



SPRING  
IS HERE

**BULLETIN BOARD**  
**APRIL 2006**

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This Bulletin is the official report of the PPMC Board of Directors. It is published monthly and mailed on the second Wednesday following the monthly Board meeting

**PARADISE PARK MASONIC CLUB**  
**211 PARADISE PARK**  
**SANTA CRUZ, CA 95060-7007**

**FIRST CLASS MAIL**

# PARADISE PARK MASONIC CLUB

# BULLETIN BOARD

APRIL 2006

## **FRANKLY SPEAKING:**

Spring is here! You can tell by the change in the trees, the flowers and bushes, the smells of freshness and the mood of our members. Our last Board meeting accomplished many tasks, addressed several issues of importance to the Club and focused your Board on the work ahead of us as we move into our more "active" months in the park.

We called in a professional engineer to look at the slide area so that we can begin assessing what work needs to be done to repair the area above the entrance road. One key item he mentioned was the preventative curbing we put in last summer to channel the water into our underground system. He felt that this preventative work actually saved the exit road from erosion and congratulated us on having the foresight to do the work. This leads me to the important task of the Long Range Planning Committee as they work on the future capital needs of the Park. Part of their efforts will be a survey of the membership to see what your collective needs and desires for the park will be in the future. When you receive the survey in the coming months, please take the time to carefully review it and send in your comments; the Board of Directors will use this as a guide as we develop our long-range plans.

We continue to make progress towards working on the Stream Bed maintenance program which we began last year. This is through the efforts of Bill Gibson and our Park Manager, Bob Koger, who are working towards another clean-up program in the stream which we know will flower this summer. In addition, we are continuing to work towards a water retention area for our fire suppression program in the summer time. The Dam Committees' efforts are beginning to move this project ahead but they, and we, still have many issues that need to be resolved before that will bear fruit.

Many of you have contributed so much to the Park and for that we have seen the continuing blossoms of your efforts. The beautification areas continue to flower, the Social Hall now glows from your efforts and the Picnic area continues to be improved. It is probably not too soon to have you getting yourselves in shape for our Memorial Day work week-end. This is a great time to bring new life and beauty into your own allotments as well as contribute to Park's beautification. Please plan ahead for this one.

We have seen some recent transfers of allotments, so will be looking forward to new Members' applications. Let me thank one Member who will be leaving us for all the contributions that he has quietly, yet effectively, given to us. The Hardwick family will be moving to Scotts Valley after years of residence here, and an equal number of years of service on the Building Committee and the Bylaws committee. The work that Bill has done has continued the beauty within the park and his leadership of the By-laws committee will continue to serve us well. We wish you well, we thank you for ALL of your service and we hope to continue seeing you in the future as our friend and guest.

Happy Spring to all.

*Frank Haswell*

## BOARD OF DIRECTORS

2006

## MEETING DATES

Open Meeting 9:00 am

04/15/06

05/20/06

06/17/06

**07/01/06 Annual Meeting 7:00 pm**

## IMPORTANT INFORMATION FROM THE BOARD

**SPECIAL BALLOT DUE:** A Special ballot with the two Bylaw amendments and the proposed NOISE rule change will be mailed to you on April 12, 2006. This ballot is due back in the PPMC Office no later than Friday, May 12, 2006. Only ballots of Members in good standing will be counted.

**DUES RECEIPT DUE:** Don't forget that, in order to be a Member in good standing, you must submit a copy of your Lodge or Chapter dues receipt to the Office **before April 1<sup>st</sup>** each year, **even if you are a Life or 50-year Member**. This is true for Associates and Alternate Associates as well as members. You can tell if you are up to date by looking at the mailing label on the Bulletin. The bottom line says **2006 Dues Card? M A AA**. The **M** is for Member, **A** for Associate and **AA** for Alternate Associate. If a **Y** follows the M, A or AA, then that dues receipt is in. If it is blank, then that receipt has not been received.

**PROPERTY TAXES:** Each Member's share of the common PPMC property tax for 2005 is \$121.52.

### **AMENDED DRAFT AMENDMENT TO ARTICLE VI SECTION 1:**

Because of an editing error, the phrase "**One director shall be elected**" was printed in the March Bulletin. That phrase should have been deleted before the Amendment was printed. It appears now as the double *struckthrough italicized* phrase, which follows the struckthrough portion of the Amendment.

The following **bolded part** is a change to that which was run in August and September. The ~~struckthrough~~ parts are to be deleted from the current Article and replaced with the underlined parts. **This newest change was necessary to avoid having 4 Directors elected in 2008.** This is the second printing of this Amendment and you will vote on it at a special election soon.

**Article VI Section 1. Board of Directors:** Subject to the provisions and limitations of the California Nonprofit Mutual Benefit Corporation Law and any other applicable laws, and subject to any limitations of the articles of incorporation or these Bylaws regarding actions that require approval of the members, the Corporation's activities and affairs shall be managed, and all corporate powers shall be exercised, by or under the direction of the Board of Directors. The term of office of a Director shall be ~~three (3)~~ two (2) years- ~~Beginning~~ beginning at the annual meeting of ~~2002~~ 2006, **at which time, one director will be elected for one (1) year and one Director for two (2) years. Thereafter all Directors terms shall be for two years.** ~~any two Directors shall be elected for three years and one elected for two years. At the annual meeting of 2003, two Directors shall be elected for three-year terms. At the annual meeting of the Board in 2004, a single Director shall be elected for a three-year term of office. Each third year thereafter, a single Director shall be elected for a three-year term with two Directors elected in each of the two intervening years. *One director shall be elected*~~ Minutes of all meetings of the Board shall be maintained in writing by the Secretary and shall be incorporated in the Minutes Book of the Board.

**NOMINATING COMMITTEE APPOINTED:** Carol Blum, Shirley Moore, Pat McDonald, Jim Reynolds, and Tiny Sand were appointed by the Board to serve as this year's Nominating Committee.

**BOARD OF DIRECTOR CANDIDATES:** If you are interested in running for one of the two open positions on the Board, please contact one of the Nominating Committee members. Since the Board missed the prescribed date for appointing the Nominating Committee, the Committee will accept all self-nominated persons as candidates. Note that the current Bylaws, make both of these positions 3-year terms; however, if the proposed amendment passes, one directorship will be a 2-year term and the other, a 1-year term.

