

# **BULLETIN BOARD**

## **JULY 2007**

© 2007 BY PARADISE PARK MASONIC CLUB

This Bulletin is the official report of the PPMC Board of Directors. It is published monthly and mailed on the second Wednesday following the monthly Board meeting

**PARADISE PARK MASONIC CLUB**  
**211 PARADISE PARK**  
**SANTA CRUZ, CA 95060-7007**

**FIRST CLASS MAIL**

# PARADISE PARK MASONIC CLUB BULLETIN BOARD

JULY 2007

## **BILL'S BANTER**

*By President, Bill Lind*

The water assessment passed by a vote of 136 in favor to 87 against. The method of payment that Members would prefer is:

- Paying Cash - 66 Members;
- Paying 50% Cash & 50% Loan - 9 Members;
- 10 Year Loan - 60 Members.

Now that the water project assessment has passed, we should start the next phase in mid-July. This phase is the entrance road from the Powder House to near Acacia Lane.

There are several Members who have not turned in a copy of their 2007 dues receipts to the Office. These Members have been sent a letter requesting a dues receipt copy by June 29, 2007. Then the Park Office will know you are in good standing with your Lodge or Chapter, which in turn will assure that your vote for Director will be counted.

The construction project at Washington Path has been completed. Part of the Path has been graded plus oiled and screened. We have some work to do on the Path as two drains have collapsed, and the edge of the Path needs to be shored up midway down the Path. We are currently getting bids on this work.

Renovation of the tennis court by the Office will be started soon. Areas around the Office will get a landscape facelift, and the children's playground will be updated. Please excuse the inconvenience while construction is being done. We will all enjoy the new look when the work is completed.

I would like to thank all volunteers for the help they were to PPMC this last year. It takes a lot of work to keep the Park operating smoothly. It is through your generous contributions of time and talent that we have this wonderful place where we can live and play.

## **IMPORTANT DATES**

For Below Events, please see Flyers elsewhere in this Bulletin.

**ANNUAL BALLOT**: Due no later than 4:30 PM, Friday, June 29, 2007, regardless of delivery method.

**ANNUAL MEETING**: Saturday, June 30, 2007, 7:00 PM, Large Social Hall.

**ANNUAL PICNIC**: Sunday, July 1, 2007, 12 NOON, Picnic Grounds.

**ALL WHEELS PARADE**: Wednesday, July 4, 2007, 1:00 PM (Assemble at 12:30 PM at Park Entrance).

**GRAND MASTER PICNIC**: Saturday, July 21, 2007, NOON, Picnic Grounds.

**ANNUAL GOLF TOURNAMENT**: Friday, August 24, 2007, 9:00 AM, Valley Gardens Golf Course.

**LABOR DAY WEEKEND DINNER & AUCTION**: Saturday, September 1, 2007, Picnic Grounds.

## IMPORTANT INFORMATION FROM THE BOARD

**CRAFTPERSONS NEEDED**: Volunteer craftpersons are needed to help with the construction portions of the Social Hall Renovation. If you would be willing to help out with electrical, plumbing or carpentry skills, please contact Char Reynolds at 831/423-9583. At this time, the Social Hall Renovation Committee is still in the planning phase. The Committee is not sure yet when construction will begin.

**QUARTERLY DUMPSTERS**: On Memorial Day weekend, large dumpsters were available for Members to deposit items they wished to have taken to the dumps. The Board will provide these types of dumpsters on a quarterly basis. They will be located in the large parking lot across from the Social Hall. They are **not** to be used for household waste, recyclable items, construction debris, or appliances. Please also see the separate page in this Bulletin for an update on recycling. Copies of this separate page are also available at the Park Office.

**WANT YOUR VERY OWN RECYCLING BIN?** Our new garbage service provider, Green Waste, is offering a FREE service to any of us who wish to have our own recycling bins which will then be emptied at roadside just like our garbage bins. This will be in addition to the recycling bins currently located next to the Firehouse. Green Waste will provide the recycling bins. **But, before this can be started, they need to know how many of us want to have our own bins.** If you do, please contact Myra Sandretti so that she can get a feel for the level of demand. Myra can be reached by phone at 831/429-9492, by mail to 253 Paradise Park, Santa Cruz, 95060, or by email at [mysandretti@sbcglobal.net](mailto:mysandretti@sbcglobal.net).

**REPORTING CRIME**: If you see a crime in action, call 911; then inform the PPMC Office. If the crime is taking place during hours when the office is not open, call the Manager on his cell phone, 345-0879, after you have reported it to 911. If you discover a crime, which has been completed, call the Sheriff's Department at 471-1121; then inform the PPMC Office when it is open.

**PRESERVE OUR BRIDGE**: The reason that vehicles must move slowly on the bridge is because our covered bridge is a wood truss bridge. When a load such as a car enters the bridge, the bridge transfers the load to the east and west ends. This action engages the tension and compression system of the trusses that form the bridge. The bridge moves to handle the load. This movement causes friction between the joints of the timbers. The slower the speed of the vehicle, the less wear on the joints.

This year marks the 135th anniversary of this rare and unique covered bridge. It may very well be California's last historical covered bridge that can be driven across. Please join us by protecting our bridge along with its historical and structural status. **Please, only one car at a time, at 5 mph, maximum.** Thank you.

**WATER CONSERVATION**: The Santa Cruz Municipal Water Department initiated a VOLUNTARY cutback on water usage, starting in early May. Here is an extract from their publication No. 43, April, 2007. Copies have been available on the table in the mail area of the Office.

"...as a precautionary measure, the Santa Cruz Water Department is **prohibiting the use of water for irrigation purposes between the hours of 10 AM and 5 PM by all customers effective May 1, 2007** until further notice."

For more information, please contact Santa Cruz Municipal Utilities at 831/420-5220 or contact them at [citywtad@ci.santa-cruz.ca.us](mailto:citywtad@ci.santa-cruz.ca.us). Their website is [www.ci.santa-cruz.ca.us/wt](http://www.ci.santa-cruz.ca.us/wt).

