propane Off/Picnic/Social/Fhse | 2,678.98 | 6,000.00 | (3,321.02) | 44.65% |
| 6045.00 · Electric Expense Park/office | 7,324.14 | 11,500.00 | (4,175.86) | 63.69% |
| 6231.00 · Dues, Subscriptions. Misc. Fees | 450.00 | 500.00 | (50.00) | 90.0% |
| 6234.00 · Bank Charges | 96.93 | | | |
| Total 6049.00 · General & Administrative Exp | 18,497.35 | 31,000.00 | (12,502.65) | 59.67% |
| 6053.00 · Security/Safety Expense | 641.97 | 700.00 | (58.03) | 91.71% |
| 6053.50 · ERT Training | 970.52 | 1,360.00 | (389.48) | 71.36% |

| | | | | |
|--|-------------------|-------------------|--------------------|---------------|
| 6059.00 · Member Service Expense | | | | |
| 6052.00 · Water Purchase Expense | 88,400.12 | 100,000.00 | (11,599.88) | 88.4% |
| 6055.00 · Member Mailing Printing | 2,396.23 | 3,000.00 | (603.77) | 79.87% |
| 6056.00 · Member Mailings Postage | 978.80 | 2,000.00 | (1,021.20) | 48.94% |
| 6057.00 · Garbage disposal | | | | |
| 6027.00 · Trash Pickup pd to Green Waste | 1,572.78 | 4,000.00 | (2,427.22) | 39.32% |
| 6028.00 · Garbage accruals for membership | 25,078.66 | 30,100.00 | (5,021.34) | 83.32% |
| 6058.00 · Yard Waste | 886.33 | 2,000.00 | (1,113.67) | 44.32% |
| Total 6057.00 · Garbage disposal | 27,537.77 | 36,100.00 | (8,562.23) | 76.28% |
| Total 6059.00 · Member Service Expense | 119,312.92 | 141,100.00 | (21,787.08) | 84.56% |
| 6060.00 · Tax Expenses | | | | |
| 6061.00 · PPMC County Property Taxes | 41,337.30 | 52,000.00 | (10,662.70) | 79.5% |
| 6062.00 · State Taxes/Federal Taxes | 35.00 | 1,000.00 | (965.00) | 3.5% |
| Total 6060.00 · Tax Expenses | 41,372.30 | 53,000.00 | (11,627.70) | 78.06% |
| 6064.00 · Permits/Filing/Nonprofit Fees | 380.00 | 1,300.00 | (920.00) | 29.23% |
| 6072.00 · Rec. Activities Annual Bdgt | 2,590.68 | 3,000.00 | (409.32) | 86.36% |
| 6074.00 · Director's Board Expenses | 606.77 | 600.00 | 6.77 | 101.13% |
| 6077.00 · Other Miscellaneous Expense | 51.05 | | | |
| Total 6079.00 · Repair & Maint of vehicles | 3,302.42 | 7,100.00 | (3,797.58) | 46.51% |
| 6200.00 · Repairs & Maintenance Buildings | | | | |
| 6201.00 · R & M Office Building | 2,841.47 | 2,000.00 | 841.47 | 142.07% |
| 6202.00 · R & M Firehouse | 114.58 | 500.00 | (385.42) | 22.92% |
| 6203.00 · R & M Social Hall | 4,586.56 | 4,000.00 | 586.56 | 114.66% |
| 6204.00 · R & M Gate House/Picnic Equip | 343.37 | 500.00 | (156.63) | 68.67% |
| 6206.00 · R & M Covered Bridge | 540.00 | 5,000.00 | (4,460.00) | 10.8% |
| 6208.00 · R & M General Building | 17.90 | 1,000.00 | (982.10) | 1.79% |
| Total 6200.00 · Repairs & Maintenance Buildings | 8,443.88 | 13,000.00 | (4,556.12) | 64.95% |
| 6219.00 · Equipment Expenses | | | | |
| 6071.00 · Small Tools/Shop Suppy/Repairs | 759.78 | 1,000.00 | (240.22) | 75.98% |
| 6210.00 · Equipment Rental | 75.00 | | | |
| 6211.00 · R & M Office Eq/Generator | 0.00 | 500.00 | (500.00) | 0.0% |
| Total 6219.00 · Equipment Expenses | 834.78 | 1,500.00 | (665.22) | 55.65% |
| 6219.50 · Repair & Maint Infrastructure | | | | |
| 6220.00 · R & M General | 1,634.93 | 350.00 | 1,284.93 | 467.12% |
| 6221.00 · R & M Water System | 211.00 | 650.00 | (439.00) | 32.46% |
| 6222.00 · R & M Grounds | 528.68 | 2,000.00 | (1,471.32) | 26.43% |
| 6223.00 · R & M Roads | 314.78 | 2,000.00 | (1,685.22) | 15.74% |
| 6224.00 · R & M Tree Trimming/Maintenance | 2,690.00 | 7,000.00 | (4,310.00) | 38.43% |
| 6225.00 · R & M Drains | 1,846.29 | 1,000.00 | 846.29 | 184.63% |
| 6227.00 · R & M Slides | 57.75 | 1,500.00 | (1,442.25) | 3.85% |
| 6228.00 · R & M Recreational Facilities | 166.90 | 500.00 | (333.10) | 33.38% |
| Total 6219.50 · Repair & Maint Infrastructure | 7,450.33 | 15,000.00 | (7,549.67) | 49.67% |
| 6229.00 · R & M General Expenses | 708.76 | 5,000.00 | (4,291.24) | 14.18% |
| 6238.00 · Professional Services | | | | |
| 6232.00 · Accounting/Audit Expense | 7,630.00 | 8,440.00 | (810.00) | 90.4% |