**MAY BULLETIN:** While Fred is on vacation, Lynn Raadik will edit the May Bulletin. All Member submissions should be sent to her before 5 pm on Monday April 17, 2006 at [lraadik@ix.netcom.com](mailto:lraadik@ix.netcom.com).

## OTHER IMPORTANT INFORMATION

At 1: 30 am on Monday, March 6, 2006

Trees fell across the Entrance Road



Tarp laid to prevent slide



Photos by Don Moore

**BILL HARDWICK IS LEAVING** us and thus leaving some vacancies in our committee chair list. The Board would like to thank Bill for all his efforts on behalf of the Park. We wish Bill and Noma the best of luck in their new home in Scotts Valley.

**ENTRANCE ROAD CLOSURES:** The entrance road will be closed during periods of prolonged or heavy rain. During these closures, it is necessary to enter by means of Ocean Street extension. During these times, the back gate will be locked in the open position.

**BACK GATE CLOSING; GET CODE:** The Back gate will be left open 24/7 until April 3, 2006. After that time you will need a remote or the new code, which is available from the office.

**OBSERVE BRIDGE RULES:** Remember to turn your headlights on before entering the bridge. The speed limit on the bridge is 5 mph, the load limit is 5 tons and only one vehicle at a time on the bridge.

**BACK GATE CODE:** The back gate code will be changed twice a year on March 15<sup>th</sup> and September 15<sup>th</sup>. If you need to find out what the current code is, please check with the office. Remember, the code is for Members and guests. You should not share the code with vendors. If you have a vendor who enters through the back gate, please make arrangements to meet them at the gate.

**SPARE REBAR OR PIPE:** If you have scraps of rebar or ½ inch to 1½inch pipe in length of 1 foot to 3 feet, please donate them to the Staking Committee. Please place them in the 5-gallon can in the garage behind the office.

**RECYCLING CARDBOARD BOXES:** Please break down (make flat) all cardboard boxes placed into the dumpster. This conserves space in the dumpster and cuts overall costs to the Park.

**COMMUNITY GARDENERS AND FUTURE GARDENERS:** It's time for a get together to discuss whether we should charge a fee, expand, what guidelines we should have, the problems we have encountered (tomato, gopher and whatever) and the need for communal responsibility for the paths etc. So please mark your calendars and join us for tea and cookies on Sunday, April 2<sup>nd</sup> at 3:00 pm in the Small Social Hall! Anyone who would like to join us is welcome! If you'd like to be on a list for a plot, contact Diane Brown at 831/469-0308 or email her at [dianestreehouse@sbcglobal.net](mailto:dianestreehouse@sbcglobal.net).

## **RULE CHANGE PETITION:**

The following petition was presented to the Board signed by at least 10% of the Membership. The Board decided that the proposed rule change was not in the best interest of the Membership. Thus according to the Bylaw Article VII, Section 2, the proposed rule change must be published for 2 months and then put to the Membership for a vote.

### **PETITION TO AMEND PARK NOISE RULE**

In order to protect Quiet enjoyment in Paradise Park, and top preserve it for future generations, we, the undersigned, request that he existing Park Noise Rule be amended as follows. [The text underlined is taken directly from Santa Cruz County, Noise Ordinance—Title 8 Public Peace, Morals & Welfare – Chapter 8:30]

#### **EXISTING NOISE RULE**

NOISE: Members are encouraged to conduct themselves in ways that show respect for their neighbors.

- a. No construction activity of any type shall take place on a member's allotment between the hours of 10 p.m. and 7 a.m. weekdays or between 10 p.m. and 9 a.m. on weekends.
- b. No one shall make or permit to be made any unnecessary, excessive, or offensive noise, including vocal or instrumental music and related sounds, which disturbs the peace or quiet of any reasonable person of normal sensitivity residing in the area.
- c. The County Code 8.30.10 does impose a 10 p.m. curfew on offensive noise.

#### **PROPOSED AMENDED NOISE RULE**

NOISE: All Members and Residents, in order to show consideration for their neighbors, shall not make or permit to be made any unnecessary, excessive or offensive noise, including vocal or instrumental music; mechanical noise; vehicular noise or related sounds, which disturbs the peace or quiet of any reasonable person of normal sensitivity residing in the area. All members and residents will observe Park Quiet Hours as follows:

A: No persons shall, between the hours of 10 pm and 8 am make, cause, suffer or permit to be made any Offensive Noise:

1)Which is made within one hundred feet of any building or place regularly used for sleeping purposes OR

1) Which disturbs any person of ordinary sensitivities within his or her place of residence.

B: "Offensive Noise" means any noise which is loud, boisterous, irritating, penetrating, or unusual, or that is unreasonably distracting in any other manner such that it is likely to disturb people of ordinary sensitivities in the vicinity of such noise, and includes, but is not limited to, noise made by an individual alone or by a group of people engaged in any business, meeting, gathering, game, dance, or amusement, or by any appliance contrivance, device, structure, construction, ride, machine, implement, instrument or vehicle.

NOTE: Any Members or Resident who is disturbed by offensive noise, (as described above) is requested to contact the source directly. If the disturbance continues, the Member or resident is requested to report the disturbance to the Park Manager. Failing any satisfactory action by the Park Manager, the Member or resident is encouraged to contact the County Sheriff's Office

**PETITION SIGNED BY:** Tripura Anand, Kurt Likens, John Mancini, Paul Mancini, Gretchen Logan, Louise Reed, Edward Keller, Shari Keller, Joanna Hostetler, Gretchen Logan, Myron Coleman, Mable Coleman, Don Moore, Ray Hoffman, Todd Hoffman, Joseph Del Core, Mark Jacobson, Dan Bales, Betsy Stiefelmaier, Kenneth Ernest, Doris Beaumont, Tim Heer Jr., Charlotte Reynolds, Judith Wahl, Greg Laskey, Thomas Hostetler, Michael Mollica, Jon Kregel, Natalie Heer, Cara Coleman-Feyes, Robert Wunce, Ken Pyle, James Barbera, BJ Crogan, Cyndy Crogan, Lisa Leong, Charlsie Harris, Richard Sturgeon, Marshall Shoquist, Margaret Todd, George Saam

## **PROPOSED NOISE RULE**

*Continued from previous Page*

### **SUMMARY OF LETTERS FOR AND AGAINST NOISE RULE CHANGE**

The following is a composite of the letters received in response to the petitions for change in the Noise Rule of Paradise Park.

