

## **BULLETIN BOARD JUNE 2007**

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This Bulletin is the official report of the PPMC Board of Directors. It is published monthly and mailed on the second Wednesday following the monthly Board meeting

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**PARADISE PARK MASONIC CLUB  
211 PARADISE PARK  
SANTA CRUZ, CA 95060-7007**

**FIRST CLASS MAIL**

# PARADISE PARK MASONIC CLUB

# BULLETIN BOARD

JUNE 2007

## **BILL'S BANTER**

*By President, Bill Lind*

The pipe installation for the Water Project in Section 6 is progressing nicely. The contractor is on schedule and should finish the work by the end of June. There was one serious problem involving pipe size. It was thought that the pipe from Keystone Way to St. Bernard and then down St. Bernard towards the front of the Park was 6" pipe and Ifland Engineering based their water pressure/volume design on 6" pipe. In reality, it was 4" pipe. That section of pipe was replaced with 6" pipe at a cost of around \$24K. Checking with Bookkeeping, we do have the money to pay for this.

Give Eduardo and Daniel a big 'thumbs up' for the work they did in the picnic grounds around the pond. It looks very nice.

The Calliope from Santa Cruz San Lorenzo Valley Lodge #38 will be stored at the Park for about 60 days while a storage shed is being constructed at the Masonic Lodge. This is the least we can do for the Lodge, as they have brought the Calliope to several of our functions in the past.

This is beginning to sound like a broken record, but the construction at Washington path is not completed yet. Johnson Construction has promised to open the path at the construction site before Memorial Day weekend. Which means, by the time you read this, the path should be open. We shall see.

B.J. Crogan has been delivering food to people in the Park for several years. Members pay a small fee to Grey Bears for the food, and B.J. volunteers to deliver it to each subscriber's home. Thanks, B.J., a job well-done!

## **IMPORTANT DATES**

For Events, Below, Please see Flyers elsewhere in this Bulletin.

**WATER PROJECT BALLOT**: Due **no later than Noon, June 6, 2007, regardless of delivery method.**

**LONG RANGE PLANNING TOWN HALL MTG**: Saturday, June 9, 2007, 2:00 PM, Large Social Hall.

**ANNUAL BALLOT**: Due **no later than 4:30 PM, Friday, June 29, 2007, regardless of delivery method.**

**ANNUAL MEETING**: Saturday, June 30, 2007, 7:00 PM, Large Social Hall.

**ANNUAL PICNIC**: Sunday, July 1, 7:00 PM, 12 NOON, Picnic Grounds.

**GRAND MASTER PICNIC**: Saturday, July 21, 2007, Noon, Picnic Grounds.

## IMPORTANT INFORMATION FROM THE BOARD

**CRAFTSMEN NEEDED** : Volunteer craftsmen are needed to help with the construction portions of the Social Hall Renovation. If you would be willing to help out with electrical, plumbing or carpentry, contact Char Reynolds at 831/423-9583. At this time, the Social Hall Renovation Committee is still in the planning stages. The Committee is not sure yet when construction will begin.

**QUARTERLY DUMPSTERS** : On Memorial Day weekend, large dumpsters were available for Members to deposit items they wished to have taken to the dumps. The Board will provide this type of dumpster on a quarterly basis. They will be located in the large parking lot across from the Social Hall. They are **not** to be used for household waste and recyclable items, construction debris or appliances. Please see the separate page in this Bulletin for an update on recycling.

**REPORTING CRIME** : If you see a crime in action, call 911; then inform the PPMC Office. If the crime is taking place during hours when the office is not open, call the Manager on his cell phone, 345-0879, after you have reported it to 911. If you discover a crime, which has been completed, call the Sheriff's Department at 471-1121; then inform the PPMC Office when it is open.

**PRESERVE OUR BRIDGE** : The reason that vehicles must move slowly on the bridge is because our covered bridge is a wood truss bridge. When a load such as a car enters the bridge the bridge transfers the load to the east and west ends. This action engages the tension and compression system of the trusses that form the bridge. The bridge moves to handle the load. This movement causes friction between the joints of the timbers. The slower the speed of the vehicle, the less wear on the joints.

This year marks the 135th anniversary of this rare and unique covered bridge. It may very well be California's last historical covered bridge that can be driven across. Please join us by protecting our bridge along with its historical and structural status. Please, only one car at a time, at 5 m.p.h. Thank you.

**WATER CONSERVATION** : The Santa Cruz Municipal Water Department initiated a VOLUNTARILY cutback on water usage. Here is an extract from their publication No. 43, April, 2007. Copies have been available on the table in the mail area of the Office.

...as a precautionary measure, the Santa Cruz Water Department is **prohibiting the use of water for irrigation purposes between the hours of 10 AM and 5 PM by all customers effective May 1, 2007** until further notice.”

For more information, please contact Santa Cruz Municipal Utilities at 831/420-5220 or by visiting contacting them at [citywtad@ci.santa-cruz.ca.us](mailto:citywtad@ci.santa-cruz.ca.us). Their website is [www.ci.santa-cruz.ca.us/wt](http://www.ci.santa-cruz.ca.us/wt).

### **TREASURER'S REPORT** :

Our fiscal year ended on April 30, 2007. We came in approx. \$70,000.00 under budget on our income and operating expenses. This is, of course, a paper amount and these figures may change after our official audit in June.

We welcomed five new members into the PPMC family. These membership fees of \$30,000 were used for capital improvements, new equipment purchases, rain gutters for the office, retaining walls on the exit road, completion of the water tank, and various land and equipment repairs that are not part of our annual budget. Our initiation reserve is for capital improvements and equipment purchases.

Our initiation fee reserve remains intact and because of the \$30,000 and some excess cash, we did not have to remove any funds from the reserve account.

We remain in a healthy financial condition thanks to the Manager, the Office Staff and the BOD.

Please see the next page, also.

<b>FINANCIAL REPORT FOR EIGHT MONTHS ENDING APRIL 2007</b>					
		Spent thru Apr.	Budg thru Apr.	Under(+)/Over(-)	Annual Budget
<b>Income:</b>					
Member Assessments		\$466,829	484950		\$484,950
Member Dues and Transfer Fees		\$39,100	43600		\$43,600
Init.Fee/ Fin Chg/Pena/ Use Fee		\$36,839	7000		\$7,000
Bank Interest		\$14,415	7200		\$7,200
Misc Income, Member Serv, Donations		\$9,072	2500		\$2,500
AT&T Comcast (7% Return)		\$8,350	6700		\$6,700
<b>TOTAL INCOME</b>		<b>\$574,604</b>	<b>\$551,950</b>	<b>\$22,654</b>	<b>\$551,950</b>
<b>Employee Expense:</b>					
Employee Salaries & Bonus/Raise (\$7000)		\$141,465	148250		\$148,250
Employee Benefits		\$26,110	33000		\$33,000
Employer Federal/State Taxes		\$13,688	16000		\$16,000
Worker's Compensaton		\$8,466	14000		\$14,000
<b>Total Employee Expense</b>		<b>\$189,728</b>	<b>\$211,250</b>	<b>\$21,522</b>	<b>\$211,250</b>
<b>Insurance:</b>					
General Business		\$73,239	52500		\$52,500
<b>Total Insurance Expense</b>		<b>\$73,239</b>	<b>52500</b>	<b>-\$20,739</b>	<b>\$52,500</b>
<b>General Office Expense:</b>					
Supplies/Permits/Gen.Exp.		\$7,700	6000		\$6,000
Postage and Communications		\$8,606	10817		\$10,817
Utilities (Electricity, propane)		\$14,535	15500		\$15,500
<b>Total General Office Expense</b>		<b>\$30,841</b>	<b>\$32,317</b>	<b>\$1,476</b>	<b>\$32,317</b>
<b>Member Service Expense:</b>					
Water		\$81,431	90000		\$90,000
Security/Safety		\$965	4500		\$4,500
Green Waste/Dump Fees		\$5,738	4500		\$4,500
Bulletin Printing		\$4,696	3500		\$3,500
Trash Removal		\$39,337	46212		\$46,212
Recreational Activities		\$6,788	3000		\$3,000
<b>Total Member Service Expense</b>		<b>\$138,957</b>	<b>\$151,712</b>	<b>\$12,755</b>	<b>\$151,712</b>
<b>Tax Expenses:</b>					
PPMC Co Prop Tax		\$48,722	48000		\$48,000
State and Federal Taxes/Fees		\$82	1000		\$1,000
<b>Total Tax Expense</b>		<b>\$48,804</b>	<b>49000</b>	<b>\$196</b>	<b>\$49,000</b>
<b>Repair &amp; Maintenance Expense</b>					
Park R&M Exp (water, trees, roads,tools)		\$15,677	17000		\$17,000
Vehicle Expense (gas, oil, maint)		\$8,612	7000		\$7,000
Building R & M Expense		\$7,455	7500		\$7,500
Equip Rentals, R & M Expense, Fire Equip			500		\$500
<b>Total Repair &amp; Maint Expense</b>		<b>\$31,745</b>	<b>\$32,000</b>	<b>\$255</b>	<b>\$32,000</b>
<b>Other Operating Expenses:</b>					
Accounting/Tax Preparation/Audit		\$5,000	5000		\$5,000
Legal		\$1,585	5500		\$5,500
Historical Committee		\$400	600		\$600
Other Miscellaneous Expense		\$484	1050		\$1,050
<b>Total Other Operating Expense</b>		<b>\$7,469</b>	<b>\$12,150</b>	<b>\$4,681</b>	<b>\$12,150</b>
<b>TOTAL EXPENSE</b>		<b>\$520,783</b>	<b>540929</b>	<b>\$20,146</b>	<b>\$540,929</b>
<b>Net Income = Income - Expense</b>		<b>\$53,822</b>	<b>11021</b>	<b>\$42,801</b>	
<b>Checking/Savings Accounts</b>	<b>\$931,563</b>		<b>SBA Loan 4%, 2028</b>		<b>\$273,663</b>