**TREASURER'S REPORT**: There is no Report this month. However, please see the next page for the Financial Report.

<b>FINANCIAL REPORT FOR ONE MONTH ENDING MAY 2007</b>					
		May-07	Budget thru May	Under(+)/Over(-)	Annual Budget
<b>Income:</b>					
Member Assessments		\$40,561	40358		\$484,300
Member Dues and Transfer Fees		\$4,558	3592		\$43,100
Init.Fee/ Fin Chg/Pena/ Use Fee		\$11	542		\$6,500
Bank Interest		\$1,338	1000		\$12,000
Donations, Mbr. Services, Other Inc.		\$705	167		\$2,000
AT&T Comcast (7% Return)			567		\$6,800
<b>TOTAL INCOME</b>		<b>\$47,173</b>	<b>\$46,225</b>	<b>\$948</b>	<b>\$554,700</b>
<b>Employee Expense:</b>					
Employee Salaries & Bonus/Raise		\$11,279	12375		\$148,500
Employee Benefits		\$2,186	2917		\$35,000
Employer Federal/State Taxes		\$989	1333		\$16,000
Worker's Compensaton			833		\$10,000
<b>Total Employee Expense</b>		<b>\$14,454</b>	<b>\$17,458</b>	<b>\$3,005</b>	<b>\$209,500</b>
<b>Insurance:</b>					
General Business		\$5,325	4875		\$58,500
<b>Total Insurance Expense</b>		<b>5325</b>	<b>4875</b>	<b>-\$450</b>	<b>\$58,500</b>
<b>General Office Expense:</b>					
Supplies/Permits/Gen.Exp.		-\$644	458		\$5,500
Postage and Communications		\$1,596	775		\$9,300
Utilities (Electricity, propane)		\$1,218	1500		\$18,000
<b>Total General Office Expense</b>		<b>\$2,171</b>	<b>\$2,733</b>	<b>\$563</b>	<b>\$32,800</b>
<b>Member Service Expense:</b>					
Water		\$6,331	7333		\$88,000
Security/Safety		\$16	208		\$2,500
Green Waste/Dump Fees		\$557	583		\$7,000
Bulletin Printing		\$496	500		\$6,000
Trash Removal		\$353	2917		\$35,000
Recreational Activities		\$35	250		\$3,000
<b>Total Member Service Expense</b>		<b>\$7,789</b>	<b>\$11,792</b>	<b>\$4,003</b>	<b>\$141,500</b>
<b>Tax Expenses:</b>					
PPMC Co Prop Tax		\$4,571	4000		\$48,000
State and Federal Taxes/Fees			208		\$2,500
<b>Total Tax Expense</b>		<b>4571</b>	<b>4208</b>	<b>-\$362</b>	<b>\$50,500</b>
<b>Repair &amp; Maintenance Expense</b>					
Park R&M Exp (water, trees, roads, tools)		\$3,495	1583		\$19,000
Vehicle Expense (gas, oil, maint)		\$868	958		\$11,500
Building R & M Expense		\$1,072	1417		\$17,000
Shop Supplies, R & M Exp., Fire Eqp.			333		\$4,000
<b>Total Repair &amp; Maint Expense</b>		<b>\$5,435</b>	<b>\$4,292</b>	<b>-\$1,144</b>	<b>\$51,500</b>
<b>Other Operating Expenses:</b>					
Accounting/Tax Preparation/Audit			417		\$5,000
Legal			250		\$3,000
Historical Committee		\$346	50		\$600
Other Miscellaneous Expense		\$81	150		\$1,800
<b>Total Other Operating Expense</b>		<b>\$427</b>	<b>\$867</b>	<b>\$440</b>	<b>\$10,400</b>
<b>TOTAL EXPENSE</b>		<b>\$40,170</b>	<b>\$46,225</b>	<b>\$6,055</b>	<b>\$554,700</b>
<b>Net Income = Income - Expense</b>		<b>\$7,003</b>	<b>\$0</b>	<b>-\$5,107</b>	
<b>Checking/Savings Accounts</b>	<b>\$690,448</b>		<b>SBA Loan 4%, 2028</b>		<b>\$274,062</b>

## OTHER IMPORTANT INFORMATION

**ANNUAL BALLOT DEADLINE:** This is a reminder that the Annual Ballot is due back to the Park Office NO LATER THAN 4:30 PM, FRIDAY, JUNE 29, 2007, REGARDLESS OF METHOD OF DELIVERY.

**POTLUCK REPORT:** Pat Herzog hosted the June Potluck, with an International Night theme. The attendees enjoyed a wonderful dinner and fellowship. Note that the Potlucks switch for the summer to Hot Dog Potlucks in the Picnic Grounds on Saturday evenings at 5:30 PM, beginning July 7<sup>th</sup>.

**MOSQUITO ALERT:** YOU CAN HELP STOP mosquitoes breeding in Paradise Park. Please check your allotment, and those of your neighbors' who may not be here, for breeding grounds.

- \* Mosquitoes breed in standing water.
- \* Don't let water accumulate even in small containers like planters, pet dishes or rain gauges.
- \* Check for trapped water in tarps that cover stored items, depressions in driveways, holes in trees, cast-off tires, empty paint cans, etc.
- \* Flush birdbaths, play pools and pet watering bowls at least twice a week.
- \* Avoid over-irrigating; drain or fill low spots.
- \* Treat standing water that can't be drained by pouring a little vegetable oil on the surface, or use Mosquito Dunks, a BTI-containing "biscuit" that kills mosquito larvae, available at garden centers.
- \* Report to the Office any area you believe is a mosquito breeding spot.

**DEAD BIRD SURVEILLANCE PROGRAM:** If you find a bird that has recently died, particularly a crow or other corvid (i.e. raven, jay or magpie), please call the California Department of Health Service hotline at 877-WNV-BIRD. Not all birds will qualify for testing; however, they will record all reports of dead birds. To move or discard a carcass, wear rubber or latex gloves. If gloves are not available, use a plastic bag turned inside-out over your hand and invert the bag to surround the bird. Seal and discard in the trash if the bird will not be picked up for testing.

**WATCH YOUR SPEED:** School has ended. There will be lots of kids running, biking, and playing throughout the Park. Remember the limit is 15 MPH or less.