A total of 25 responses were received; 2 in favor and 23 opposed to the petition.

Those favoring the change as stated in the petition published in the March Bulletin simply stated agreement with the petition and the county noise ordinances.

Those opposed to amending the Paradise Park Noise Rule had various reasons for opposition. The responses against the petition to change the Noise Rule were strong and brutally frank. Many thoughts were consistent with others sent. Below is a composite of the submitted thoughts:

Ridiculous, unreasonable, unrealistic, absurd

We'll have enough "quiet time" some day

Not a retirement village

Need to encourage kids to have fun, not turn them off to Park

Have enough rules for noise restrictions

Seems to be a one person campaign for a personal issue

Should be a place to enjoy oneself and not a place to "go" quietly

Socialization is important to Park

Enough rules already

Remove gravel from under bedroom windows

Televisions and radios in UNOCCUPIED allotments???

So sad one person's problem had led to this. Can't we get along without excessive policing?

Paradise Park is a rarity and the closeness of dwellings varies. We cannot comply with county regulations on distance due to this factor. We just need to "work it out" with neighbors.

We are guided by county ordinances now.

Current Noise Rule adequately address all reasonable issues

Proposed change fiscally irresponsible as it would require evening hours of "policing" to enforce

Waste of time to consider such a ridiculous request

Paradise Park Members have gotten along for over 80 years. What happened?

Members are now asked to contact the County Sheriff to lodge complaints so what's the point of adopting a new rule?

Too many rules. Too specific.

**Comments were extracted verbatim without formation of opinion.**

*Respectfully Submitted, Bob Sand, President, Past President's Committee*

### **MORE IMPORTANT INFORMATION**

**WORKDAY CHORES:** If you have any suggestions of chores that can be done by volunteers on the May 27<sup>th</sup> Workday or if you are willing to be in charge of a particular chore, please contact the Manager.

**PARKING RULES:** Park vehicles on your own allotment, if possible. Do not park on Club's property without Manager's permission to do so or on another Member's allotment without permission of that member.

## FINANCIAL REPORT FOR THE TEN MONTHS ENDING FEBRUARY 2006

	Spent thru Feb	Budg thru Feb	Under(+)/Over(-) Annual Budget thru Feb	
<b>Income:</b>				
Member Assessments	\$378,404	378333		\$454,000
Member Dues and Transfer Fees	\$37,833	35917		\$43,100
Init.Fee/ Fin Chg/Pena/ Use Fee	\$63,396	5417		\$6,500
Bank Interest	\$9,754	1333		\$1,600
Misc Income, Member Serv, Donations	\$6,861	2083		\$2,500
AT&T Comcast (7% Return)	\$5,478	5667		\$6,800
<b>TOTAL INCOME</b>	<b>\$501,726</b>	<b>\$428,750</b>	<b>\$72,976</b>	<b>\$514,500</b>
<b>Employee Expense:</b>				
Employee Salaries & Bonus/Raise (\$7000)	\$115,999	129000		\$154,800
Employee Benefits	\$22,592	27500		\$33,000
Employer Federal/State Taxes	\$11,434	12500		\$15,000
Worker's Compensaton	\$5,624	12500		\$15,000
<b>Total Employee Expense</b>	<b>\$155,647</b>	<b>\$181,500</b>	<b>\$25,853</b>	<b>\$217,800</b>
<b>Insurance:</b>				
General Business	\$35,468	37500		\$45,000
<b>Total Insurance Expense</b>	<b>\$35,468</b>	<b>37500</b>	<b>\$2,032</b>	<b>\$45,000</b>
<b>General Office Expense:</b>				
Supplies/Permits/Gen.Exp.	\$6,983	5000		\$6,000
Postage and Communications	\$6,567	7083		\$8,500
Utilities (Electricity, propane)	\$10,996	12917		\$15,500
<b>Total General Office Expense</b>	<b>\$24,546</b>	<b>\$25,000</b>	<b>\$454</b>	<b>\$30,000</b>
<b>Member Service Expense:</b>				
Water	\$72,320	55833		\$67,000
Security/Safety	\$2,056	1250		\$1,500
Green Waste/Dump Fees	\$3,840	6667		\$8,000
Bulletin Printing/Postage	\$2,945	4167		\$5,000
Trash Removal	\$25,075	29167		\$35,000
Recreational Activities	\$3,000	2500		\$3,000
<b>Total Member Service Expense</b>	<b>\$109,236</b>	<b>\$99,583</b>	<b>-\$9,653</b>	<b>\$119,500</b>
<b>Tax Expenses:</b>				
PPMC Co Prop Tax	\$39,335	39167		\$47,000
State and Federal Taxes/Fees	\$374	1708		\$2,050
<b>Total Tax Expense</b>	<b>\$39,709</b>	<b>40875</b>	<b>\$1,166</b>	<b>\$49,050</b>
<b>Repair &amp; Maintenance Expense</b>				
Park R&M Exp (water, trees, roads,tools)	\$15,206	15000		\$18,000
Vehicle Expense (gas, oil, maint)	\$6,680	9167		\$11,000
Building R & M Expense	\$9,454	5000		\$6,000
Equip Rentals, R & M Expense, Fire Equip	\$131	2917		\$3,500
<b>Total Repair &amp; Maint Expense</b>	<b>\$31,471</b>	<b>\$32,083</b>	<b>\$613</b>	<b>\$38,500</b>
<b>Other Operating Expenses:</b>				
Accounting/Tax Preparation/Audit	\$5,000	4167		\$5,000
Legal	\$3,735	6250		\$7,500
Historical Committee	\$172	500		\$600
Other Miscellaneous Expense	\$503	1042		\$1,250
<b>Total Other Operating Expense</b>	<b>\$9,410</b>	<b>\$11,958</b>	<b>\$2,548</b>	<b>\$14,350</b>
<b>TOTAL EXPENSE</b>	<b>\$405,488</b>	<b>428500</b>	<b>\$23,012</b>	<b>\$514,200</b>
<b>Net Income = Income - Expense</b>	<b>\$96,239</b>	<b>250</b>	<b>\$95,989</b>	
<b>Checking/Savings Accounts</b>	<b>\$1,063,694</b>		<b>SBA Loan 4%, 2028</b>	<b>\$305,524</b>

## UP COMING EVENTS

### **SPECIAL BALLOT COMING**

MAILED TO YOU APRIL 12, 2006

DUE BACK IN PPMC OFFICE MAY 12, 2006

### **KNITTIN' KITTENS** **LADIES' CANASTA**

First Monday Each Month  
Social Hall, 11:30 A.M.