## OTHER IMPORTANT INFORMATION

**POTLUCK REPORT:** Lee Corum hosted the May Potluck and provided lovely table decorations. About 48 diners enjoyed a wonderful dinner. The Pot of Gold was won by Dick Lovelace and his \$95 winnings were donated, half to the Almoner's Fund and half for Recreation. Dinner was followed by Candidates' Night.

**WATER PROJECT ASSESSMENT BALLOT DEADLINE:** This is a reminder that the Water Project Ballot is due back to the Park Office NO LATER THAN NOON JUNE 6, 2007, REGARDLESS OF METHOD OF DELIVERY.

**JUNE 14 IS FLAG DAY:** Are you proud enough to fly the American flag? If so, be proud enough to fly an unblemished flag. This would be a good time to consider replacing your old flag with a new RED, WHITE AND BLUE one, not pink, beige and faded blue.

**MOSQUITO ALERT:** YOU CAN HELP STOP mosquitoes breeding in Paradise Park. Please check your allotment, and those of your neighbors' who may not be here, for breeding grounds.

- \* Mosquitoes breed in standing water.
- \* Don't let water accumulate even in small containers like planters, pet dishes or rain gauges.
- \* Check for trapped water in tarps that cover stored items, depressions in driveways, holes in trees, cast-off tires, empty paint cans, etc.
- \* Flush birdbaths, play pools and pet watering bowls at least twice a week.
- \* Avoid over-irrigating; drain or fill low spots.
- \* Treat standing water that can't be drained by pouring a little vegetable oil on the surface, or use Mosquito Dunks, a BTI-containing "biscuit" that kills mosquito larvae, available at garden centers.
- \* Report to the Office any area you believe is a mosquito breeding spot.

**DEAD BIRD SURVEILLANCE PROGRAM:** If you find a bird that has recently died, particularly a crow or other corvid (i.e. raven, jay or magpie), please call the California Department of Health Service hotline at 877-WNV-BIRD. Not all birds will qualify for testing; however, they will record all reports of dead birds. To move or discard a carcass, wear rubber or latex gloves. If gloves are not available, use a plastic bag turned inside-out over your hand and invert the bag to surround the bird. Seal and discard in the trash if the bird will not be picked up for testing.

**WATCH YOUR SPEED:** School is ending. There will be lots of kids running, biking, and playing throughout the Park. Remember the limit is 15 MPH or less.

### SUMMER IS HERE:

**NO FIREWORKS:** This is a reminder that no fireworks OF ANY KIND are allowed in Paradise Park.



# For Sale By Member

Member's improvements offered for sale as of **May 30, 2007**. All allotment use privileges and Membership are subject to the approval of the Board of Directors.

## IMPORTANT NOTICE

The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about allotment improvements should be addressed solely to the seller.

ADDRESS	MEMBER	PRICE	DESCRIPTION
<b>SECTION 1</b>			
411 Keystone Way	B. Scott Contact Martha Wiseman 831/429-1909	\$345,000 No Financing	1 ½ BA, 2 BR, 975 sq ft improvements, approx. 4,808 sq ft allotment, Tiled kitchen, carpeted living room & bedrooms, open beamed ceiling, knotty pine interior, wall mounted propane gas heater.
437 York Avenue	Alcinda Walters 831/425-2842	\$283,000 No Financing	2 Story 3-BR 2-BA with new flooring. New appliances, new forced air(central heating), new custom fireplace, new water heater, new deck w/hot tub, lg eat-in-kitchen w/skylight & beautiful Victorian ceiling, lg balcony off master BR, carport w/shed. Lots of storage & closets. Great location near playground & covered bridge. Low maintenance.
<b>SECTION 2</b>			
287 The Royal Arch	Cyndy Crogan 831/426-2756	\$ 225,000 No Financing	1 BA, 2 BR, 1,872 sq ft improvements, large carport/storage area & tool room, small yard, semi-furnished, covered patio, includes 2 propane wall heaters, washer/dryer, refrig., oven, wood burning stove insert; septic tank in good condition.
364 Eastern Star	Jeanne Jelcick Call for Appt./Info. 831/429-2215	\$289,500	Cute little 4BR + sleeping loft or 2BR + office + den. Upgraded septic & electric. Modern kitchen, stack washer/dryer. Good sun & great privacy w/huge beautifully landscaped allotment. Call 831/429-2215, 426-7666, 325-3928.
<b>SECTION 3</b>			
<b>SECTION 4</b>			
<b>SECTION 6</b>			
196 St. Bernard Street	Robert E. Ferguson Call for Appt. 831/429-9954	\$ 359,000	1 BA, 2 BR, 6910 sq ft allotment, 1175 sq ft improvements, all up to code (local, state, fed) in '98. Wrap-around partially covered deck. Dual pan windows, fully insulated, gas heat. Lg living rm/exposed beams, custom drapes, lg family kitchen/dining rm, custom cabinets, tile countertops, laundry rm, pantry, all wall knotty pine paneling. Cedar-lined build-in wardrobes, lg linen closet & attic. Covered RV parking, separate shop/storage bldg. Lots of sun, river view & abundant parking. Incl gas stove, dishwasher, microwave, demand hot water heater, water filter system, ceiling fans.

**READ THE MEMBER'S PENDING LIST!** This list is published so that you have the opportunity to advise the Board about these candidates for Membership. If you have information that you believe the Board should consider before voting for Membership on any of the candidates, please contact the Board President in writing.

## MEMBERSHIP APPLICATIONS PENDING

<u>Applicant</u>	<u>Date posted</u>	<u>Seller/Member</u>	<u>Allotment</u>
<b><u>MEMBER CANDIDATE</u></b>			
<b><u>ASSOCIATE MEMBER</u></b>			
Pamela Jean Lister	05/04/07	Burt R. Prater	284 Keystone Way
Virginia Melikian	04/18/07	Allan Melikian	253 Keystone Way
Gavin M. Hursh	02/20/07	Gary Hursh	620 St. Augustine Avenue
Russell Craig Robinson	06/28/06	N. Shirley Reddick	163 St. Bernard Street
<b><u>ALTERNATE ASSOCIATE MEMBER</u></b>			
Carrie S. Hughes Jacobs	04/25/07	John J. Hughes	455 York Avenue
Mark Kevin Buchanan	02/16/07	Charles C. Buchanan	182 St. Bernard Street

## CANDIDATES FOR THE BOARD OF DIRECTORS

The following 5 pages contain the candidate profiles as submitted by the candidates themselves. They are identical to the profiles printed in the May Bulletin. Please give them your due consideration as you consider your upcoming ballot for the election of 2 new Directors.