| | | | | |
|--|--------------------|--------------------|---------------------|------------------|
| 6233.00 · Legal Expense | 7,485.93 | 4,000.00 | 3,485.93 | 187.15% |
| Total 6238.00 · Professional Services | 15,115.93 | 12,440.00 | 2,675.93 | 121.51% |
| 6239.00 · Historical Committee Expense | 597.08 | 600.00 | (2.92) | 99.51% |
| Total Expense | 438,735.65 | 578,200.00 | (139,464.35) | 75.88% |
| Net Ordinary Income | 49,014.34 | 5,020.00 | 43,994.34 | 976.38% |
| Other Income | | | | |
| 5404.00 · New Member Initiation Fees | 30,000.00 | 15,000.00 | 15,000.00 | 200.0% |
| 5407.00 · Donations-Soc Hall restricted | 3,716.00 | | | |
| 5409.00 · SBA Special Assess Princ Earned | 10,015.98 | | | |
| 5409.10 · SBA spec assess interest earned | 8,034.02 | 9,500.00 | (1,465.98) | 84.57% |
| 5410.00 · Donations - Dam Fund restrictet | 474.94 | | | |
| 5412.00 · Picnic Grounds Ren - Resricted | 15,656.62 | | | |
| 5414.00 · Fireman's Fund 2011 Grant | 1,200.00 | | | |
| 5458.00 · Interest Earned Init Fee Rsrv | 755.41 | | | |
| 5459.00 · Interest Earned Water Reserve | 140.78 | | | |
| 5462.00 · Water Loan Payment Interest | 27,438.12 | 56,350.00 | (28,911.88) | 48.69% |
| 5463.00 · Water Loan Acct. Interest | 1,031.95 | | | |
| Total Other Income | 98,463.82 | 80,850.00 | 17,613.82 | 121.79% |
| Other Expense | | | | |
| 6204.10 · Picnic Ground 2010 renovation | 5,718.03 | | | |
| 6206.10 · 2010 Covered bridge repairs | 34,046.38 | | | |
| 6207.00 · Social Hall Renovation | 5,413.71 | | | |
| 6214.00 · Dam Fund restricted expenses | 2,148.29 | | | |
| 6223.10 · 2010 Roads repairs | 5,580.00 | | | |
| 6239.5 · New Memb Init fees to Capital | 30,000.00 | 15,000.00 | 15,000.00 | 200.0% |
| 6240.00 · Interest Expense SBA Loan | 7,895.58 | 9,500.00 | (1,604.42) | 83.11% |
| 6242.00 · Interest Expense Water Loan | 32,125.02 | 71,500.00 | (39,374.98) | 44.93% |
| Total Other Expense | 122,927.01 | 96,000.00 | 26,927.01 | 128.05% |
| Net Other Income | (24,463.19) | (15,150.00) | (9,313.19) | 161.47% |
| Net Income | 24,551.15 | (10,130.00) | 34,681.15 | (242.36%) |