Monday, April 3, 2006

Monday, May 1, 2006

Sponsored by Pat Rundell

### **TUESDAY COFFEE**

EVERY TUESDAY  
SMALL SOCIAL HALL, 9:00 A.M. – 11:00 A.M.

OPEN TO EVERYONE IN PPMC  
COME JOIN THE FELLOWSHIP

### **BINGO**

THIRD WEDNESDAY EACH MONTH  
SOCIAL HALL, 6:30 P.M.

WEDNESDAY, APRIL 19, 2006

WEDNESDAY, MAY 17, 2006

### **MEN'S CLUB**

FIRST WEDNESDAY EACH MONTH  
SMALL SOCIAL HALL, 11:30 A.M.

WEDNESDAY, ARIL 5, 2006

CHEF: GREG LASKEY

SPEAKER: MARK HASEY ON MASONRY IN  
CURRENT BOOKS & MOVIES

NEXT MEETING MAY 3, 2006

### **MASONIC OUTREACH**

THIRD THURSDAY OF EACH MONTH  
SMALL SOCIAL HALL, 10:00 AM. – NOON

THURSDAY, April 20, 2006

THURSDAY, MAY 18, 2006

COME MEET THE REPRESENTATIVE  
MARY JANE HODGES

### **EMERGENCY SIREN TESTS**

AT 1:00 P.M.

ON BOARD MEETING SATURDAYS

### **REGULAR POTLUCKS**

THIRD SATURDAY OF EACH MONTH

SATURDAY, APRIL 15, 2006

AT SOCIAL HALL @ 5:30 PM

HOSTS: M. SCHAEFFER, T. ALEXANDER  
M. TODD AND F. GUSTAFSON

LOIS HARDY @ 426-3172

### **LONG RANGE PLANNING**

### **COMMITTEE SURVEY**

COMING SOON

### **MEMORIAL DAY WEEKEND ACTIVITIES**

PLAN AHEAD TO BE IN PPMC ON SATURDAY OF  
MEMORIAL DAY WEEKEND.

DETAILS LATER

MEMORIAL FUND COMMITTEE  
WE WELCOME SUGGESTIONS FOR  
MEMORIALS  
DONATIONS ACCEPTED AT THE PARK OFFICE  
MAKE CHECKS TO MEMORIAL FUND.  
WILMA VINSON, PHYLLIS GREEN,  
BETTY GLADDING AND ALDA HOUCHIN



**OUT AND ABOUT:** Like everyone else here in the Park, we're coming off the winter hibernation period and just trying to dry off. Your Recreation Committee hasn't been sleeping all winter, we're alive and well!!

With Easter just a couple of weeks off, there is just a reminder that the Annual Easter Egg Hunt will be Saturday April 15 in the Picnic Grounds area. Please see notices on bulleting boards.

Memorial day is coming and along with this holiday is the Spring Cleaning of the Park. Please check with the Office for any "special" need areas. Otherwise please adopt your favorite area; ie: picnic area; green swings: Washington walk-way; your favorite beach area; volleyball court; and clean until your heart is content. Your Recreation Committee will be providing lunch for all workers. Lunch will start in the Picnic area around noon.

Please check with the office and signage on bulletin boards: we're going to have a Bocci ball tournament open to all ages on Saturday May 29 and going until a Park champion is crowned. This will be a doubles tournament, so find your partner and start practicing!! If you haven't a partner, come and join us anyway, we'll find you one!

Saturday, May 29<sup>th</sup> will also find us having an Italian Dinner at 5:30 followed by a "Welcome Home" dance from 7:30 to 10:30 in the picnic grounds. If the weather doesn't cooperate, the events will be moved to the social Hall.

We have a summer of fun planned! Please come join us! Your smile becomes you.

Questions?? Please contact any of us: Lois Hardy; Karen Eneboe; Cal Crawford; Lisa Leong; Lee Heathorn; Sharon D. Naraghi; and

Your liaison for food, fun, frolic and fellowship,  
Fraternally yours, *Bill Eckard* (831) 458 2070

## SCHEDULE OF SPECIAL ANNUAL EVENTS

Many events will be occurring in the next few months. Some of these already have sponsors and some do not. Please review the list below and volunteer where you feel comfortable serving. If there is an event not list and you want it to happen, contact Bill Eckard. Mark your calendar, so you don't miss out.

<u>DAY</u>	<u>DATE</u>	<u>EVENT</u>	<u>VENUE</u>	<u>SPONSOR</u>
Saturday	April 8	Easter Party	Picnic Grounds	Needed
Saturday	May 27	Work Parties	All of Park	Manager
Saturday	May 27	Luncheon for Workers	Picnic Grounds	Bill Eckard
Saturday	May 27	Bocce Tournament	Picnic Grounds	Needed
Saturday	May 27	Potluck Dinner	Picnic Grounds	Needed
Saturday	March 27	Dance	Picnic Grounds	Bill Eckard
Saturday	July 1	Annual Meeting	Social Hall	Board of Directors
Sunday	July 2	Annual Picnic	Picnic Grounds	Board of Directors
Saturday	July 8	First Wienie Roast	Picnic Grounds	Weekly Hosts Needed
Saturday	July 29	Yard Sale	All Park	Fred & Mary Jo Dunn-Ruiz
Friday	August 25	Golf Tournament	TBD	Eric Doberenz
Saturday	August 26	Section Parties	Various Sites	Needed
Sunday	August 27	Quacker Regatta	Beach	Needed
Saturday	September 2	Labor Day Tournaments	Various Sites	Needed
Sunday	September 3	Labor Day Tournaments	Various Sites	Needed
Sunday	September 3	Beach Activities	Beach	Needed
Sunday	September 3	Auction	Picnic Grounds	Fred Dunn-Ruiz/Jim Clark
Sunday	September 3	Lobster Dinner	Picnic Grounds	Jim Clark/Jim Wilson
Sunday	September 3	Dance	Picnic Grounds	Recreation Chair

**MARCH POTLUCK REPORT:** We had a great Potluck Saturday, March 18th, with about 50 people. The hosts were Bob & Carol Morgan & Shirley Moore. The tables were gaily decorated with St. Patrick's Day theme, & we had plenty of goooood food.