# CANDIDATE FOR BOARD OF DIRECTORS

NAME: Tripura S. Anand

BIRTHDAY: 4/10/53

SPOUSE: Om Anand (since 1983)

LODGE/OES: Santa Cruz Redwoods Chapter #273 OES  
Present Office: Chaplain

ORGANIZATIONS:

- \* Conflict Resolution Center of Santa Cruz (Community Panel Mediator)
- \* Nonviolent Communication of Santa Cruz (Active Member)
- \* Ashtanga Yoga Institute (Past Board Member)
- \* Santa Cruz Institute of Contemporary Art (Exhibiting Member)
- \* Universal Life Church Ministry

EDUCATION:

- \* San Jose State University: Master of Fine Art
- \* University of California at Santa Cruz: Bachelor of Fine Art
- \* Conflict Resolution Center of Santa Cruz: Community Mediation Certificate Program
- \* Coast-to-Coast Mediation Services: Mediation Certificate Program
- \* Nonviolent Communication of Santa Cruz: Mediation and Integration Training Program
- \* Ashtanga Yoga Institute: Advanced Yoga Teacher Training Certification Programs
- \* Cabrillo College: Desktop Publishing Certification Program

PPMC ACTIVITIES:

- \* Instructing SIMPLYOGA classes (free for the PPMC Community every summer)
- \* Offering ST. FRANCIS LISTENING LOUNGE Community Mediation Services (free and confidential for the PPMC Community all year round)
- \* Gardening at the PPMC Communal Garden

## REASON FOR RUNNING FOR THE BOARD:

My primary interest in running for the Board is to reinstate a Board-sanctioned, Masonic-based mediation process for the benefit of the entire Membership that also satisfies the interest of the Park's insurance company.

I am fully prepared to present information concerning various styles of community mediation; provide access to certified mediation trainings; and to collaborate on the development and implementation of a mediation process that best serves the Park's current needs.

Mediation has the potential to be an enlightening, compassionate, truly humane, ultimately spiritual, and inexpensive alternative to litigation. In our Community there is enough combined talent, wisdom, and interest in peacekeeping to support a mediation process that works.

**If you can envision a place for a Board-sanctioned, Masonic-based, mediation process; for honest and effective communication with your Board; and for equality, transparency and accountability in government—then please consider me when casting your ballot.**

I invite everyone to communicate directly with all the candidates, to attend Candidates' Night, and to vote for the good of the Park. In the meanwhile, I promise to respond to all communications and may be reached by contacting:

Tripura Anand  
175 Paradise Park, Santa Cruz, CA 95060  
(831) 420-1008 <[tsanand@ucsc.edu](mailto:tsanand@ucsc.edu)>  
Additional information: <http://www.ourpark.info/tripurasays.htm>

## REFERENCE:

"I have known Tripura since early 2005, when she attended the Conflict Resolution Center's thirty-hour mediation training. Since completing the training, Tripura has been very active as a volunteer mediator in two of our programs, providing Community and Small Claims Mediation... Tripura has gained valuable experience and contributed much in her work with both of these program, and I consider her a highly skilled mediator."

—Nancy Heischman, Director, Conflict Resolution Center of Santa Cruz County

## CANDIDATE FOR BOARD OF DIRECTORS

NAME: Patricia Herzog                      BIRTHDAY: I forgot!!!                      SPOUSE: Deceased

YEARS PARK MEMBER: 25                      PARK ADDRESS: 83 Paradise Park

RESIDENCE: 462 York Ave.                      CHILDREN: 3

CURRENT PARK COMMITTEES:  
Budget Committee  
Insurance Committee  
Bylaws Committee  
Long Range Planning  
Industrial Safety

LODGE/OES: SC Redwoods 273                      ORGANIZATIONS: Sierra Club, U .S. Navy Reserve  
Green Earth Social Club

EDUCATION: 4 yrs. S.J.City College

HOBBY/AVOCATIONS: Hiking, History, Travel, Theater

PRINCIPAL OCCUPATION: Bookkeeper/Accountant

BRIEF CAREER SUMMARY: 12 years accountant Architectural/Engineering Firm  
14 years accountant Gen.Contractor/Developer  
4 years as Bkpr/Acct. Paradise Park Masonic Club

EXPERIENCE IN BUSINESS FINANCE: 30 years

MILITARY SERVICE: None, however, my late husband served 20 years in U.S.Navy and sometimes, I felt I was also putting in time

FUNCTION OF THE BOARD: The Board of Directors is responsible to manage and oversee the daily operations of Paradise Park and to ensure the Articles of Incorporation, our Bylaws and Rules and Regulations are followed by Board and our community. The Board President and the Park Manager work closely as a team to ensure smooth operation of Park matters. The Board is also responsible for policy decisions, maintaining a healthy financial condition, and insuring the physical condition, present and future, of Paradise Park, is protected financially as recommended by the Long Range Planning Committee.

REASON FOR RUNNING FOR THE BOARD: If elected, I will represent the interests of Park members. I will be committed to ensure that the Board of Directors acts in accordance with the Bylaws, Rules and Regulations and takes appropriate actions for failure to comply, with equal consideration for all members. I would like to see more dialogue between the Board, the Park Manager and Park members. I believe that forming a Mediation Committee, as required by our liability insurer, with representation from each section, for the purpose of discussing and settling disputes, could be a deterrent to members feeling they have no choice but to look to the legal system for solutions.

STATEMENT: There have been concerns by some Park members that my being both an employee and a Board member would be a conflict of interest. There is nothing stated in the Bylaws or Rules and Regulations to support an employee being unable to serve as a Board member. I would like to ensure membership that I would be able to separate the two roles. When I am working in the office, I am a Park employee. The time away from the job, I will be a Board member. I would not serve as Board Treasurer as long as I am the Park bookkeeper. My 4 years as an employee, and service on various committees, has given me a lot of knowledge and exposure to Park operations.

I would also like to bring forth the issue that, in 1999, I brought legal action against Paradise Park. The issue was a large redwood tree damaging my residence. The Board in office at that time would not directly communicate with me and in frustration and disappointment, I very reluctantly filed suit. That action had a tremendous mental and physical affect on me and some time later, I dropped the suit. My personal experience is the reason I am so supportive of open communication, dialogue and using every tool available to arrive at acceptable solutions for all parties involved.

This Park means a great deal to me. I care about Park memberships' well being and if elected, I will commit to represent the interests of the membership, the continued well being of the Park itself, and the forward journey of good stewardship.



# CANDIDATE FOR BOARD OF DIRECTORS

NAME:

Richard A. Lang Jr. (Rick)

BIRTHDAY:

09/19/1961

SPOUSE:

Victoria M. Lang

YEARS PARK MEMBER:

Member: 12 Years

Part time resident: 45 Years

PARK ADDRESS:

374 Hiram Rd.

RESIDENCE:

3062 Hansen Rd.

Livermore, CA 94550

CHILDREN:

Maegan (19), Richard III (17), Bryan (15)

LODGE/OES:

206 Modesto/Stanislaus County

ORGANIZATIONS:

President, CTAM, Silicon Valley/Pacific Northwest Chapter

Past President, Inter-Faith Ministries Food Bank

EDUCATION:

MBA, Arizona State University, Magna Cum Laude

BA, Broadcast Communications, San Francisco State University

AA, Liberal Arts, Modesto Junior College

HOBBY/AVOCATIONS:

Golf, Scuba Diving, Reading

PRINCIPAL OCCUPATION:

Vice President, Marketing and Sales

California Region

Comcast Cable Communications, Inc.

BRIEF CAREER SUMMARY:

Corporate Vice President of Marketing, Charter Communications

\*Member of Executive Committee

Vice President of Product Marketing and Advertising, Charter Communications

Marketing Director, Washington Post Company, Cable Division

EXPERIENCE IN BUSINESS FINANCE:

P&L responsibility for 100 million dollar annual expense budget. Extensive experience in budget preparation, monitoring, and reporting.

MILITARY SERVICE:

None

FUNCTION OF THE BOARD:

The Board should provide governance and leadership as directed by the membership of Paradise Park. It should ensure equal treatment for all members according to the by-laws, and manage the Park's long-range strategic plan. The Board's activities and actions should be in the best interest of the long-term viability and sustainability of Paradise Park Masonic Club.