### SUMMER IS HERE:

**NO FIREWORKS:** This is a reminder that no fireworks OF ANY KIND are allowed in Paradise Park.



**PARADISE PARK  
CALENDAR OF EVENTS**

<u>DATE</u>	<u>EVENT</u>	<u>Venue</u>	<u>MEMBER/Chair</u>
<b>June 2007</b>			
<b>29-FRI.</b>	<b>DEADLINE FOR DIRECTORS' ELECTION - NO LATER THAN 4:30</b>		
30-Sat.	Ballot Counting - 9-11 a.m.	Conference Room	Ballot Cmt.
30-Sat.	? Graduation Party 10-4?	Picnic Grounds	S. Keller
<b>30-Sat.</b>	<b>ANNUAL MEETING 7 p.m.</b>	<b>Large Social Hall</b>	<b>B. Lind</b>
<b>July 2007</b>			
<b>1-Sun.</b>	<b>ANNUAL PICNIC &amp; GAMES - 12 noon -----&gt;</b>	<b>Picnic Grounds</b>	<b>BOD old &amp; new</b>
2-Mon.	Knittin' Kittens 11:30 - 4:30	Small Social Hall	P. Rundell
3-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
<b>4-Wed.</b>	<b>OFFICE CLOSED - JULY 4TH</b>		
4-Wed.	Bocce - 3 p.m. - CANCELLED DUE TO HOLIDAY	Picnic Grounds	J. Densem
<b>4-Wed.</b>	<b>ALL WHEELS PARADE - See Flyers for Details</b>	<b>Entrance to Picnic Grounds</b>	<b>S. Moore</b>
5-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
7-Sat.	Tree Committee 10-12	Conference Room	S. Taylor
7-Sat.	Hotdog Potluck 5:30 pm	Picnic Grounds	Host Needed
8-Sun.	Amaranth Picnic 11-2	Picnic Grounds	L. Corum
10-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
11-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem
12-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
14-Sat.	?Family Picnic? 1-7?	?S.H. & P.G.?	L. Casperson ?
14-Sat.	Hotdog Potluck 5:30 pm	Picnic Grounds	Host Needed
15-Sun.	AAUW Picnic 11-3	Picnic Grounds	L. Raadik
17-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
18-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem
18-Wed.	Bingo 6:30-8:00pm	Large Social Hall	Y. & M. Jones
19-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
20-Fri.	Panel Process Mediation Presentation 7-10 p.m.	Large & Small Social Hall	T. Anand
21-Sat.	BOD Open Meeting 9am ?	Small Social Hall	?
21-Sat.	Grand Master/Men's Club Picnic 11:30 a.m.	Picnic Grounds	J. Del Core
21-Sat.	Hotdog Potluck 5:30 pm	Picnic Grounds	Host Needed
24-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
25-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem
26-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
28-Sat.	Ziegenfuss Family Picnic 8-3	Picnic Grounds	D. Ziegenfuss
28-Sat.	Hotdog Potluck 5:30 pm	Picnic Grounds	Host Needed
?29-Sun.?	? Birthday Party ? 8a.m.-7p.m.	Picnic Grounds	M. Sigala ?
31-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
<b>August 2007</b>			
1-Wed.	Men's Club - DARK		
1-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem
2-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
4-Sat.	Tree Committee 10-12	Conference Room	S. Taylor
4-Sat.	Wedding & Reception 8a.m.-10p.m.	Social Hall & Picnic Grounds	R. Charves
4-Sat.	Wedding Reception 12-12	Volleyball Court	S. Scott
4-Sat.	Hotdog Potluck 5:30 pm	Picnic Grounds	Host Needed
5-Sun.	Shrine BBQ - 8-6	Picnic Grounds	C. Christenson
6-Mon.	Knittin' Kittens 11:30 - 4:30	Small Social Hall	P. Rundell
7-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
8-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem
9-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
11-Sat.	NAWIC Training - 8-6	Social Hall	P. McDonald
11-Sat.	Hotdog Potluck 5:30 pm	Picnic Grounds	Host Needed
14-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
15-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem
15-Wed.	Bingo 6:30-8:00pm	Large Social Hall	Y. & M. Jones
16-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
18-Sat.	BOD Open Meeting 9am	Small Social Hall	B. Lind
18-Sat.	Hotdog Potluck 5:30 pm	Picnic Grounds	P. Herzog
21-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
22-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem
23-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
<b>24-Fri.</b>	<b>GOLF TOURNAMENT &amp; SOCIAL- See Flyers</b>	<b>Picnic Grounds</b>	<b>G. Gladding</b>
25-Sat.	Orinda & Confidence Lodge Picnic 10-4	Picnic Grounds	B. Uber
<b>25-Sat.</b>	<b>SECTION PARTIES - Look for your section's notice</b>	<b>various</b>	<b>various</b>
<b>26-Sun.</b>	<b>QUACKER RACE - 11 a.m.</b>	<b>Middle Beach</b>	<b>K. &amp; M. Likins</b>
26-Sun.	S. F. Lodge 120 Picnic - 11-4	Picnic Grounds	T. Keller
28-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
29-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem
30-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand

## COMING EVENTS

### KNITTIN' KITTENS LADIES' CANASTA

FIRST MONDAY EACH MONTH  
SMALL SOCIAL HALL, 11:30 A.M. – 4:30 P.M.

MONDAY, JULY 2, 2007  
MONDAY, AUGUST 6, 2007

SPONSORED BY PAT RUNDELL

### TUESDAY COFFEE

EVERY TUESDAY  
SMALL SOCIAL HALL, 9:00 A.M. – 11:00 A.M.

OPEN TO EVERYONE IN PPMC  
COME JOIN THE FELLOWSHIP

### MEN'S CLUB

FIRST WEDNESDAY EACH MONTH  
SMALL SOCIAL HALL, 11:30 A.M.

JULY EVENT: GRAND MASTER'S PICNIC  
SEE FLYER IN THIS BULLETIN

AUGUST: DARK

### BINGO

THIRD WEDNESDAY EACH MONTH  
SOCIAL HALL, 6:30 P.M. – 8:00 P.M.

WEDNESDAY, JULY 18, 2007  
WEDNESDAY, AUGUST 15, 2007

### BOCCE

WEDNESDAYS, Picnic Grounds, 3:00 P.M.

### SimplyYoga

Thursdays, 10 AM to 11:30 AM  
Small Social Hall  
Leader: Tripura Anand

### BOOK CLUB

SECOND THURSDAY EACH MONTH  
7:00 P.M. TO 9:00 P.M.

JULY'S BOOK: "A TREE GROWS IN BROOKLYN"

BY: BETTY SMITH

CALL VICKIE HENDERSHOT AT 427-2190  
FOR LOCATION/HOSTESS INFORMATION

### PANEL PROCESS MEDIATION PRESENTATION

St. Francis Listening Lounge  
Presents  
A 50-Minute Video Introduction  
To  
Panel Process Mediation  
And

The Conflict Resolution Center of Santa Cruz  
Friday, July 20, 2007, Social Hall, 8:00 P.M.

Tea and Discussion to Follow

For More Information, Contact Tripura Anand  
At 420-1008 or [tsanand@ucsc.edu](mailto:tsanand@ucsc.edu)

### ANNUAL MEETING

SATURDAY, JUNE 30, 2007

LARGE SOCIAL HALL @ 7:00 P.M.  
SEE FLYER IN THIS BULLETIN

### ANNUAL PICNIC

SUNDAY, JULY 1, 2007

PICNIC GROUNDS @ 12 NOON

ALL FOOD SUPPLIED

BRING YOUR OWN TABLE SERVICE  
SEE FLYER IN THIS BULLETIN

### ALL WHEELS PARADE

WEDNESDAY, JULY 4, 2007

ASSEMBLE AT THE PARK ENTRANCE, 12:30 P.M.

SEE FLYER IN THIS BULLETIN

### HOT-DOG POTLUCKS



EVERY SATURDAY  
IN THE PICNIC GROUNDS  
STARTING ON SATURDAY, JULY 7, 2007  
AND  
ENDING ON SATURDAY, AUGUST 18, 2007  
HOSTS NEEDED  
CONTACT LOIS HARDY AT 426-3172



**IMPORTANT**

**Annual Board  
Meeting**

**Social Hall**

**Saturday, June 30, 2007**

**7:00 PM Sharp**

**Come and Meet your  
New Board of Directors**

**All Membership Invited**

The entire poster is framed by a decorative border that mimics the American flag. It features a blue field with white stars on the left and right sides, and a red and white striped field at the top and bottom. The stars are arranged in a pattern that follows the contours of the flag's stripes and canton.