The next Potluck, April 15th, will be hosted by the 'girls' of Section 6, Florence Gustafson, Thelma Alexander, Millie Schaeffer, & Margaret Todd.

*Lois Hardy*

*Editors note: My apologies to Bob, Carol and Shirley for listing the wrong hosts in last month's bulletin.*

## **CALENDAR OF EVENTS**

<b><u>DATE</u></b>	<b><u>EVENT</u></b>	<b><u>Venue</u></b>	<b><u>MEMBER/Chair</u></b>
<b>April 2006</b>			
1-Sat.	Tree Committee 10-12 am	Conference Room	S. Taylor
2-Sun.	Community Garden Group 3pm	Small Social Hall	D. Brown
3-Mon.	Knittin' Kittens 11:30 am - 4:30 pm	Small Social Hall	P. Rundell
4-Tue.	Coffee 9-11am	Small Social Hall	J. Wahl
5-Wed.	Men's Club - 11:30am	Small Social Hall	F. Dunn-Ruiz
10-Mon.	Long Range Planning Cmt. 6:00 pm	Small Social Hall	P. McDonald
11-Tue.	Coffee 9-11am	Small Social Hall	J. Wahl
12-Wed.	Santa Cruz Scottish Rite - Maudy Thursday 5pm ->	Large Social Hall	B. Uber
15-Sat.	BOD Open Meeting 9am	Small Social Hall	F. Haswell
15-Sat.	Recreation/Activities Cmt. Mtg. 3pm	Small Social Hall	B. Eckard
15-Sat.	Potluck 5:30 pm	Large Social Hall	M Schaeffer, T Alexander, M Todd, F Gustafson
18-Tue.	Coffee 9-11am	Small Social Hall	J. Wahl
19-Wed.	Bingo 6:30pm	Large Social Hall	Y. & M. Jones
20-Thu.	Masonic Outreach 10am	Small Social Hall	Masonic Home/C.Buchanan
25-Tue.	Coffee 9-11am	Small Social Hall	J. Wahl
<b>May 2006</b>			
1-Mon.	Knittin' Kittens 11:30 - 4:30	Small Social Hall	P. Rundell
2-Tue.	Coffee 9-11am	Small Social Hall	C. Reynolds
3-Wed.	Men's Club - 11:30am	Small Social Hall	F. Dunn-Ruiz
6-Sat.	Tree Committee 10-12 am	Conference Room	S. Taylor
8-Mon.	Long Range Planning Cmt. 6 pm	Small Social Hall	P. McDonald
9-Tue.	Coffee 9-11am	Small Social Hall	C. Reynolds
16-Tue.	Coffee 9-11am	Small Social Hall	C. Reynolds
17-Wed.	Bingo 6:30-8:00pm	Large Social Hall	Y. & M. Jones
18-Thu.	Masonic Outreach, 10am-12pm	Small Social Hall	Masonic Home/C.Buchanan
20-Sat.	BOD Open Meeting 9am	Small Social Hall	F. Haswell
20-Sat.	Recreation/Activities Cmt. Mtg. 3pm	Small Social Hall	B. Eckard
20-Sat.	Potluck 5:30 pm	Large Social Hall	C&B Morgan, S Moore
23-Tue.	Coffee 9-11am	Small Social Hall	C. Reynolds
27-Sat.	Memorial Day Weekend Park Cleanup - 9am	Parkwide	B. Koger
27-Sat.	Cleanup Crews' Lunch - 12 noon	Picnic Grounds	Recreation Cmt.
27-Sat.	Spaghetti Feed/Potluck & Dance - 5:30 & 7:30-10:30	Picnic Grounds	Recreation Cmt.
27-29 Sat.-Mon.	Girl Scouts Campover	Picnic Grounds	J. Bemis

**READ THE MEMBERSHIP APPLICATIONS PENDING LIST!** This list is published so that you have the opportunity to advise the Board about these candidates for Membership. If you have information that you believe the Board should consider before voting for Membership on any of the candidates, please contact the Board President in writing.

**Paradise Park Masonic Club  
MEMBERSHIP APPLICATIONS PENDING**

<u>Applicant</u>	<u>Date posted</u>	<u>Seller/Member</u>	<u>Allotment</u>
<b><u>MEMBER CANDIDATE</u></b>			
Carolyn Jean Meisser	03/20/06	Thelma Alexander	137 St. Alban Street
Marshall McKenzie Petty	02/28/06	Gerlach Estate	179 St. Bernard Street
Joan Marie Heisch	02/17/06	Grace A. Brown	677 St. Paul Street
<b><u>ASSOCIATE MEMBER</u></b>			
Judy Gordon	02/16/06	Gary Gordon	129 Keystone Way
Patricia Ruth Densem	03/01/06	John A. W. Densem	269 Keystone Way
Alice Del Core	03/20/06	Joseph Del Core	115 Keystone Way
<b><u>ALTERNATE ASSOCIATE MEMBER</u></b>			
Carol Cohen	02/16/06	Gary Gordon	129 Keystone Way
Robert Charles Stern	03/02/06	Victorine Propp	135 St. Alban Street

**- LETTERS FROM THE MEMBERSHIP - -**

Your Letters From the Membership and articles of interest to the membership are welcomed for publication. Deadline for submitting articles is the Monday following the Board meeting. Submit articles to F. Dunn-Ruiz, 606 Paradise Park or [dunruiz@hotmail.com](mailto:dunruiz@hotmail.com) in Microsoft Word format. Letters to the Editor must be limited to 150 words (longer letters are subject to cutting), contain no negative reference to individuals and be accurate regarding legal or procedural issues – omitting hearsay and gossip.

Thank you, thank you, thank you for all the get well cards, visits and Telephone calls wishing me well. It is good to be in Paradise Park with so many thoughtful folks.  
Fraternally, *Bob Biendle*

Hi Paradise Family,

My missions are done in Iraq and I returned last fall. Although I've been almost full time w/CG until now, Margaret and I have been catching up on family, fun and travel.