REASON FOR RUNNING FOR THE BOARD:

Having witnessed the evolution of Paradise Park for over 40 years, I feel I can bring a unique perspective to the Board of Directors. As someone who has enjoyed the many benefits of Park membership (*1975 Paradise Park Jr. Tennis Champion!*), I feel there comes a point where each of us needs to contribute our time and experience to benefit this truly unique place. Working for Fortune 500 companies for over 20 years; allows me to bring a substantial amount business strategy, finance, and planning experience to the Board. We face many challenges from both inside and outside our community. I believe my experience, education, and historical perspective will help the Board meet those challenges.

## *CANDIDATE FOR BOARD OF DIRECTORS*

NAME: John A. Mancini                      BIRTHDAY: 10/31/1935                      SPOUSE: Arlene Mancini

YEARS PARK MEMBER: 21 Years                      PARK ADDRESS: 503 Amaranth St  
(My father became a Member in 1939).

RESIDENCE: Same as Park address                      CHILDREN: Paul Mancini (Member at 498 Amaranth St.)

LODGE/OES: Diablo Valley Lodge #448

EDUCATION: BS in Chemical Engineering – Stanford University  
MBA in Business Management – Golden Gate University

PROFESSIONAL LICENSES: Registered Professional Engineer in California  
California Certified Tax Preparer

HOBBY/AVOCATIONS: Local nonpartisan politics, computers and travel.

POLITICAL ORGANIZATIONS: Senior Coalition – Director in this local, nonprofit political action committee.  
Reform Party – Chairman for Santa Cruz County

COMMUNITY ORGANIZATIONS: California Senior Alliance – Secretary/Treasurer  
Board of Trustees for the Santa Cruz County Law Library – Trustee

FRATERNAL ORGANIZATIONS: My Masonic Lodge – Chairman of Investment Committee  
Wife's OES Chapter – Investment Advisor

PRINCIPAL OCCUPATION: Retired

BRIEF CAREER SUMMARY: Control Systems Engineer – 35 Years  
Owner/Founder Engineering Business in Brazil – 8 Years

EXPERIENCE IN BUSINESS FINANCE: Tax Preparer for H&R Block – 2 Years  
Investment Consulting & Financial Mgt – 10 Years  
Trust Administration – 8 Years

MILITARY SERVICE: Lieutenant Commander USNR (Ret) – 33 Years Service

### FUNCTION OF THE BOARD:

- 1) Adopt Rules and Procedures consistent with the Articles of Incorporation, the Club Bylaws, the laws of the State of California, and the purposes for which the Corporation was created.
- 2) Employ, terminate and fix the compensation for such employees as necessary for conducting the business of the Corporation.
- 3) Assume any obligations, enter into any contracts or perform any acts incidental to the transaction of the business of the Corporation.
- 4) Enter into any written contract that is necessary for the operation of PPMC and has been budgeted or approved by the Membership.
- 5) The above is taken directly from our Bylaws. While performing these duties, the Board must insure the fair and equitable treatment of each and every Member of this Club.

### REASON FOR RUNNING FOR THE BOARD:

I have a number of reasons for running for the Board. They are as follows:

- 1) To promote good fiscal management of this Club by working to implement the Reserve Plan.
- 2) To advocate the enforcement of our Rules and Bylaws and to apply them to all Members in a fair manner.
- 3) To promote the fair and equitable treatment of all of our Members while conducting the business of this Club as dictated by our Bylaws.
- 4) To perform the duties of the Board as defined in our Bylaws and to be ever mindful of my fiduciary responsibilities to the Membership.

## *CANDIDATE FOR BOARD OF DIRECTORS*

NAME: Sharon D. Naraghi

BIRTHDAY: 07/18/56      SPOUSE:

YEARS PARK MEMBER: Coming annually since I was 7  
– 40+ Years

PARK ADDRESS: 228 Acacia Lane

RESIDENCE: 20337 S. St. John, Escalon, CA 95320

CHILDREN: 3 – Margo (24), Alexa (21), Kent (14)

CURRENT PARK COMMITTEES:

LODGE/OES: Escallonia Eastern Star

ORGANIZATIONS:

EDUCATION: BA – Psychology & Spanish  
Attended UOP - Stockton,  
Cal State Stanislaus – Turlock  
Masters Program – UC Davis  
(LCSW – Counseling Psych)

- California Women in Agriculture Farm Bureau
- Cal State Stanislaus, Board Member, Alumni Foundation
- Board of Directors, H. Naraghi Farms
- Omega Nu Sorority

HOBBY/AVOCATIONS: Reading, Cooking, Bike Riding, Travel

PRINCIPAL OCCUPATION: Farming – Self-Employed; Real Estate Dev – Agri-business

BRIEF CAREER SUMMARY: Family business owner; operate agri-commercial business, almond processing/export.

EXPERIENCE IN BUSINESS FINANCE: Oversee all operations of family business – payroll, development of lands, personnel.

MILITARY SERVICE:

FUNCTION OF THE BOARD:

Maintain and direct the Park and personnel according to the Masonic values governing the history of the Park – traditions, values, memories, and preservation of what the Park was created to be.

REASON FOR RUNNING FOR THE BOARD:

I feel that Paradise Park affords us the blessing of living in a ‘sanctuary’ that our parents, grandparents, and relatives created for us to maintain. The Park and its atmosphere of natural beauty, respect for wildlife, the River, and ultimately the bond and commitment to what Masonry embodies for me – truth, love, respect, and most importantly the value of character, is what ties me to the Park.

I’d like to maintain the Park and preserve memories for my children in the same way I had the fortune of reliving my memories here growing up in the Park – the summers, the potlucks, the games, the ability to be safe and secure without the ‘outside fear’ of reality, the River, the River Swing, etc. I’d like to contribute any talent I may have to continue the Park’s traditions and memories as I remember them.

## **Notice From The Bylaws Committee. Jacob Koff, Chairman**

Article XII, Section 2 of the Bylaws requires that proposed Bylaw amendments be published in the Bulletin for two consecutive months. This is the second printing of this proposed Bylaw amendment. This language will appear on the upcoming Ballot for a vote of the membership.

NOTE: Words to be deleted are shown by a ~~striketrough~~ and words to be added are shown in **bold** and are also underlined.

### ARTICLE VII Section 6

The members shall have the power to recall a member of the Board for any reason, including lack of confidence, which must be stated on the petition. If twenty-five (25) percent or more of the members submit a petition in writing to the Secretary of the Board requesting a Director be recalled, the Board shall conduct a recall election by mail within sixty (60) days of receiving the request, provided the original petition was submitted to the Park office and stamped with the beginning date. All copies will then be made from the original and have the same date on them. The elapsed time for submission with signatures must not exceed sixty (60) days following the official stamped date. If the time limit is not met, the petition will not be valid and the process must be repeated. If a majority of those voting are in favor of the **recall of the Director(s)** ~~Director(s) recalled~~, he or she shall be removed from office immediately.

### **PLAN AHEAD FOR THE 2007 AUCTION**

As a fundraiser for PPMC, there will be an auction on the Saturday of the Labor Day weekend (September 1<sup>st</sup>). In order to make this a success, your help is needed. We would like you and your family to contribute items to be auctioned.

If you are an artisan or craftsperson, please donate a piece of your work.

If you have access to commercial products or services, please donate any of those.

If you have a condo, cabin or vacation house, please donate a weekend's use.

If you have friends or acquaintances with skills or products, you could ask them to donate.