Please Note: Rule 8 of the Rules and Procedures was unanimously voted to be changed to read as follows:

8. Garbage/Debris/yard Waste

8.01 Garbage- Garbage is picked up in accordance with vendor calendar. (11/10)

8.02 Garbage- Garbage will be placed in accordance with vendor policies. (11/10)

8.03 Debris may be picked up at owner's expense by contacting vendor (11/10)

8.04 Yard Waste- Yard waste must be clean and free of any contaminates such as metal, plastic, paper, glass, construction debris, large stumps, and root balls. Large logs, dirt and rock. These excluded items will be treated as debris.



Allotment use privileges and Membership are subject to the approval of the Board of Directors. Member's improvements offered for sale as of March 29, 2011
IMPORTANT NOTICE: The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about allotment improvements should be addressed solely to the seller.

| ADDRESS | MEMBER | PRICE | DESCRIPTION |
|---------|--------|-------|-------------|
|---------|--------|-------|-------------|

Improvements for Sale by Member

All allotment use privileges and Membership are subject to the approval of the Board of Directors.
IMPORTANT NOTICE: The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about a allotment improvements should be addressed solely to the seller.

| SECTION | | | |
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| 1 | | | |
| 527 St. Ambrose | Brana Buzel and Sherman Amsel 415-479-8122 831-423-4726 | \$240,000 No Financing | 2 BR on suite (upstairs BR is private). 2.5 BA.1441 sq. ft. home next to an open, sunny lot. Vaulted ceiling w/ skylight in living room. Enclosed, private patio. Full garage w/ additional parking. TONS of storage space! Included: new, large capacity W/D, recently inspected septic tank, all electric kitchen w/ fridge, micro and sunlight tunnel |
| 421 Joppa St | Chris c/o Mark Hawkins (831) 332-2758 or Hawk570@hotmail.com | \$229,000 No Financing | 2 BR, 1 ½ BA on large, flat, sunny lot with art studio & workshop. Remodeled formal living room and large kitchen w/ family room. Big driveway with lots of parking and huge 2 car garage. Dual pane windows, vaulted ceilings, automated sprinklers, fireplace & gas heaters. Close to river, with gardens, private patio and wonderful views! Clean and move-in ready. |
| 462 York Ave | Pat Herzog 831-458-9841 | \$270,000 No Financing | 2BR, 2 BA, 1,100 sq. ft. of improvements. Newly decorated; split level; great natl. light. Crown molding' forced air heat + gas log stove; walk in closet; inside laundry; lg front deck w/all day sun' 1 car garage; new paint throughout; all appl. Included. Move in ready. Best in Park. |
| 464 York Ave | Robert (Bob) Biendle 429-9420 or P. Herzog 458-9841 | \$239,000 Now \$197,500 No Financing | 1 BA, 2 BR, 1100 sq ft improvements. Skylights, low maintenance, newer construction, full foundation, forced air heat, 8' x 10' storage shed. Ready to move in. Frig, stove, 6kw generator, washer & dryer. Private 16' x 14'deck, Room for additional BA. |
| 468 York Ave | Todd Hoffman 423-7432 | \$300,000 No Financing | 2BR, 2 ½ BA, 2,440 sq. ft. allotment, approx. 1,500 sq. ft. improvements. Rm downstairs with stove & sink. Bath with shower in garage. Upstairs kitchen & living room, 1 ½ bath & 2 bedrooms. Screened porch upstairs. 2 car garage with work bench. Propane heater 2 nd floor & electric ceiling heat. 2 stoves & fridge. |
| 412 Keystone Way | Mohammad Alam Contact @ Mark Zevanove 831-458-1222 | 295,000 | Your palace by the river. Located on 3 lots with 3 BR, 2 BA, including an in-law unit downstairs with kitchen. Recent upgrades include roof, bathroom, and kitchen. All appliances and furnishing are included with the exception of 4 religious items. |
| SECTION 2 | | | |
| 284 Keystone Way | Burt Prater Contact Richard Prater @209-966-6972 | \$175,000 | 2 BR, 1 BA allotment 698 sq.ft. Improvement. Cozy cabin with good river frontage. Nice central location with large L/R Dining/kitchen/eating bar combo. Room for garden on both sides. All furnishings and appliances included in sale.(stove does not work) |
| 265 Keystone Way | Gretchen Logan 227-7712 or 423-5343 | \$260,000 Now \$210,000 No Financing | 2 BR, 1BA, Vaulted ceiling in living rm with large propane fireplace, separate dining rm. New carpet. Kitchen with fridge, stove, dishwasher, microwave. Large covered porch & deck. Freshly painted interior. Laundry & shower facilities below main cabin. Move in ready. |