# **PPMC ANNUAL PICNIC**

**Come and Meet your New  
Board Membership**

**PICNIC GROUNDS**

**SUNDAY, JULY 1, 2007**

**12 NOON - SOCIAL**

**1 PM - DINE (EAT)**

**2 PM - PLAY GAMES**

**Park will Provide  
Food, Refreshments  
and Games**

**All Members & Guests**

**are Welcome**

**Bring Your Own Table Service**



# ALL WHEELS PARADE

**Wed., July 4, 2007 - 1:00PM**  
**Starts at the Front Gate**

**Decorate Your Set of Wheels, and  
come Join the Fun. Assemble at  
the front gate at 12:30PM**

**Parade Route: Follow Keystone, cross  
the Covered Bridge, Loop St. Johns,  
Recross the Bridge, follow York and  
Royal Arch to the Picnic Grounds**

## Participants - Needed

**Ice Cream for all at the  
Picnic Grounds  
Following the parade**

**For more Information call:  
Shirley Moore - 423-6449**



# Men's Club

## Annual BBQ

### Picnic Grounds



**Saturday, July 21, 2007**

**12 Noon**

**Honoring our Grand Master**

**The Most Worshipful**

**Melvyn B. Stein**

**Cost: \$10.00**

**Choice of Steak or Chicken**

**Ladies are also Invited**

**Make reservations in PPMC Office by**

**Tuesday, July 17, 2007 for Tickets**

**Make Check Payable to**

**PPMC Men's Club**

**PLEASE BRING YOUR OWN TABLE SERVICE**

**Joe Del Core, President - 469-3747**



# PPMC ANNUAL GOLF TOURNAMENT

**Friday, August 24, 2007**

**9:00 AM**

*Valley Gardens Golf Course*

*Scotts Valley - \$20.00 Per Player*

**5:00 PM - Awards - Prizes**

**Social Hour - Picnic Grounds**

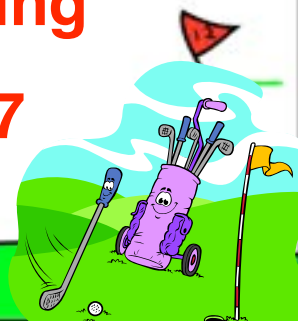
**Bring Hearty Appetizers to Share**

**Entry Forms at Office**

**Registration Required by August 10th**

**For More Info: Call Gus Gladding**

**831-426-6932 or 623-536-4727**



# PPMC ANNUAL GOLF TOURNAMENT

**Friday, August 24, 2007**

Tee off begins 9:00 AM

Valley Gardens Golf Course (9 hole play)

263 Mt. Herman Road, Scotts Valley

**Entry Fee is \$20.00 per player**

**Awards – Prizes – Social Hour**

5:00 PM at the Picnic Grounds

Bring a hearty Hors d' oeuvre

**Deadline is August 10<sup>th</sup>**

Make checks payable to

PPMC Recreation Fund

211 Paradise Park

Santa Cruz, CA 95060-7003

Additional Entry Forms available at PPMC Office

For additional information call

Gus Gladding - (831) 426-6932

or (623) 225-6094

**Tear off and return to PPMC Office**

---

## 2007 GOLF TOURNAMENT REGISTRATION FORM

Your Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Names of other Golfers \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Total Amount Enclosed: \$20 x \_\_\_\_\_ = \$ \_\_\_\_\_

**Please Register Early**



## **AUCTION**

### **LABOR DAY WEEKEND** **SATURDAY, SEPTEMBER 1, 2007**

Dear Member of Paradise Park,

As a fundraiser for both the Almoner's Fund and Recreation Fund, we are going to have an auction on the Saturday of the Labor Day weekend. In order to make this a success, your help is needed. We would like you and your family to contribute things to be auctioned.

If you are an artisan or craftsperson, please donate a piece of your work.

If you have access to commercial products or services, please donate any of those.

If you have a condo, cabin or vacation house, please donate a weekend's use.

If you have friends or acquaintances with skills or products, you could ask them to donate.

If you have a special skill, please donate some hours towards a project. Sample projects include:

- putting on a banquet for 8 persons at their home
- giving hours of labor to repair or clean a car
- giving hours of labor to repair, paint or clean a house
- giving hours of labor to clean a yard or roof

Also, you can sign up to solicit local merchants for donations. Please do sign up before soliciting, as we don't want to duplicate requests to merchants.

Please notify Fred Dunn-Ruiz as to what you will be donating as soon as possible. We can accept goods up until the last minute, but would like to have as many as possible by August 27<sup>th</sup>. If you have any questions about what to do, please call Fred Dunn-Ruiz at 831/426-6472.

Thank you for your support with this event for the benefit of Paradise Park.

### **SATURDAY, SEPTEMBER 1, 2007 AT THE PICNIC GROUNDS**

#### **SILENT AUCTION:**

3 p.m. – 7 p.m.

#### **DINNER:**

5:30 p.m. Reservations required. Please see the details to the right. →

#### **LIVE AUCTION:**

6:30 p.m. – 7:30 p.m.—Bring your checkbook!

#### **DANCE:**

7:30 p.m. – 10:30 p.m.

**LABOR DAY WEEKEND**  
**DINNER AND AUCTION**

**PICNIC GROUNDS**  
**SATURDAY, SEPTEMBER 1, 2007**

**DINNER RESERVATIONS REQUIRED**

**SILENT AUCTION**

3:00 PM – 7:00 P.M.

**SOCIAL HOUR:**

4:30 P.M.

BYOB

**DINNER**

5:30 P.M.

All plates and service will be provided.  
BYO Crackers and Pickers for Lobsters  
BYO Beverage

**LIVE AUCTION**

6:30 PM – 7:30 PM

**DINNER MENU**

Lobster, mussels and clams, corn, coleslaw, dessert	\$25.00/person
Steak, mussels and clams, corn, coleslaw, dessert	\$20.00/person
Chicken, mussels and clams, corn, coleslaw, dessert	\$15.00/person
Garden Burger, corn, coleslaw, dessert	\$15.00/person
Hot Dog, chips, dessert	\$5.00/person

**RESERVATIONS**

Wednesday, August 29<sup>th</sup> for LOBSTER

We do not want turn anyone away;  
so even after the 29<sup>th</sup>, we will TRY to accommodate everyone.

**DANCE**

7:30 PM – 10:30 PM

-----  
**CUT HERE AND RETURN TO OFFICE WITH YOUR PAYMENT**

Name: \_\_\_\_\_ Allotment Number \_\_\_\_\_

Number of LOBSTER dinners: \_\_\_\_\_ at \$25.00 each \$ \_\_\_\_\_

Number of STEAK dinners \_\_\_\_\_ at \$20.00 each \$ \_\_\_\_\_

Number of CHICKEN dinners \_\_\_\_\_ at \$15.00 each \$ \_\_\_\_\_

Number of GARDEN BURGER dinners \_\_\_\_\_ at \$15.00 each \$ \_\_\_\_\_

Number of HOT DOG dinners \_\_\_\_\_ at \$5.00 each \$ \_\_\_\_\_

Total paid \$ \_\_\_\_\_

# For Sale By Member

Member's improvements offered for sale as of **June 26, 2007**. All allotment use privileges and Membership are subject to the approval of the Board of Directors.