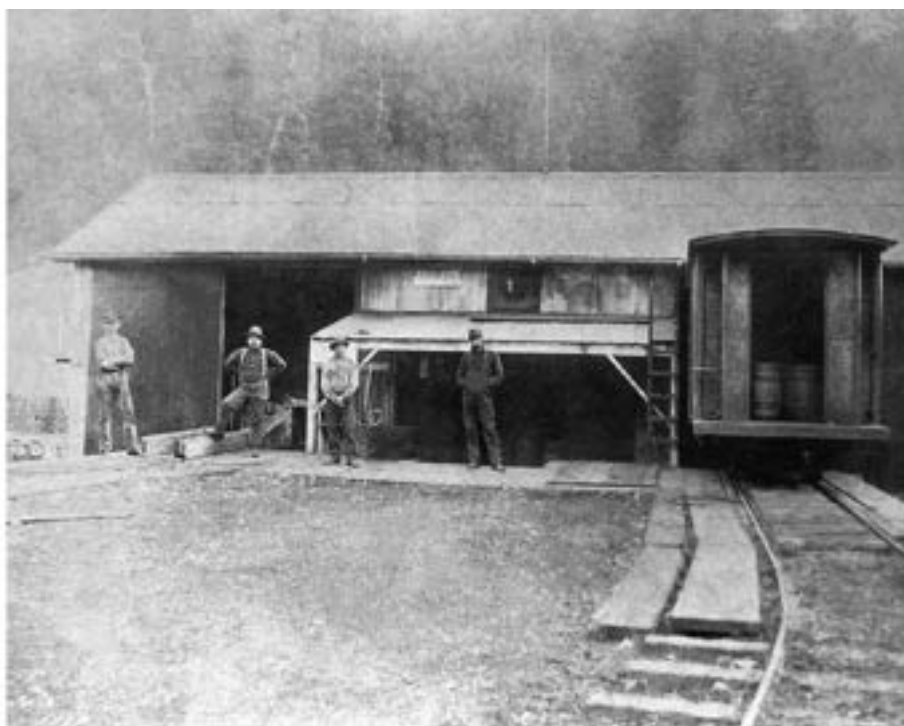
If you have a special skill, please donate some hours towards a project. Sample projects include:

- putting on a banquet for 8 persons at their home
- giving hours of labor to repair, paint or clean a house, yard, roof, car, etc.

Also, you can sign up to solicit local merchants for donations. Please do sign up before soliciting, as we don't want to duplicate requests to merchants. Feel free to solicit from out of area merchants.

Please notify Fred Dunn-Ruiz as to what you will be donating as soon as possible. We can accept goods up until the last minute, but would like to have as many as possible by August 29<sup>th</sup>.

If you have any questions about what to do, please call Fred Dunn-Ruiz at 831/426-6472.



### The Glaze Mill

The last gunpowder manufacturing process before packing and shipping was **Glazing**. It was at this point the coarse powder grains, coming from the **Corning Mill**, had their rough edges knocked off by rotating in wooden or metal barrels. In addition, when a small quantity of graphite was added, the powder became very smooth which made it easy to pour, a feature which miners liked.

In the book, *Santa Cruz County California, 1879*, W.W. Elliott states;

The mill for glazing mining powder, invented by the Superintendent, contains cylinders, rotating upon hollow shafts, through which hot water circulates, and both dries and glazes fifteen thousand pounds of powder every twenty-four hours, never failing to turn out round grain, so polished that it runs into a drill hole like quicksilver.

This **Glaze Mill**, located close to where 315 Royal Arch is today, was the second of three mills that performed the glazing process at the Powder Works. Originally located in **Paradise Park's Picnic Grounds**, the Mill eventually moved to the Powder Works' **Lower Flat** area, now known as **Paradise Park's Section 6**. Most of the individual mills at the Powder Works were connected by narrow gauge rails on which boxcars traveled pulled by horses. Standing closest to this boxcar is Tom Carney, an experienced and valued employee of the Powder Works. His grandson John contributed this photograph. For orientation, Crypt Lane can just be seen on the left.

Glazing was less hazardous than most of the other processes at the Powder Works. However, glazing could still be lethal. For example, on April 6, 1877, the *Santa Cruz Local Item* reported that while inspecting one of the 4' X 10' glazing barrels, J. M. Brown and his horse, tethered nearby, were blown to pieces by an explosion so strong that windows cracked and dust rose on the streets of downtown Santa Cruz.

© Barry Brown

## 2006-2007 BOARD OF DIRECTORS

President: Bill Lind  
Phone: 831/429-6735  
Email: [billannalind@earthlink.net](mailto:billannalind@earthlink.net)

Vice President: Joanne Nelson  
Phone: 831/426-1505  
Email: [ppmcrocky@yahoo.com](mailto:ppmcrocky@yahoo.com)

Secretary: Frank Haswell  
Home Phone: 925/552-7095  
Business Phone: 925/837-3320  
Park Phone: 831/454-9105  
Email: [tennistime@prodigy.net](mailto:tennistime@prodigy.net)

Treasurer: Allan Melikian  
Phone: 831/460-9860  
Email: [allangigi@aol.com](mailto:allangigi@aol.com)

Recreation: Bill Eckard  
Phone: 831/458-2070  
Email: [secretary\\_ppmc@sbcglobal.net](mailto:secretary_ppmc@sbcglobal.net)

## OFFICE STAFF

Park Manager: Bob Koger  
Office Phone: 831/423-1530  
Cell Phone: 831/345-0879  
Email: [manager\\_ppmc@sbcglobal.net](mailto:manager_ppmc@sbcglobal.net)

Park Secretary, Bookkeeper  
Office Phone: 831/423-1530  
Office FAX: 831/423-2806.  
Email: [secretary\\_ppmc@sbcglobal.net](mailto:secretary_ppmc@sbcglobal.net)  
[bookkeeper\\_ppmc@sbcglobal.net](mailto:bookkeeper_ppmc@sbcglobal.net)  
Website: [paradiseparkmasonicclub.org](http://paradiseparkmasonicclub.org)

## BOARD OF DIRECTORS MEETING DATES

Third Saturday each month  
Open Meeting 9:00 a.m.

June 16, 2007

Annual Meeting: June 30, 2007

## 2006-2007 ACTIVE COMMITTEES

If you wish to be on any of these committees, please contact Bill Lind.

### **COMMITTEE**

Assessment Study  
Building  
By-Laws  
Dam  
Election  
Emergency Response Team  
Community Safety  
Communications  
CERTs Training  
911 Fire Brigade  
911 Medical  
911 Traffic Control

### **CHAIRPERSON**

Malcolm Kirby  
Tony Averill  
Jacob Koff  
Jean Allan  
Lois Hardy  
Greg Laskey  
Lisa Leong  
Don Moore  
Ted Keller  
Greg Laskey  
Diana & Jim Cook  
Ray Hoffman

### **COMMITTEE**

Historical  
Industrial Safety  
Long Range Planning  
Orientation  
Past Presidents  
Recreation  
Staking  
Streambed Maintenance  
Tree  
Water/Roads

### **CHAIRPERSON**

Barry Brown  
Pat Herzog  
Pat McDonald  
Carol Blum  
Bob Sand  
Bill Eckard  
Fred Dunn-Ruiz  
Bill Gibson  
Steve Taylor