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| 272 Keystone Way | Irene M. Logan (831) 423-5343 Sale Pending | \$150,000 Financing available | Large deck overlooking river – Very sunny. Road & Water Assessment paid in full. Soil Analysis Done, FEMA Grant to raise house approved. Refrigerator, small wood stove, stove & some furniture included. |
| 285 The Royal Arch | William Berkowitz 714-838-5912 grumpyoldbear@sbcglobal.net | \$399,000 Financing Available | 3 BR, 2 BA, approx. 5600 Sq. Ft. Allotment, 2000 Sq. Ft. Improvements. Custom craftsman 2 story home, updated & remodeled, new roof, Apex skylights, dual pane windows, wood burning stove + gas heaters, new kitchen, granite countertops, garage, laundry room, workshop, private patio & decks with Sundance Jacuzzi, turnkey ready to move in. Appliances include GE Profile gas stove, microwave, dishwasher & fridge. |
| 326 The Royal Arch | Cara Feyas 505-984-1098 | \$295,000 Financing available | 2 BR, 2 BA, 2600 sq. ft. allotment, approx. 1400 sq. ft. improvements. Great house. Priced to sell !! Appliances included in the sale: Fridge, Dual Fuel Range, D.W., & washer/dryer. |
| Section 3 | | | |
| 210 Keystone | Mark Akin 925-258-9715 | New Price \$329,000 | Remodeled 3 bedroom, 2 bath (approx. 18010 Sq. Ft) with attached two car garage on large flat landscaped allotment. Lots of charm! |
| SECTION 4 | | | |
| 610 Keystone Way | Gail Marshek Call for appt/info (760)777-1323 | \$275,000 Now \$239,000 | Cozy & charming 2BR, 1 1/2BA. Sunny location over-looking the river from large redwood deck. Street level (Kitchen/Dining/BR's/BAs). Middle level (LR/DR/Deck). Lower level /Garbage Disposal & Frig. Knotty Pine white-washed downstairs w/Swedish Fireplace. New Water Heater, updated foundation & septic (2007). Furnished. Must see. Owner is a CA Realtor. |
| 616 St. Augustine Ave | George M. Saam 423-1778 or to see T. Anand 420-1008 | \$332,000 Willing to Finance | 1BA, 1 BR, Allotment 6500 ± sq. ft., Improvements 800 ±. Elegant Japanese style cabin next to the bridge. Stone, bamboo & tatami floors. Soji dividers. Deck overlooks the river. Hydraulic floor. |
| 662 St. Augustine Ave | Dale F. Bradshaw 425-6594 | \$195,000 Now \$169,000 No Financing | 3 BR, 2 BA, 1800 Sq. Ft. improvements, 1950 Sq. Ft. allotment. Upstairs/ Street Level, living room w/ fireplace. Kitchen, dining, master br, 1 bath, sunny deck overlooking river. Downstairs 2 BR, 1 BA + great room. Basement washer/dryer, shop, storage. New roof '06, new septic '04, central heat/ new heater '02. Side by side refrigerator w/ ice/water, dishwasher, gas stove, microwave. |
| 650 St Augustine Ave | Jean Mackenzie (510) 523-8865 | \$225,000 or make offer | 3 BR, 1BA, on the river. Rock wall. Knotty Pine inside. Carpet. As is – Deck needs to be replaced. Stove & Refrigerator included in sale. |
| 688 St. Paul | Marilyn Wells Contact Katherine Couture 925-525-3380 Sale Pending | \$175,000 No Financing | 2 BR, 2 BA, 1044 sq. ft. improvement, 4200 Sq. ft. allotment built in 1929. This gem of a home has 2 decks overlooking Eagle Creek. Open beam ceilings and freestanding gas stove with thermostat in living room. Appliances/furnishings included in the sale are refrigerator, oven/cook top gas-burning washer and dryer. |
| 696 St. Johns St | Lagille Rodriguez (650) 802-8341 or cell (650) 504-5027 Willing to pay Membership Fee of \$5,000 | Reduced \$199,000 Partial Financing Make Offer | 2BR, 1 BA + 1 detached BR, on quiet street w/ flagstone patio, new roof, updated foundation 2002, Knotty Pine LR, new Hardwood floors & newer carpeting, wood burning stove + forced air heating. New stainless steel appliances in kitchen, large laundry room, lots of storage. Appliances included: electric range, microwave, dishwasher, washer dryer, some furnishings included. See photos & additional info at www.696satintjons.weebly.com |
| SECTION 6 | | | |