While traveling in the East I exchanged a lot of brotherly love, relief and truth w/with Sojourner Brethren. We see the humanitarian efforts, local progress and appreciation and, putting the politics aside, know that "good" is triumphing in the region and it is contagious.

I haven't been able to see many of you yet, but we've kept up with news of your progressive Emergency Response Teams. You are blessed and can be proud of them. We look forward to assisting with any of your future EMS/Fire needs. Thanks for your support.

**MILITARY PRAYER**

Give me the wisdom to lead, and the humanity to follow. Grant me the dedication to work untiringly for my Country, its people and our freedom. Teach me to be the best I can be, for myself and for others around me. Fill me with the strength, the courage and the willingness to do the job I'm called to do. Help me to believe in the truth, speak out for justice, defend the flag and uphold the American ideals that make our Country the wonderful land it is.

*Brother Gary Pirkig, Your Volunteer EMS Instructor*



## THE GREAT EXPLOSION OF 1898

On April 26, 1898, at 5:15 in the afternoon, next to a **Guncotton** building like the one pictured above, a series of explosions killed thirteen men and boys, including 2 sets of brothers. The powerful concussion instantly shattered all the windows in the 2 mansions above, cutting Bernard Peyton the Superintendent with flying glass and narrowly missing his wife Estelle who had just left the room. Down below, Arthur Peyton, Bernard's youngest son, was hit by flying debris and blown into Powder Mill Creek. In Santa Cruz, windows cracked, the ground shook, and fiery debris fell on Mission Hill. The April 27, 1898, edition of the **Santa Cruz Sentinel** reported:

*At 5:15 P.M. Tuesday this city was startled by three explosions following each other in rapid succession. The heavy smoke that hung over the Powder Works told too well where the explosions had taken place. Soon Pacific Avenue was crowded with people whose faces bore anxious looks, for many had relatives and friends employed at the mills. Soon every available vehicle was on its way to the scene. When the Sentinel reporter reached a point within a half mile of **Powder Mill Flat** another explosion occurred.*

By this time, many of the houses in **Powder Mill Village**, where some of the workers lived, were on fire and people were frantically searching for friends and relatives. The fire spread rapidly and by 6:15, the **Naval Reserves** in Santa Cruz were called to help put out the fires which were moving towards the powder magazines at the south end of the Works. If the fires reached the magazines, the entire Mill would be in jeopardy along with the town of Santa Cruz. Volunteers fought the fires all night and at first light began the sad and grisly task of looking for bodies. It took over a week to find all the body parts and determine who had been killed. Most of the bodies were beyond recognition and three of them were never found. In all, thirteen people had been killed and twenty-five injured, making this accident the most deadly of its kind in the fifty year history of the California Powder Works. Located in **Santa Cruz Memorial Park Cemetery**, at the junction of Ocean Street Extension and Graham Hill road, is a large plot where 9 of the 13 victims are buried in a grave bought by the Powder Works. The location is marked by a tall stone stele erected with donations given by the people of Santa Cruz. The cause of the initial explosion was never determined.



## YORK AVENUE #2 WHEEL MILL

This cavernous concrete structure was the **#2 Wheel Mill**, one of 10 created to combine the ingredients which make gun or blasting powder. This process of "incorporation" was accomplished by amalgamating a mixture of 75% saltpeter (potassium nitrate), 15% charcoal, and 10% sulfur from 4 to 8 hours, depending on the quality and type of powder required, under a pair of seven-ton cast iron wheels. This was the first time all the ingredients came together and became truly dangerous. The granular product was called **Mill Cake**. These heavy iron wheels rotated in a large iron pan and were driven by a huge overhead geared wheel which in turn was driven by a smaller wheel on the wall at the side. Power to drive these wheels was first provided by water, then steam, and finally by electricity over the fifty year life of the operation. The men in the photograph were responsible for measuring and mixing the ingredients as well as monitoring the process. They were not allowed to wear shoes made with nails and all the equipment that they used had to be made of non-ferrous materials such as wood or copper in order to prevent sparks and explosions. After adding the ingredients to the pan, the workers would retire to the relative safety of an adjacent building but still had to periodically check that the "cake" remained sufficiently damp and to be sure that enough material remained under the wheels to prevent their directly grinding against the pan which could also spark an explosion. The roof and doors of the



bunker were designed to give way in case of an explosion with the massive concrete walls directing the blast and debris up against the hillside behind you. Over the years, there were several explosions in the wheel mills; some were lethal, all of them were destructive (see smaller picture). Wheel Mill #2 is the last of the original ten bunkers left unmodified since the California Powder Works ceased operations here in 1914. At that time all scrap metal at the Santa Cruz Works, including the Wheel Mill machinery was removed for use at the CPW owned Hercules plant, north of San Francisco on San Pablo Bay, or sold here locally as scrap.

**Paradise Park Masonic Club**  
**Board of Directors Draft Minutes**  
**03/18/06**

**1.0 ROLL CALL** The open Board meeting was called to order at 9:07am. Present were President Frank Haswell, Vice President Bill Lind, Secretary Joanne Nelson, Treasurer Allan Melikian, Director At Large Bill Eckard, Manager Bob Koger, and some 20+ interested members.

- (a) Invocation was led by Bill Lind; flag salute was led by Fred Dunn-Ruiz.
- (b) Consideration of Late Additions to the Agenda
- (c) Report from Executive Session(s); within the 2/18/06 meeting, (i) the Board approved the \$5,600 bid for the water tanks to be connected, this low bid coming from Tom's Plumbing. (ii) A proposed 2<sup>nd</sup> water supply via above Section 4 being considered; Bill Lind will ask Ifland to obtain the water easement. (iii) A return to 2-year terms for Board Directors needs looking at again. (iv) Past President's committee chair is Bob Sand; this committee is to act as an advisory to the BOD; the committee was asked to consider possible solutions about fractural items within PPMC. (v) Jean Allan is now chair of the Dam Committee. (vi) If a member has problems, call Manager Bob Koger first for whatever reason. (vii) A member requested 10' addition to allotment along St. Augustine corridor. (viii) BOD toured Manager's apartment, for its annual inspection.