## IMPORTANT NOTICE

The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about allotment improvements should be addressed solely to the seller.

ADDRESS	MEMBER	PRICE	DESCRIPTION
<b>SECTION 1</b>			
411 Keystone Way	B. Scott Contact Martha Wiseman 831/429-1909	\$345,000 No Financing	1 ½ BA, 2 BR, 975 sq ft improvements, approx. 4,808 sq ft allotment, Tiled kitchen, carpeted living room & bedrooms, open beamed ceiling, knotty pine interior, wall mounted propane gas heater.
437 York Avenue	Alcinda Walters 831/425-2842	\$283,000 No Financing	2 Story 3-BR 2-BA with new flooring. New appliances, new forced air(central heating), new custom fireplace, new water heater, new deck w/hot tub, lg eat-in-kitchen w/skylight & beautiful Victorian ceiling, lg balcony off master BR, carport w/shed. Lots of storage & closets. Great location near playground & covered bridge. Low maintenance.
<b>SECTION 2</b>			
287 The Royal Arch	Cyndy Crogan 831/426-2756	\$ 198,000 No Financing	1 BA, 2 BR, 1,872 sq ft improvements, large carport/storage area & tool room, small yard, semi-furnished, covered patio, includes 2 propane wall heaters, washer/dryer, refrig., oven, wood burning stove insert; septic tank in good condition.
364 Eastern Star	Jeanne Jelcick Call for Appt./Info. 831/429-2215	\$289,500	Cute little 4BR + sleeping loft or 2BR + office + den. Upgraded septic & electric. Modern kitchen, stack washer/dryer. Good sun & great privacy w/huge beautifully landscaped allotment. Call 831/429-2215, 426-7666, 325-3928.
<b>SECTION 3</b>			
<b>SECTION 4</b>			
<b>SECTION 6</b>			
196 St. Bernard Street	Robert E. Ferguson Call for Appt. 831/429-9954	\$ 359,000	1 BA, 2 BR, 6910 sq ft allotment, 1175 sq ft improvements, all up to code (local, state, fed) in '98. Wrap-around partially covered deck. Dual pan windows, fully insulated, gas heat. Lg living rm/exposed beams, custom drapes, lg family kitchen/dining rm, custom cabinets, tile countertops, laundry rm, pantry, all wall knotty pine paneling. Cedar-lined build-in wardrobes, lg linen closet & attic. Covered RV parking, separate shop/storage bldg. Lots of sun, river view & abundant parking. Incl gas stove, dishwasher, microwave, demand hot water heater, water filter system, ceiling fans.
120 Keystone Way	Gordon Crafts 831/423-3228	\$365,000 No Financing	2 BR, 1.5 BA, 6,000 sq ft allotment, 1,600 sq ft improvements, built to code, central heating, great room w/great fireplace, lg kitchen w/lots of storage, lg pantry, indoor laundry, covered parking + ample guest parking. TWO ALLOTMENTS. Storage shed, lg deck w/River View! Incl washer/dryer, oven, refrigerator, choice of any furnishing still in house.

**READ THE MEMBER'S PENDING LIST!** This list is published so that you have the opportunity to advise the Board about these candidates for Membership. If you have information that you believe the Board should consider before voting for Membership on any of the candidates, please contact the Board President in writing.

## MEMBERSHIP APPLICATIONS PENDING

<u>Applicant</u>	<u>Date posted</u>	<u>Seller/Member</u>	<u>Allotment</u>
<b><u>MEMBER CANDIDATE</u></b>			
Douglas L. Bise	06/13/07	Robert P. Hupp, Sr.	118 Keystone Way
<b><u>ASSOCIATE MEMBER</u></b>			
Pamela Jean Lister	05/04/07	Burt R. Prater	284 Keystone Way
Virginia Melikian	04/18/07	Allan Melikian	253 Keystone Way
Gavin M. Hursh	02/20/07	Gary Hursh	620 St. Augustine Avenue
<b><u>ALTERNATE ASSOCIATE MEMBER</u></b>			
Mark Kevin Buchanan	02/16/07	Charles C. Buchanan	182 St. Bernard Street
Mildred J. Holt	06/18/07	Frank E. 'Bill' Lind	435 Joppa Street
Susan Diane Zevanove	06/18/07	Diane K. Zevanove	274 Keystone Way

## 2006-2007 BOARD OF DIRECTORS

President: Bill Lind  
Phone: 831/429-6735  
Email: billannalind@earthlink.net

Vice President: Joanne Nelson  
Phone: 831/426-1505  
Email: ppmcrocky@yahoo.com

Secretary: Frank Haswell  
Home Phone: 925/552-7095  
Business Phone: 925/837-3320  
Park Phone: 831/454-9105  
Email: tennistime@prodigy.net

Treasurer: Allan Melikian  
Phone: 831/460-9860  
Email: allangigi@aol.com

Recreation: Bill Eckard  
Phone: 831/458-2070  
Email: secretary\_ppmc@sbcglobal.net

## OFFICE STAFF

Park Manager: Bob Koger  
Office Phone: 831/423-1530  
Cell Phone: 831/345-0879  
Email: [manager\\_ppmc@sbcglobal.net](mailto:manager_ppmc@sbcglobal.net)

Park Secretary, Bookkeeper  
Office Phone: 831/423-1530  
Office FAX: 831/423-2806.  
Email: [secretary\\_ppmc@sbcglobal.net](mailto:secretary_ppmc@sbcglobal.net)  
[bookkeeper\\_ppmc@sbcglobal.net](mailto:bookkeeper_ppmc@sbcglobal.net)  
Website: [paradiseparkmasonicclub.org](http://paradiseparkmasonicclub.org)

## BOARD OF DIRECTORS MEETING DATES

Annual Meeting: June 30, 2007, 7:00 PM  
In The Social Hall

## 2006-2007 ACTIVE COMMITTEES

If you wish to be on any of these committees, please contact Bill Lind.

### **COMMITTEE**

Assessment Study  
Building  
By-Laws  
Dam  
Election  
Emergency Response Team  
Community Safety  
Communications  
CERTs Training  
911 Fire Brigade  
911 Medical  
911 Traffic Control

### **CHAIRPERSON**

Malcolm Kirby  
Tony Averill  
Jacob Koff  
Jean Allan  
Lois Hardy  
Greg Laskey  
Lisa Leong  
Don Moore  
Ted Keller  
Greg Laskey  
Diana & Jim Cook  
Ray Hoffman

### **COMMITTEE**

Historical  
Industrial Safety  
Long Range Planning  
Orientation  
Past Presidents  
Recreation  
Staking  
Streambed Maintenance  
Tree  
Water/Roads

### **CHAIRPERSON**

Barry Brown  
Pat Herzog  
Pat McDonald  
Carol Blum  
Bob Sand  
Bill Eckard  
Fred Dunn-Ruiz  
Bill Gibson  
Steve Taylor

## MEMORIAL FUND COMMITTEE

### **WE WELCOME SUGGESTIONS FOR MEMORIALS**

DONATIONS ACCEPTED AT THE PARK OFFICE

**MAKE CHECKS TO MEMORIAL FUND.**

**WILMA VINSON, PHYLLIS GREEN,  
BETTY GLADDING AND ALDA HOUCHIN**

## Report From The Bylaws Committee

At the April 21, 2007 Board of Directors meeting, the Board approved the making of several typographical or grammatical corrections to the Bylaws. Those corrections will appear the next time the Bylaws are published, and, for the information of the membership they are itemized below:

A portion of Article III, Section 7, reads as follows: “The Associate Member for this Allotment shall be\_.” There should have been an underline after the word “be”, but it was not included. An underline will appear in the next printed version of the Bylaws.