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| 190 St. Bernard St | Gary Lords Estate- contact Mark Zevanove agt. @ 831-458-1222 Sale Pending | \$179,000 \$149,000 Financing available | 2 BR, 1 BA, 3000 Sq. ft. allotment, with 970 estimated Sq. ft. improvements. Fresh exterior paint, new carpet & vinyl. New roof, upgraded bath, new wall heater & water heater–gas starter fireplace, new windows. Includes stove, refrigerator, & microwave. |
| 196 St. Bernard St. | Gretchen Logan 831-227-7712 | \$320,000 Financing Available | 2 BR, 1 BA, Improvements 1,175 sq. ft. Large sunny allotment on river. Double car garage & workshop below main house. Lg. carport for boat or storage. Knotty Pine interior. Water assessment paid in full. Gas stove, refrig & microwave. |

| Calendar | <u>FUNCTION</u> | <u>TIME</u> | <u>VEN</u> |
|-----------------|---------------------------------|--------------------|-------------------|
| APRIL | | | |
| 1 Fri | TADS/Dues receipt. Due | | |
| 2 Sat | Community Garden Mtg. | 11:00 | SSH |
| 4 Mon | Knittin' Kittens | 11:30 | SSH |
| 5 Tues | Tuesday Coffee | 9-11 | SSH |
| 6 Wed | Men's Club Luncheon | 11:30 | SH |
| 7 Thurs | Tree Committee | 7:00 | SSH |
| 9 Sat | 3 rd Degree Ceremony | 9-1 | SH |
| 12 Tues | Tuesday Coffee | 9-11 | SSH |
| 14 Thurs | Mediation Committee | 7:00 | Office |
| 16 Sat | BOD meeting | 9:30 | SH |
| 16 Sat | Girls Scouts camp out | 10:00 | PNG |
| 16 Sat | Potluck/ Town Hall Meeting | 5:30/7:00 | SH |
| 19 Tues | Tuesday Coffee | 9:30 | SSH |
| 20 Wed | Bingo | 7:00 | SH |
| 23 Sat | Job's Daughters | 6:00-2:00 | SH |
| 24 Sun | Easter Sunday | | |
| 26 Tues | Tuesday Coffee | 9-11 | SSH |



DON'T FORGET!
TOWN HALL MEETING
 Saturday, April 16TH
 With Guest Speaker
MARILYN MANNING PhD
 5:30 p.m.-potluck
7:00 p.m. - meeting
Share what is most important to you!

All Masons are invited for the Degree and all Park Members and families are invited for the lunch to be held at 1:00. Reservations Required. Please sign up in the Park Office. Any questions should be directed to Jim Clark @ 559-977-0190.

Las Palmas-Ponderosa Lodge No. 366 and Santa Cruz Paradise Park Masons will confer a Third Degree upon

SHAWN PATRICK-JAMES CLARK

on Saturday April 9, 2011 at 10:00 a.m. in the Paradise Park Social Hall. Breakfast will be served at 9:00 a.m.



Shawn Clark receiving his 1st degree. Proud Papa Jim on the left and Uncle Jim Wilson on the right.

Picnic Grounds Gets a Face Lift



(Photo by Fred Dunn-Ruiz)

This photo shows Terry Fitzpatrick and his workers finishing the concrete work of phase 1 of the picnic ground renovation. Phase 2 is the upgrade of the kitchen building. Carpentry

help is needed for this phase; volunteers should contact Jim Clark or Bill Lind. Work is done each weekend as weather and volunteer availability permit.