**2.0 CONSENT ITEMS** - approved

- (a) Acceptance of Minutes, February 18, 2006.
- (b) Financial Report – February 2006.
- (c) Executive Session Report – February 18, 2006.
- (d) Members Before the Board: none

**3.0 MANAGER'S REPORT**

- (a) Monthly Report; Bob Koger; there was a major slide/redwood tree clump down on the Entrance Road, early morning of February 27, 2006, between 198 & 200 Keystone Way. John Kasunich, soils engineer, visited the site twice to give us educated advice on how to stabilize the slide area. For the short term the slide & trees have been removed, the SBC & Comcast cables repaired/replaced, & the slide area is now covered with visqueen plastic sheeting. CERTs members & other volunteers were extremely helpful during this process. Emmalou Akin donated plants that are now in the tubs past the Office tennis courts. Several signs have been made by Cyndy Crogan re: road closure. The back gate will stay open as long as the Entrance Road might be closed due to heavy rain. The back gate road has been partially improved by the County roads crew, after numerous calls to them by various Members. Frank said we received a quote on a red/green traffic light system for the Exit Road. The existing system on the Entrance Road is being repaired.

- (b) Acting Manager

**4.0 UNFINISHED BUSINESS**

(a) Committee Reports

- 1. Assessment – Ad Hoc – Malcolm Kirby; nothing new.
- 2. Budget – Pat Herzog; Waste Management's contract is open for bidding to the County. On April 30th WM's contract expires; for the interim WM is requesting a 19.8% increase on their current temporary contract extension. This would be a \$6,300 increase in our garbage collection costs for the upcoming year. To have balanced budget, we would need to go to \$30, raising the allowed \$2 increase from our current \$28. This would cover our \$5K deficit in the current proposed budget. Treasurer Allan Melikian recommended the \$2 increase (\$16K income per \$1 increase); approved. If this produces an excess, the BOD will consider paying down the SBC loan, as has been previously done.
- 3. Building – Bill Hardwick
  - a. Second Review of 395 Hiram Road, B. Uber; the County has asked for additional information before giving an approval re: pizza oven.
- 4. Bylaws – Bill Hardwick

- a. Revision to the BOD Terms of Office; this was sent back to the committee due to a language problem; it has been published for one month, & must be published one more month.
5. Dam – Jean Allan
  - a. 3/6/06 latest version of the agreement with Fish & Game, from Serge Glushkoff, with 31 items that need to be addressed. If addressed, we may board up the river for summer use for 2 years. The 31 items are doable items, but there is a very short window in which to accomplish the items. We can start no earlier than June 15, & the board dam must be out by Oct 1<sup>st</sup>. One requirement is a fish ladder; Frank said the Haswell donation is approved for ‘building’ of a fish ladder (a plan for a previously used & approved ladder is available). The Dam Base/ pylons are significantly covered with silt.
6. Emergency Response Implementation Team – Greg Laskey; Bob Koger said hoses for the pump are ready to be picked up.
  - a. Community Safety, VIP – Lisa Leong
  - b. Communications – Don Moore; his sequential pictures of the Entrance Road slide are posted in the Office. He has downloaded the technical data on our new generator. Don volunteers to revisit the mechanism for the Entrance Road emergency lights. He said it just needs some splicing at the slide area. The mechanism is sitting in the basement ready to be fixed. Diana asked if the line be put into a conduit & buried so it won’t be weed-whacked in the future. Bill Lind said that is the plan when the water project goes in. Someone suggested getting a wireless type of system. Don was given hearty thanks for all his work during the slide & throughout the years.
  - c. CERT’s Training – Ted Keller
  - d. Emergency Fire Brigade – Greg Laskey
  - e. 911 Emergency Response Team – Diana & Jim Cook; the team had a call this last month, 6-7 of the team members responded, along with traffic control. The patient was on oxygen by the time the medics arrived. The medics replaced/increased the supply of canulas, etc. the patient’s husband had heard of us, but was amazed to see the actual action; the team was also praised by the medics. So, our system worked well again, and we need backups to volunteer.
  - f. Traffic Control – Ray Hoffman, via Don Moore. Don showed the traffic control basic binder that Ray created. It took a lot of work; Ray has frequently contributed much behind the scenes, when & where needed.
6. Historical – Barry Brown
7. Insurance
  - a. Covered Bridge new premium; we need to obtain a new appraisal, because the new premium is ‘dramatic’ & based on replacement in kind. We need an appraisal, not for replacement in kind value, because we can’t afford that; just replacement with a basic bridge.
8. Long Range Planning – Pat McDonald; Joanne Nelson & Diana Cook reported that the committee has been meeting monthly, primarily working up a survey to obtain members’ pleasure on where we should focus. After the survey goes out, each committee member will follow up on 30+ people in order to have a good response. Also a mission statement for the committee is being worked on. Perhaps they will put the survey online on our website, for greater ease & possibly greater likelihood of response. The survey could include the history of the member’s house, length of family membership, opinion of core values in PPMC, preferred future of PPMC, items of concern. Some of the survey questions were obtained from various committees, not just from the LRP committee.
9. Orientation – Anna Lind; with two potential members.
10. Recreation – Bill Eckard; bingo will start up again in April, as the March bingo was cancelled due to the slide & resultant uncertainties on the Entrance Road. Stan Names donated a new tether ball, which will be put up in spring at the Green Swings park. The Easter Egg hunt hopefully will happen again. A Memorial Day bocci tournament will be scheduled. A band is scheduled for Memorial Day weekend Saturday night dance, with a spaghetti potluck possibly prior. Volunteer workers for Memorial Day weekend Saturday’s cleanup & lunch, contact manager for supplies needed, suggestions, etc. Contact Lois Hardy for signing up for hosting wiener roasts in summer, starting

with July. Regarding Green Swings late revelers, a suggestion was to install lights there to hopefully decrease raucous noise after 10pm. Community Gardeners, see Diane Brown & notice in the Bulletin or an April 2<sup>nd</sup> meeting in the Small Social Hall at 3pm. An Off Leash Dog Park was suggested for ball park area, for an off-allotment area for dogs to run. No action presently taken.