## MEMORIAL FUND COMMITTEE

### **WE WELCOME SUGGESTIONS FOR MEMORIALS**

DONATIONS ACCEPTED AT THE PARK OFFICE

**MAKE CHECKS TO MEMORIAL FUND.**

**WILMA VINSON, PHYLLIS GREEN,  
BETTY GLADDING AND ALDA HOUCHIN**

## PARADISE PARK CALENDAR OF EVENTS

<u>DATE</u>	<u>EVENT</u>	<u>Venue</u>	<u>MEMBER/Chair</u>
<b>June 2007</b>			
2-Sat.	Tree Committee 10-12	Conference Room	S. Taylor
3-Sun.	Men's Club Picnic	Picnic Grounds	B. Uber
4-Mon.	Knittin' Kittens 11:30 - 4:30	Small Social Hall	P. Rundell
5-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
6-Wed.	<b>Water Project Ballot Due at Office - 12 Noon</b>		
6-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem/F. Dunn-Ruiz
6-Wed.	Long Range Planning Committee Meeting - 6 p.m.	Pat's House	P. McDonald
7-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
9-Sat.	Long Range Planning Town Hall Meeting - 2 p.m.	Social Hall	P. McDonald
12-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
13-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem/F. Dunn-Ruiz
14-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
15-Fri.	Graduation Celebration - 12-9 p.m.	Picnic Grounds	L. Quist
16-Sat.	BOD Open Meeting 9am	Small Social Hall	B. Lind
16-Sat.	Potluck 5:30 pm	Large Social Hall	P. Herzog
17-Sun.	Job's Daughters Waffle Breakfast 8-12	Large Social Hall	D. Macdonald
19-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
20-Wed.	Mended Hearts Gathering 11-6	Picnic Grounds	W. Vinson
20-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem/F. Dunn-Ruiz
20-Wed.	Bingo 6:30-8:00pm	Large Social Hall	Y. & M. Jones
21-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
26-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
27-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem/F. Dunn-Ruiz
28-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
30-Sat.	?Graduation Party? 10-4?	?Picnic Grounds?	?S. Keller?
<b>30-Sat.</b>	<b>Annual Meeting 7 p.m.</b>	<b>Large Social Hall</b>	<b>B. Lind</b>
<b>July 2007</b>			
<b>1-Sun.</b>	<b>Annual Picnic &amp; Games - 12 noon -&gt;</b>	<b>Picnic Grounds</b>	<b>BOD old &amp; new</b>
2-Mon.	Knittin' Kittens 11:30 - 4:30	Small Social Hall	P. Rundell
3-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
<b>4-Wed.</b>	<b>OFFICE CLOSED - JULY 4TH</b>		
4-Wed.	? All Wheels Parade ?		Host Needed ?
5-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
7-Sat.	Tree Committee 10-12	Conference Room	S. Taylor
7-Sat.	Hot-Dog Potluck 5:30 pm	Picnic Grounds	Host Needed
10-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
11-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem/F. Dunn-Ruiz
12-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
14-Sat.	?Family Picnic? 1-7?	?S.H. & P.G.?	L. Casperson ?
14-Sat.	Hot-Dog Potluck 5:30 pm	Picnic Grounds	Host Needed
17-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
18-Wed.	Bingo 6:30-8:00pm	Large Social Hall	Y. & M. Jones
18-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem/F. Dunn-Ruiz
19-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
21-Sat.	BOD Open Meeting 9am	Small Social Hall	B. Lind
21-Sat	Grand Master/Men's Club BBQ	Picnic Grounds	J. Del Core
21-Sat.	Hot-Dog Potluck 5:30 pm	Picnic Grounds	Host Needed
22-Sun.	Amaranth Picnic? 4-6?	Picnic Grounds ?	L. Corum ?
24-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman
25-Wed.	Bocce - 3 p.m.	Picnic Grounds	J. Densem/F. Dunn-Ruiz
26-Thur.	SimplYoga - 10-11:30 a.m.	Small Social Hall	T. Anand
28-Sat.	Ziegenfuss Family Picnic 8-3	Picnic Grounds	D. Ziegenfuss
28-Sat.	Hot-Dog Potluck 5:30 pm	Picnic Grounds	Host Needed
31-Tue.	Coffee 9-11am	Small Social Hall	R&C Hoffman

## COMING EVENTS

### KNITTIN' KITTENS LADIES' CANASTA

FIRST MONDAY EACH MONTH  
SOCIAL HALL, 11:30 A.M.

MONDAY, JUNE 4, 2007

MONDAY, JULY 9, 2007

2<sup>ND</sup> MONDAY DUE TO JULY 4TH

SPONSORED BY PAT RUNDELL

### TUESDAY COFFEE

EVERY TUESDAY

SMALL SOCIAL HALL, 9:00 A.M. – 11:00 A.M.

OPEN TO EVERYONE IN PPMC

COME JOIN THE FELLOWSHIP

### MEN'S CLUB

FIRST WEDNESDAY EACH MONTH  
SMALL SOCIAL HALL, 11:30 A.M.

JUNE 6, 2007

CHEF: JOE DELCORE

SPEAKER: MICHAEL KUSCHNER  
FISH AND GAME

NEXT MONTH: GRAND MASTER'S PICNIC  
SEE FLYER IN THIS BULLETIN

### SimplYoga

Thursdays, 10 AM to 11:30 AM

Small Social Hall

Starting June 7<sup>th</sup>

Leader: Tripura Anand

### TOWN HALL MEETING

June 9, 2007 @ 2:00 PM

at Social Hall

CALLED BY

THE LONG RANGE PLANNING COMMITTEE  
OPEN DISCUSSION OF RESERVE FUNDS PLAN

### REGULAR POTLUCKS

THIRD SATURDAY OF EACH MONTH  
AT SOCIAL HALL @ 5:30 PM

JUNE 16, 2007

HOSTESS: PAT HERZOG

THIS IS THE LAST POTLUCK UNTIL SEPTEMBER

### BOCCE

Wednesdays, 3 PM, Picnic Grounds

### BOOK CLUB

SECOND THURSDAY EACH MONTH

7:00 P.M. TO 9:00 P.M.

JUNE 14, 2007

BOOK: "UNDAUNTED COURAGE"

BY: STEPHEN AMBROSE

HOSTED BY: Doris Rodler

CALL HOSTESS, IF ATTENDING  
NEXT MONTH: "A TREE GROWS IN BROOKLYN"

BY: BETTY SMITH

### BINGO

THIRD WEDNESDAY EACH MONTH

SOCIAL HALL, 6:30 P.M.

WEDNESDAY, JUNE 20, 2007

WEDNESDAY, JULY 18, 2007

### ANNUAL MEETING

SATURDAY, JUNE 30, 2007

SOCIAL HALL @ 7:30 P.M.

SEE FLYER IN THIS BULLETIN

### ANNUAL PICNIC

SUNDAY, JULY 1, 2007

PICNIC GROUNDS @ 11:30 A.M.

ALL FOOD SUPPLIED

BRING YOUR OWN TABLE SERVICE

SEE FLYER IN THIS BULLETIN

### HOT-DOG ROASTS



EVERY SATURDAY  
IN THE PICNIC GROUNDS  
BEGINNING ON SATURDAY, JULY 7, 2007

HOSTS NEEDED  
CONTACT LOIS HARDY  
426-3172





**IMPORTANT**

**Annual Board  
Meeting**

**Social Hall**

**Saturday, June 30, 2007**

**7:00 PM Sharp**

**Come and Meet your  
New Board of Directors**

**All Membership Invited**

The entire poster is framed by a decorative border that mimics the American flag. It features a blue field with white stars on the left and top, and red and white stripes on the right and bottom. The stars are arranged in a pattern that follows the contours of the flag's design.

# **PPMC ANNUAL PICNIC**

**Come and Meet your New  
Board Membership**

**PICNIC GROUNDS**

**SUNDAY, JULY 1, 2007**

**12 NOON - SOCIAL**

**1 PM - DINE (EAT)**

**2 PM - PLAY GAMES**

**Park will Provide  
Food, Refreshments  
and Games**

**All Members & Guests**

**are Welcome**

**Bring Your Own Table Service**

# Men's Club

## Annual BBQ

### Picnic Grounds



**Saturday, July 21, 2007**

**12 Noon**

**Honoring our Grand Master**

**The Most Worshipful**

**Melvin B. Stein**

**Cost: \$10.00**

**Choice of Steak or Chicken**

**Ladies are also Invited**

**Make reservations in PPMC Office by**

**Tuesday, July 17, 2007 for Tickets**

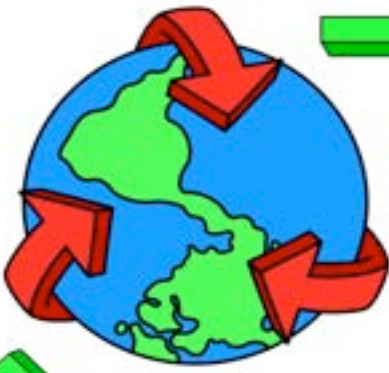
**Make Check Payable to**

**PPMC Men's Club**

**PLEASE BRING YOUR OWN TABLE SERVICE**

**Joe Del Core, President - 469-3747**





# Town Hall Meeting

## Long-Range Planning Committee Open Discussion of Reserve Funds Plan

**2 PM to 4 PM**

**Saturday, June 9, 2007**

**SOCIAL HALL**

This affects everyone who cares about Paradise Park and its future. Let us work together to create and even more special place in Paradise.

**EVERYONE IS INVITED**

Pat McDonald, Chairman - 423-2811



Your Letters From the Membership and articles of interest to the membership are welcomed for publication. Deadline for submitting articles is the Monday following the Board meeting. Submit articles to F. Dunn-Ruiz, 606 Paradise Park or [dunnruiz@hotmail.com](mailto:dunnruiz@hotmail.com) in Microsoft Word format. Letters to the Editor must be limited to 150 words (longer letters are subject to cutting), contain no negative reference to individuals and be accurate regarding legal or procedural issues – omitting hearsay and gossip.