A portion of Article III, Section 22, reads as follows: “ - - were previously grand-fathered - - “ The word grand-fathered is not proper to be hyphenated. In the next version of the Bylaws it will appear as “grand fathered”.

A portion of Article III, Section 24, subsection D, reads as follows: “If a member has failed to pay PPMC - - “. The words “If a member has failed” are redundant. In the next printed version of the Bylaws that particular sentence will start out with “Failed to pay PPMC - - “.

A portion of Article III, Section 24, subsection E, reads as follows: “If a member fails to maintain - - “. The words “If a member fails” are redundant. In the next printed version of the Bylaws that particular sentence will start out with “Fails to maintain - - “.

A portion of Article IV, Section 1, Subsection C, Number 4, reads (in two places) as follows: “per one-hundred (100) square feet”. The word one-hundred is not proper to be hyphenated. In the next version of the Bylaws those two occurrences will read “one hundred”.

A portion of Article V, Section 5, reads as follows: “5. special MEMBERSHIP MEETING - - “. The word “special” is the first word of the sentence and as such is to be capitalized. In the next version of the Bylaws the word “Special” will be capitalized.

A portion of Article VII, Section 2, reads as follows: “Except, if by an unanimous vote - - “. The word “an” should properly be replaced by the word “a”, and will be so changed in the next printed version of the Bylaws.

A portion of Article VII, Section 9, reads as follows: “secretary, chief financial officer.” The word “and” should appear after the comma and before the word “chief” and will so appear in the next printed version of the Bylaws.

**IN MEMORIAM**

Harry Edwards, 6/15/07

Your Letters From the Membership and articles of interest to the membership are welcomed for publication. Deadline for submitting articles is the Monday following the Board meeting. Submit articles to F. Dunn-Ruiz, 606 Paradise Park or [dunnruiz@hotmail.com](mailto:dunnruiz@hotmail.com) in Microsoft Word format. Letters to the Editor must be limited to 150 words (longer letters are subject to cutting), contain no negative reference to individuals and be accurate regarding legal or procedural issues – omitting hearsay and gossip.

No Letters This Month

**HELP SPONSOR FUTURE EVENTS**

THE FOLLOWING, WHICH EVENTS HAVE HAPPENED IN THE PAST, NEED SPONSORS.

For an event to continue, it must have a sponsor. If you would like to sponsor one or more event, or if there is an event not listed that you would like to see happen in Paradise Park, contact Bill Eckard.

<u>DATE</u>	<u>EVENT</u>	<u>SPONSOR/HOST</u>
Annual Meeting Week End	Lunch	Board of Directors
Annual Meeting Week End	Games	Karen Eneboe & Heidi Paris
July 4, 2007	All Wheels Parade	Shirley Moore
Summer	Flea Market	Needed
Summer	Yard Sale	Needed
Summer	Quacker Regatta	Kurt & Melanie Likins
August 24, 2007	Golf Tournament	Gus & Linda Gladding
August 25, 2007	Section Parties:	
	Section 1	Needed
	Section 2	Needed
	Section 3	Needed
	Section 4	Dave & Karen Friedman
	Section 6	Needed
Labor Day Weekend	Tournaments:	
	Cribbage	Needed
	Tennis	Needed
	Ping Pong	Needed
	Shuffleboard	Needed
	Horseshoes	Needed
	Volleyball	Needed
	Sand Castles	Needed
Labor Day Weekend	Lobster Feed	Jim Clark & Jim Wilson
Labor Day Weekend	Auction	Fred Dunn-Ruiz
Labor Day Weekend	Dance	Recreation

**Paradise Park Masonic Club**  
**Board of Directors Draft Minutes**  
**06/16/07**  
**UNEDITED**

**1.0 ROLL CALL** 9:04; present were President Bill Lind, Vice President Joanne Nelson, Secretary Frank Haswell, Treasurer Allan Melikian, Director At Large Bill Eckard, Acting Manager Bill Uber, and some 20-30 interested members.

- (a) Invocation, led by Joanne; flag salute, led by Bob Morgan. It appears the remaining Social Hall flag standard has also been taken, which is the second flag standard that has come up 'missing' within several years. Information? Anyone?
- (b) Consideration of Late Additions to the Agenda; Kevin Fitzpatrick letter on Butler staking, 4.1; allotment improvement transfer, 6.0; anonymous letters in PPMC, 6.0.
- (c) Report from Executive Session(s); May 16, the Board considered an application for a deck, which must go before the county; a letter of appreciation is to be written on activities re: the Social Hall Renovation Committee; the Board considered the question if both the husband & the wife should each hold an allotment; a fence was approved on a temporary basis.

**2.0 CONSENT ITEMS**

- (a) Acceptance of Minutes, May 19, 2007; approved.
- (b) Executive Session Report – May 19, 2007; Jan07, Mar07, Apr07 not yet in computer file.
- (c) Members Before the Board
  - 1. none
- (d) Associate Members Before the Board
  - 1. 1:15, Russell Craig Robinson to N. Shirley Reddick @ 163 St. Bernard Street; approved.
- (e) Alternate Associate Members Before the Board
  - 1. 1:30, Carrie S. Hughes Jacobs to John J. Hughes @ 455 York Avenue; approved.

**3.0 REPORTS**

- (a) Manager - Bob Koger, on medical leave; Acting Manager Bill Uber reported the water project is on schedule, & will probably take 2 weeks more; Washington Pathway is almost repaired; the crew has made several more picnic tables at the Picnic Grounds; Davey Tree Service is still trimming in the Park, with another week to go; we still have people in PPMC who think they don't need a building permit; when considering doing any building, come in to the Office to acquire a building packet, talk with the Manager about parameters, & if needed, fill out the paperwork; the crew will be patch paving Section 4 when the asphalt quarry has opened again; County mosquito vector control recently reported that the Park & Picnic Grounds/pond are really clear; Jim Cook is building bat boxes; dumpster divas Myra Sandretti & Mable Coleman did great work, with help from Carol & Bob Morgan, Shirley Radder, & Don Moore, Myra spending 4 long days in the parking lot; we collected much, with only paint cans left to take to the county hazardous waste dump. Frank is to send Myra a thank you letter. The Gate Check was also very successful. Bob Koger will be back in the Office next week, with only light duty.
- (b) Financial, April 2007 – Bookkeeper Pat Herzog; the auditors are due in next Thursday & Friday for fiscal 2006/2007; \$550 was the projected cost for dumpsters over Memorial Day weekend, and they actually came in at \$1800. There was some miscommunication on dumpster delivery/configuration; Myra & Pat will work on a future plan to keep costs down. Richard Sturgeon took some electronic items to Gray Bear; major vandalism happened on breakage of screens, etc.
- (c) Treasurer – Allan Melikian; thanks Pat for all the work she's done to keep us straight, including under budget in May.

(d) Recreation – Bill Eckard; we're now into the summer mode; tonight is the last Social Hall potluck, international in design & flavor; next is the annual BBQ, hosted by the old & new boards, on July 1; if additional picnic tables are built, they are requested at beaches; the All Wheels Parade will be hosted by Shirley Moore – watch for flyers; the renovation of the Office Tennis Courts & Playground, contrary to rumors, does not include the removal of the chestnut tree – the tree has been looked at by our forester, an arborist, and another arborist, the tree is not dangerous, and to help condition stay that stay, it is suggested that it be cabled to add further support & thin & trim the tree. The Playground will have a 3' high white picket fence that is historical, with safe dog-ear top pickets (cocker spaniel type ears), propane tanks will be moved up by the road, & a meditation garden will be made of the area outside the Conference Room; there also might be some leveling up of the area around the magnolia tree on the other side of the Office, perhaps also with picket fence; the tennis court will be in the exact same position, with a backboard & one basketball hoop at one end; the hope & intention is to keep the charm of the historical. The working time frame is asap. This is all paid for by private donations; no park money or crew labor is being used. Approved.

#### **4.0 BUSINESS**

- (a) Building – Tony Averill; suggests we put in a bulletin that fines be levied on people who continue to carry on with these non-approved non-submitted building projects, a fine high enough to get people's attention, such as \$1,000, with escalating amounts if they continue building anyway. This fine information could also go into the building packet, which is available in the Office. The Board could impose a fine & the removal of the project.
1. Notice of Code Violation @ 265 Keystone Way; closing in a porch & framing a doorway; red-tagged.
- (b) Emergency Response Implementation Team
1. Community Safety, VIP – Lisa Leong; not here.
  2. CERT's Training – Ted Keller; no report; disaster plan format needs some revision; it was suggested that Frank & Ted work on this together; Ted says it's straight from OES out of Sacramento. The BOD will look into.
  3. Emergency Fire Brigade – Greg Laskey; not here.
  4. 911 Emergency Response Team – Diana & Jim Cook; we had another medical alert alarm, which person has chosen to refuse the service; we had 2 oxygen regulators replaced, & we have a spare. The system works, PPMC is covered. Jim is trying to plan for more training; our previous trainer is not available for too long; he is looking in other places.
  5. Traffic Control – Ray Hoffman – still working fine; & Communications – Don Moore – everything's working. Public address system needs some attention; Barry Brown helped with the Picnic Grounds system again recently; equipment is missing & needs upgrading. Don asked for a recommendation. A portable wireless system is at the Office; Bill Uber will find out what we need. Don says a source is Union Grove Music, downtown.

#### **4.1 STAKING – Fred Dunn-Ruiz**

- (a) Current Staking Log
- (b) 6/3/07 letter from J. Densem re: Allotment Documentation Discrepancies. John questions a piece of the panhandle behind his allotment, given in 1951, where his propane tank lives, division of Lot 5 where the heritage tree is, which is part of his allotment, and is not shown in the bible. 12'x40', approved.
- (c) code compliance letter from county/Fitzpatrick, re: carport variance on Butler's allotment, 8'x 60' piece which must be annexed to previous Phillips allotment, 1963, to be in compliance with county. Approved. John Densem is assigned to mark the new points re: carport, must be 5' variance on the side.

#### **4.2 TREES – Steve Taylor**

- (a) Current Tree Log
- (b) Committee Minutes
- (c) W. Scherer @ 648 St. Augustine Avenue; recommended by committee; member pays, removal. approved.

- (d) T. Cooper @ 614 Keystone Way; committee recommended; PPMC to pay for bays, which are inside the Park; the manager is to contact the county, because some are outside the Park; bays are PPMC financial responsibility; Oak & Redwood by county; Bob Koger to get cost on trimming bays, & contact county re: oak & redwood outside park.

#### 4.3 OTHER REPORTS

- (a) Bylaws – Jacob Koff; no report.
- (b) Dam – Jean Allan; no report; still working with retained consultant.
- (c) Historical – Barry Brown; no report.
- (d) Insurance – Patricia Herzog; nothing to report.
- (e) Long Range Planning – Pat McDonald; no report.
- (f) Memorial – Betty Gladding; no report.
- (g) Orientation –Carol Blum; 3 prospective members, plus one member who wanted a review.
- (h) Safety, Industrial – Pat Herzog; nothing to report.
- (i) Social Hall Renovation; Charlotte Reynolds reported, 2 pretty bad violations; oven not working, although pilots were working; after Men’s club function the grill was full of the cleaning fibers; microwave was full of spaghetti splatters.
- (j) Water/Roads; the banker of Rabobank asked for copy of the minutes that has approval of water project vote, 136 for; 87 against. Approved.
  - 1. 5/24/07 letter from G. Nelson re: new water line to 708 Shrine Way; engineer left off a hydrant that would reach his home; a hydrant could be installed that would reach his house; a 2 inch line is currently there, which could have sprinklers added to his house. Resolution still being investigated. County & Fire Department would have to approve.

#### 5.0 NEW BUSINESS

- (a) Allotment Improvement Transfer, Bob Morgan; purpose of this proposal is to bring PPMC into compliance with what is seen as being a requirement; to avoid lawsuits, & to foster peace & harmony within the Park, lessening the chance of disputes. Risk disclosures; a set made by the Park, a set made by the seller; form of disclosures; manner of disclosure made. Proposed that the Park prepare a set of disclosures of known hazards of the Park; Park recommend that sellers disclose the conditions & hazards of their improvement. Copies of this proposal & packet were given to each Board member. Membership certificates and full payment of sale are sometimes in conflict; currently we issue a membership certificate showing that the person is a member of the Park, but not necessarily that the house is paid for. Allan further explained that the Park would not be in the position of authenticating any seller disclosure. Shall the Park make disclosure to prospective members? Shall the Park recommend that sellers make disclosures to buyers? Motion that the transfer disclosure statement is an agreement in concept, and that the committee is to continue.

#### 6.0 DISCUSSION

- (a) Policy on Anonymous Letters; that as a matter of policy the PPMC BOD strongly discourages any & all anonymous communications between members. Approved.