Uber/Anand Litigation/Arbitration Conclusion & Award

"Operation of the mosquito machine in the Uber backyard is a private nuisance requiring abatement. The machine may be used only if located in front of the Uber residence, where it is not a nuisance. Each party will bear its own attorney fees and costs. Pursuant to the parties' agreement, the arbitrators fees are divided equally between the two sides. As agreed by the parties this award is binding on the parties and enforceable in court. "---Hon. Chris Cottle, Ret. Arbitrator April 20, 2007 *Details of the pre-arbitration agreement (including the mutual stayaway order) and the complete judge's decision are available only by contacting the parties directly.*

---Tripura Anand 175 Paradise Park

**HELP SPONSOR FUTURE EVENTS**

THE FOLLOWING, WHICH EVENTS HAVE HAPPENED IN THE PAST, NEED SPONSORS.

For an event to continue, it must have a sponsor. If you would like to sponsor one or more event, or if there is an event not listed that you would like to see happen in Paradise Park, contact Bill Eckard.

<u>DATE</u>	<u>EVENT</u>	<u>SPONSOR/HOST</u>
Annual Meeting Week End	Lunch	Board of Directors
Annual Meeting Week End	Games	Karen Eneboe & Heidi Paris
Summer	Flea Market	Needed
Summer	Yard Sale	Needed
Summer	Quacker Regatta	Needed
Summer	All Wheels Parade	Needed
August 24, 2007	Golf Tournament	Gus & Linda Gladding
August 25, 2007	Section Parties:	
	Section 1	Needed
	Section 2	Needed
	Section 3	Needed
	Section 4	Dave & Karen Friedman
	Section 6	Needed
Labor Day Weekend	Tournaments:	
	Cribbage	Needed
	Tennis	Needed
	Ping Pong	Needed
	Shuffleboard	Needed
	Horseshoes	Needed
	Volleyball	Needed
	Sand Castles	Needed
Labor Day Weekend	Lobster Feed	Clark & Wilson
Labor Day Weekend	Auction	Dunn-Ruiz
Labor Day Weekend	Dance	Recreation

**Paradise Park Masonic Club**  
**Board of Directors Edited Minutes**  
**05/19/07**

**1.0 ROLL CALL** at 9:08; present were President Bill Lind, Vice President Joanne Nelson, Secretary Frank Haswell, Treasurer Allan Melikian, Director At Large Bill Eckard, Manager Bob Koger, and some 30+ interested members.

- (a) Invocation was led by Joanne Nelson; flag salute was led by Jim Reynolds.
- (b) Consideration of Late Additions to the Agenda; Myra Sandretti wished to speak on the dumpster for Memorial Day weekend, during Bob's report.
- (c) Report from Executive Session(s)

**2.0 CONSENT ITEMS**

- (a) Acceptance of Minutes, April 21, 2007; accepted.
- (b) Executive Session Report – April 21, 2007
- (c) Members Before the Board; all approved at the afternoon Executive Session.
  - 1. 1:15, Adolph J. Stumpf, Sr., buying from Lloyd Ames @ 439 York Avenue.
  - 2. 1:45, Monica Riojas Sigala, buying from John Meredith Estate @ 680 St. Paul Street.
  - 3. 2:00, Frederick J. Wach, Jr., buying from Howard W. Ramsey, Jr. @ 140 St. Alban Street.
- (d) Associate Members Before the Board
  - 1. 1:30, Harryette Hughes, to John H. Hughes @ 455 York Avenue.
- (e) Alternate Associate Members Before the Board
  - 1. none

**3.0 REPORTS**

- (a) Manager - Bob Koger. Bob wished to extend thanks to Bob Biendle for Office generator & picnic grounds wiring; to Mark & Karla James & Joanne Nelson for weeding the Middle Beach; to the crew who has finished the Picnic Grounds pond & table; sand was delivered to the Middle Beach; we'll be having a gate check on Friday May 25<sup>th</sup> & Saturday May 26<sup>th</sup>, & volunteers are needed; a large bin will be placed in the Parking Lot at the Office during Memorial Day weekend; Myra Sandretti outlined dumpster user guidelines to include anything that cannot be recycled or household garbage; she will be working with Bob to be able to collect other items, such as metal; the County is looking for 70% recycle; Myra suggested renting one large & 2 little dumpsters so as to be able to separate certain items; one small dumpster might be for concrete and/or asphalt, tile, porcelain, old toilets; these dumpsters are not to be here permanently, but maybe 3 times a year. Can a literal list of recyclables be given to each member? **Yes, as already published in the bulletin**; although confusing, Myra is trying for another list, to be available in the Office soon, & she is available by telephone between 9AM & 9PM. Advising monitors will be on duty during Memorial Weekend. Negotiations are underway with Green Waste, with PPMC represented by Bob Koger, Pat Herzog, Myra Sandretti, Diana Cook, & Bill Lind if possible. Electronic items can be given to Gray Bears. Anything that will plug in to the wall will be taken by them. Myra hopes we can take these trips cooperatively, so as to save individual trips/gas, etc. Water upgrade Phase 1 in Section 6 is on schedule. One Incident Report involved the placing of an obscene sign in public view; the Sheriff was called for it to be removed/covered. Bob Koger expressed concern of the escalation & surprise at this action in a Masonic neighborhood.
- (b) Financial, March 2007 – Bookkeeper Pat Herzog;
- (c) Treasurer – Allan Melikian reported that we ended the fiscal year @ \$70K under budget; the upcoming audit might refine this number; 5 new members this year added \$25K for capital improvements, new equipment purchases, etc. & maintaining our reserve account; we remain in a healthy financial condition thanks to the Manager, the Office Staff, and the BOD.
- (d) Recreation – Bill Eckard; potluck is tonight; the Men's Club-sponsored Candidates' Night will be after the potluck, where each candidate has a chance to speak, moderated by Jim Reynolds; Saturday May 26<sup>th</sup> all workers helping to clean up a common area may join us for a light lunch at the Picnic Grounds.

#### **4.0 BUSINESS**

(a) Building – Tony Averill;

1. 4/23/07 letter to Manager from M. Soderlund @ 650 St. Augustine Avenue; Bob had sent a letter saying the house underpinning & deck are unsafe; a portion of the deck had been taken down.
2. 5/1/07 letter from Planning Dept. to M. Green @ 678 St. Paul Street; there has been no sign-off for 11 months; if they have to reapply, it will cost money.
3. 4/27/07 to 5/9/07 sequence of exchanged information between Manager & G. Logan @ 265 Keystone Way; construction was taking place without a formal plan; the house had been previously red-tagged, which must be cleared before any further work can be done.

(b) Emergency Response Implementation Team

1. Community Safety, VIP – Lisa Leong; not present.
2. CERT's Training – Ted Keller; no report.
3. Emergency Fire Brigade – Greg Laskey; not present.
4. 911 Emergency Response Team – Diana & Jim Cook; not present, although they responded to a 911 call last night.
5. Traffic Control – Ray Hoffman; about ten of us responded to the 911 call last night, although we really had to hustle to beat the ambulance, since the emergency location was in the entrance of the Park; other calls had been received, but they were out of the Park; & Communications – Don Moore; an explosion happened several days ago in Felton, which several of our people heard & investigated.

#### **4.1 STAKING – Fred Dunn-Ruiz**

- a. Current Staking Log; John Densem; b & c are actually the same; the two members got together & agreed on a staking point; the Office is to use the re-staking of 4/12/07.
- b. 3/20/07 letter from K. Brewer @ 429 Joppa Street, re: 576 Scottishrite Avenue; tabled from 4/21/07.
- c. Re-Staking of 576 Scottishrite Avenue, with note on 429 Joppa Street.

#### **4.2 TREES – Steve Taylor**

- a. Current Tree Log
- b. Committee Minutes
- c. E. Kipp @ 400 Cavern Street; disapproved by tree cmt.; Bob Koger to send her notice of committee disapproval. POSTPONED TO MAY. No further action at this time.
  1. 4/21/07 letter from Manager to E. Kipp & 4/223/07 response.
- d. P. Gibson @ 664 St. Augustine Avenue; for information only; no action to be taken.
- e. C. Meisser @ 137 St. Alban Street; follow recommendation of forester to NOT remove tree.
- f. P. Green @ 510 Courtesy Lane; wire needs to be sleeved by PG&E. – hold over for Bob Koger to investigate with PG&E for action/financial responsibility.
- g. PPMC @ 211 Keystone Way Tennis Court/Playground, remodeling; Manager requested; Recreation Committee did not; trimming only; approved, & revisit.
- h. Manager notification of tree request decisions:
  1. L. Hardy @ 396-C Cavern Street.
  2. R. Reedy @ 110 Keystone Way.
  3. J. Nelson @ 640 St. Augustine Avenue.
  4. P. Frame @ 203 Keystone Way.
  5. M. Miller @ 354 Eastern Star Road.
  6. W. Rodler @ 407-B Cavern Street; to be investigated.

#### **4.3 OTHER REPORTS**

- (a) Assessment – Ad Hoc – Malcolm Kirby; not present.
- (b) Bylaws – Jacob Koff; Pat Herzog, updating of Bylaws; nothing new to report. Thanks to the committee and its chair for all their work on updating the Bylaws. A second printing on an updating of one of the bylaws will be in this upcoming bulletin. Voting on this bylaw will be in the upcoming annual voting.
- (c) Dam – Jean Allan; not present.
- (d) Historical – Barry Brown; not present.
- (e) Insurance – Patricia Herzog; renewal of health insurance was at an 18% increase, which is consistent with other years.

- (f) Long Range Planning – Pat McDonald; not present; the committee’s revised bylaw has been turned in, which the BOD will send to the Bylaws Committee.
- (g) Memorial – Betty Gladding; no report.
- (h) Orientation –Carol Blum; one person being oriented by committee person Mary Baldrige.
- (i) Safety, Industrial – Pat Herzog; everything is going well.
- (j) Social Hall Renovation; Charlotte Reynolds reported that a lot of work has been done; cooperation in cleaning is pleasing; she has pulled out, thrown away, given away, cleaned, cleaned, etc., consolidated, organized, etc., status is still in flex, added Clorox wipes to finish cleaning surfaces, new signs on cupboards; butcher block oil/mineral oil to be applied on butcher block; still wants more storage; bought 4 large plastic storage tubs for flowers; two new faucets were installed that don’t leak; new hot water heater was purchased & installed, with vent; making an inventory of various items that might be used for weddings, etc.; bought two new covered food heater trays; four spiral use information books made; breakfasts are the hardest on the kitchen, due to grease; has dreams of 2 50-cup coffee makers to replace those missing that were donated by Yvonne Jones; 1 100 cup coffee maker (missing) was donated by Wilma Vinson; dreams of sets of flatware; 7 large plastic tubs; good decorations for all seasons. Bob Biendle advised Charlotte to check the wattage of the food heater trays, so as not to overpower the electrified table; stoves should have blue flames, not yellow flames; Bob Biendle has the name/number of a person to professionally clean/adjust burners, which he gave to Bob Koger, Manager; the stove at the Picnic Grounds should also be done. All committees should have a written report sent in to the Board.
  1. General Information/Guidelines, etc. packet.
- (k) Water/Roads – Bill Lind reporting;
  1. 4/25/07 letter from Ifland re: Paradise Park Water System Improvement Project; has to do with inspection of the water project; we signed this contract, as part of our deal with the county, to supply our own inspectors, which we are doing through Ifland.
  2. 5/6/07 letter from members re: management of assessment; if any excess left over, this member suggests it should be allocated per sections. There is little likelihood there will be any money left over.
  3. Washington Pathway was supposed to be completed yesterday, but it is not yet completed.
  4. The tires being removed at the A-frame corner may be a part of a retaining process; they are now filled with water & mosquitoes, so they are in the process of being emptied.

## 5.0 NEW BUSINESS

- (a) Lawsuit brought by G. Laskey against B. Uber, Paradise Park Masonic Club, & DOES 1-20. Action is pending. This case has been turned over to our insurance company.
- (b) D. Logan requested to speak to restoring harmony in all Park members. Dean spoke to this issue & his reported break-in at his wife’s allotment in January. He intends to send to each member of the Park a copy of the notes from which he spoke today. Dean also spoke negatively about a few members of the Park. A number of other members spoke to pertinent background issues.
- (c) M. Sandretti request to “advertise” for PPMC Yard Sale. Not approved; previously, advertising has been limited to within PPMC and within Chapters & Lodges. There are so many houses not occupied, that general outside advertising was seen as advertising a negative neighborhood opportunity.

## 6.0 DISCUSSION

### 7.0 INFORMATION

- (a) **Member Change**
- (b) **Associate Member to Member Change: None**
- (c) **Member to Associate Member Change: None**
- (d) **Associate Member: None**
- (e) **Alternate Associate: None**
- (f) **Members Pending** (see attached listing).
- (g) 4/12/07 Incident Report re: wrong way vehicle on Entrance Road.
- (h) 4/13/07 Incident Report re: drug paraphernalia in Office girls’ bathroom.
- (i) 4/20/07 Incident Report re: car storage in contested carport, Section 6.
- (j) 4/21/07 Incident Report re: vendor advertising, Section 4; removed by Manager.



(k) 5/9/07 Incident Report re: unknown person unplugged patio lights, Section 1.

## **8.0 CORRESPONDENCE**

- (a) Correspondence Log
- (b) 4/24/07 letter to President from A. Prater re: impact of neighbor construction concerns, Section 2; vegetation had not been removed.
- (c) 4/23/07 letter to L. Pattison from Manager re: hole in driveway, Section 4; Manager wrote a letter to have the hole properly filled, rather than just covered over.
- (d) 5/25/07 letter to President from My. Coleman re: possible spray paint damage to car, at the Social Hall driveway; paint spray was left on his car, although the car paint job was not ruined.
- (e) 5/26/07 letter to BOD from J. Lorell re: alleged sighting of her dog loose, Section 6.
- (f) 5/01/07 email to Member File from T. Anand re: Verdict in neighbor dispute, Section 2; Tripura reported that she & her neighbor Bill Uber had reached resolution via a pre-arbitration agreement, so that all damages were dropped, a stay-away order was included, B. Uber is no longer allowed to use the passage at the north side of her allotment, he may use the south side passage with no tarrying, etc. Tripura stated that during a testimony session both Bill Uber & Bob Koger gave false testimony. Via the 3-day arbitration just on the mosquito machine, she stated that it was ruled that the mosquito machine could not be operated where it was located so near to Anand's allotment, but it may be operated on the Hiram side of Uber's allotment.
- (g) 5/4/07 letter to A. Henry from Manager re: condition of allotment, Section 1.
- (h) 5/8/07 letter to Manager from C. Meisser re: water project disruptions, Section 6.
- (i) 5/9/07 letter to C. Meisser from Manager re: response to water project disruptions, Section 6.
- (j) 5/10/07 letter to BOD from L. Ames re: offer to purchase small fire truck; not accepted.

## **9.0 EXECUTIVE SESSION – PART 1, 8:00 am**

See attached Agenda

**EXECUTIVE SESSION – PART 2**, as needed.

## **10.0 ADJOURNMENT** at 11:47.

# **IMPORTANT CONSTRUCTION-RELATED ITEMS**

## **RENOVATIONS, REMODELING, ETC :**

If you plan any remodeling, repair, or maintenance of your home, please (1) let your neighbors know, (2) provide a short letter to the Park Manager concerning your plans, and (3) wait for the approval of the Manager and/or the Building Committee.

There are a variety of County Building Code requirements and Park-related concerns that may be involved, depending on the scope of your specific plans. Drawings and/or sketches may be required. Please follow these guidelines.

## **BUILDING PERMITS AND RED TAGS :**

In order to avoid being RED TAGGED, the County Building Department suggests that you ASK **before** you begin a project if a permit is required, or not. You may call their information line, 454-2260, which is open Monday through Friday from 1 p.m. to 4 p.m., or ask at their information desk at 701 Ocean Street in Santa Cruz, 4<sup>th</sup> floor, from 8:00 am until 12:30 pm daily, or at the Felton Permit Center, located at 606 Graham Hill Road, on Tuesdays or Thursdays, from 1 p.m. to 4 p.m.

## **PUD :**

Paradise Park has a Planned Unit Development Permit from the County of Santa Cruz, which gives you variances for repairing/remodeling of existing non-conforming structures. When you go to the Building or Planning Departments to get a permit for work to be done in PPMC, be sure to inform the clerk that you are from Paradise Park, and that they should refer to the PUD #74-783 and the clarifying letter from John Deming dated June 17, 2004. Copies of these documents are available from the PPMC Office.