#### 7.0 INFORMATION

- (a) **Member Change: None**
- (b) **Associate Member to Member Change: None**
- (c) **Member to Associate Member Change : None**
- (d) **Associate Member: None**
- (e) **Alternate Associate: None**

- (f) **Members Pending** (see attached listing). Mark Buchanan, Chuck Buchanan's son, lives in Colorado, and has problems getting here for orientation & interview at stated meeting dates. As long as it's a face-to-face meeting, he must be required to be here, & time could be adjusted to meet with him other than a usual meeting date.
- (g) 5/10/07 notification to Gr. Logan from Manager re: red tags/no other construction @ 265 Keystone Way, Section 2.
- (h) 5/14/07 Incident Report re: obscene drawing @ 265 Keystone Way, Section 2.
- (i) 5/18/07 notification to Dees & Associates re: soil analysis @ 272 Keystone Way, & address correction, Section 2.
- (j) 5/25/07 Incident Report re: verbal attack toward 285 The Royal Arch, Section 2.
- (k) 6/1/07 notification to E. Butler and F. Freenor re: ongoing court case, Section 6.
- (l) 6/4/07 Planning Department request re: shared carport, Section 6.

**8.0 CORRESPONDENCE**

- (a) Correspondence Log
- (b) 5/18/07 letter to BOD from B. Laskey re: hazardous roadways, Section 4.
- (c) 5/24/07 letter to President from Continental Casualty re: G. Laskey lawsuit.
- (d) 5/25/07 letter to President from B. & R. Monti re: hedge at Temple Lane, Section 3.
- (e) 6/1/07 note to BOD from J. Pfaff re: past due fine, Section 4.
- (f) 6/3/07 letter to L. Pattison from Manager re: allotment questions, Section 4.

**9.0 EXECUTIVE SESSION – PART 1, 8:00 am**

See attached Agenda

**EXECUTIVE SESSION – PART 2**, as needed.

**10.0 ADJOURNMENT 10:40** As of June 30<sup>th</sup>, all committees will be formally dissolved, to be reappointed by the next Board.

**IMPORTANT CONSTRUCTION-RELATED ITEMS**

**RENOVATIONS, REMODELING, ETC :**

If you plan any remodeling, repair, or maintenance of your home, please (1) let your neighbors know, (2) provide a short letter to the Park Manager concerning your plans, and (3) wait for the approval of the Manager and/or the Building Committee.

There are a variety of County Building Code requirements and Park-related concerns that may be involved, depending on the scope of your specific plans. Drawings and/or sketches may be required. Please follow these guidelines.

**BUILDING PERMITS AND RED TAGS :**





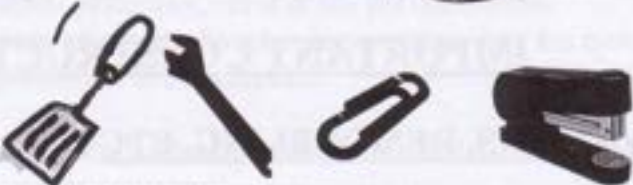

In order to avoid being RED TAGGED, the County Building Department suggests that you ASK **before** you begin a project if a permit is required, or not. You may call their information line, 454-2260, which is open Monday through Friday from 1 p.m. to 4 p.m., or ask at their information desk at 701 Ocean Street in Santa Cruz, 4<sup>th</sup> floor, from 8:00 am until 12:30 pm daily, or at the Felton Permit Center, located at 606 Graham Hill Road, on Tuesdays or Thursdays, from 1 p.m. to 4 p.m.

**PUD :**

Paradise Park has a Planned Unit Development Permit from the County of Santa Cruz, which gives you variances for repairing/remodeling of existing non-conforming structures. When you go to the Building or Planning Departments to get a permit for work to be done in PPMC, be sure to inform the clerk that you are from Paradise Park, and that they should refer to the PUD #74-783 and the clarifying letter from John Deming dated June 17, 2004. Copies of these documents are available from the PPMC Office.

# Recyclable Materials @ Paradise Park Masonic Club

- All Materials Listed are Banned from Landfill Disposal and Must Be Recycled
- These guidelines apply to County of Santa Cruz (rules may differ elsewhere)

MATERIAL	PLACE IN BLUE BINS
<b>White Paper</b> ✓ clean white paper is made into new copy paper ✓ staples OK	⇨ <b>all recyclable items are now accepted together</b> Although, if we could concentrate the paper goods, to keep them from getting soiled...that would be a plus. Try collecting your paper goods in a separate paper bag, then add them to the bins.
<b>Colored Paper</b> ✓ color paper or heavy color printing on white ✓ NCR carbonless forms, all colors ✓ fax paper, post-it notes, junk mail ✓ all envelopes—windows, labels, manila OK	
<b>Newspapers &amp; Magazines</b> ✓ advertising inserts OK ✓ magazines and glossy catalogs	
<b>Mixed Paper</b> ✓ telephone books ✓ paperboard such as cereal boxes & toilet paper rolls	
<b>Aluminum Cans</b> ✓ beverage cans ✓ aluminum foil & pie plates	⇨ empty liquids and rinse out food
<b>Tin Cans</b> ✓ empty aerosol cans OK	
<b>Glass Bottles &amp; Jars, BUT</b> Ø no ceramics, no Pyrex, no drinking glasses Ø no window glass, no mirrors	
<b>Plastic Bottles, Tubs &amp; Trays #1-#7</b> ✓ bottles, tubs & tray shapes ✓ marked on the bottom with code #1-7	
<b>Scrap Metal</b> ✓ objects up to 18" in length, such as: ✓ hand tools, nuts & bolts, ✓ utensils, kitchen gadgets ✓ paper clips, brackets ✓ door knobs, pipe, all kinds of doo-dads	
<b>Plastic Bags &amp; Film</b> ✓ <b>bag your bags</b> , clean, dry, tied, empty of product ✓ flexible, stretchable bags & sheeting OK ✓ bubble wrap, pallet wrap & stretch wrap OK	Collect your plastic bags and other assorted plastic wraps into another clear or transparent plastic bag. When full, tie the bag closed and add to all of your other Recycling.
<b>Dry Cell Batteries</b> ✓ AA, AAA, C, D, 9V, button ✓ cell phone, laptop, pager, rechargeable OK	Once you have collected at least a "handful" of Batteries in a clear plastic bag, seal the bag and add to all of your other Recycling. 
<b>Corrugated Cardboard</b> ✓ brown paper bags OK	At PPMC we keep the cardboard separate. It is Recycled in the 2 yd bins in back of the firehouse. Most of the cardboard collected is large boxes that even when broken down would take up too much space in the Blue Bins. Another reason to keep it separate - It is a more valuable commodity when kept clean and dry.
<b>Items that are commonly found in the Recycle bins that are NOT RECYCLABLE:</b>  Ø paper towels, napkins, used paper cups & plates Ø cd's, video & audio cassettes Ø crosscut "confetti" shredded paper Ø Styrofoam blocks & packing peanuts Ø Styrofoam food trays	We hope this gives a better understanding of what is recyclable in the blue bins. Please don't hesitate to contact us with questions, comments, and suggestions. Myra Sandretti, PPMC Dumpster Diva 831/429-9492, <a href="mailto:mysandretti@sbcglobal.net">mysandretti@sbcglobal.net</a> OR Santa Cruz City Public Works Recycling Coordinator: Jeffrey Smedberg 831/454-2373