10. Safety, Industrial – Pat Herzog; Pat said she will focus on this, now that the budget, etc. is complete.
  11. Staking – Fred Dunn-Ruiz
    - a. Current Staking Log; Fred Dunn-Ruiz observed that action has not yet been taken on the following items: J. Hostetler @ St. Augustine; P. Straub/Cox on 445 York; Rhea on Amaranth.
    - b. Proposed Jacuzzi Tub Location @ 445 York Avenue
    - c. Member/Neighbor notification of revised staking @ 224 Keystone Way.
    - d. Staking Report & Member/Neighbor notification @ 179 St. Bernard Street.
  12. Streambed Maintenance – we received pre-approval form from Serge Glushkoff of Fish & Game; Bill Gibson will discuss with Bob Koger prior to initialing & returning to F&G.
  13. Trees – Steve Taylor
    - a. Current Tree Log; the forester will be in the Park on April 1<sup>st</sup> to look at some problem trees. 149 St. Alban Street, tree trimming at member's expense, approved.
    - b. Removal @ 505 Amaranth, D. Hansen; holly tree; approved at member's expense.
  14. Water/Roads – George Saam; not present. Stretch Lentfer suggests putting an article in the bulletin again reminding people to put on headlights before crossing the bridge & only one car at a time is allowed on the bridge. Dave Heinrichsen at Ifland said by next week he may have the first phase of the engineering complete. The Drain project in Section 6 is at a standstill due to rain; it's about halfway finished.
    - a. 3/9/06 Special Bulletin
- (b) Treasurer's Report; Allan Melikian, nothing beyond what has already been discussed above.

## 5.0 NEW BUSINESS

- (a) Nominating Committee will be appointed this afternoon in Executive Session. The Board acknowledges that they did not do this in the proper time.

**6.0 DISCUSSION;** Jim Reynolds stated he understood that recent litigation has been settled; the Board stated that it was agreed that results would be sealed. Jim opined that that is **somewhat unsettling. Are legal fees included in the sealing? All defendants are responsible for their own fees. Jim stated if we are faced with another litigation and a settlement with sealed records, it should be done so as to protect the rights of the Membership.** The Members should be more advised of the terms of a settlement. The agreement is not yet signed by all parties; when it is fully signed we will implement all that is included in the agreement.

## 7.0 INFORMATION

- (a)-(e) None
- (f) Members Pending (see attached listing).
- (g) 2/18/06 Incident Report re: slippery back ramp of Social Hall; this has been pressure washed. Joanne Nelson stated there is also a problem with the ramp's railing & a drop of the pavement. She & Bob can look at this after the meeting.
- (h) 3/2/06 Incident Report re: speeding driver on Keystone by Office/Social Hall. The Board met with family indicated this morning & believes appropriate action was & will be taken.

## 8.0 CORRESPONDENCE

- (a) 2/20/06 letter from Manager to Capitola Pump re: bid assignment.
- (b) 2/20/06 letter from Manager to Earthworks Paving re: bid assignment.
- (c) 2/20/06 letter from Manager to Geo. H. Wilson re: bid assignment.
- (d) 2/20/06 letter from Manager to Johnson & Co. re: bid assignment.
- (e) 2/21/06 letter from Member to President re: dog fine issue.

## 9.0 EXECUTIVE SESSION –

**10.0 ADJOURNMENT - @ 11:00 am.**



## MORE IMPORTANT INFORMATION

### BOARD OF DIRECTORS and OFFICE STAFF

President: Frank Haswell  
Home Phone: 925/552-7095  
Business Phone: 925/837-3320  
Park Phone: 831/454-9105  
Email: [tennistime@prodigy.net](mailto:tennistime@prodigy.net)

Vice President: Bill Lind  
Phone: 831/429-6735  
Email: [billannalind@earthlink.net](mailto:billannalind@earthlink.net)

Secretary: Joanne Nelson  
Phone: 831/426-1505  
Email: [jnelson@uscs.edu](mailto:jnelson@uscs.edu)

Treasurer: Allan Melikian  
Phone: 831/460-9860  
Email: [allangigi@aol.com](mailto:allangigi@aol.com)

Recreation: Bill Eckard  
Phone: 831/458-2070  
Email: [secretary\\_ppmc@sbcglobal.net](mailto:secretary_ppmc@sbcglobal.net)

Park Manager: Bob Koger  
Office Phone: 831/423-1530  
Cell Phone: 831/345-0879  
Email: [manager\\_ppmc@sbcglobal.net](mailto:manager_ppmc@sbcglobal.net)

Park Secretary, Bookkeeper  
Office Phone: 831/423-1530  
Email: [secretary\\_ppmc@sbcglobal.net](mailto:secretary_ppmc@sbcglobal.net)  
[bookkeeper\\_ppmc@sbcglobal.net](mailto:bookkeeper_ppmc@sbcglobal.net)

### ACTIVE COMMITTEES

If you wish to be on any of these committees, please contact Frank Haswell.

#### COMMITTEE

Assessment Study  
Budget  
Building  
By-Laws  
Dam  
Election  
Emergency Response Team  
    Community Safety  
    Communications  
    CERTs Training  
    911 Fire Brigade  
    911 Medical  
    911 Traffic Control  
Historical  
Industrial Safety  
Long Range Planning  
Orientation  
Past Presidents  
Recreation  
Staking  
Streambed Maintenance  
Tree  
Water/Roads

#### CHAIRPERSON

Malcolm Kirby  
Pat Herzog  
TBD  
TBD  
Jean Allan  
Lois Hardy  
Greg Laskey  
Lisa Leong  
Don Moore  
Ted Keller  
Greg Laskey  
Diana & Jim Cook  
Ray Hoffman  
Barry Brown  
Pat Herzog  
Pat McDonald  
Anna Lind  
Bob Sand  
Bill Eckard  
Fred Dunn-Ruiz  
Bill Gibson  
Steve Taylor  
George Saam

**WEST NILE VIRUS:** Let us start now to avoid having mosquitoes breeding in Paradise Park. Please check your allotment and those of your neighbors who may not be here for breeding grounds.

- \* Mosquitoes breed in standing water.
- \* Don't let water accumulate even in small containers like planters, pet dishes or rain gauges.
- \* Check for trapped water in tarps that cover stored items, depressions in driveways, holes in trees, cast-off tires, empty paint cans, etc.
- \* Flush birdbaths, play pools and pet watering bowls at least twice a week.
- \* Treat standing water that can't be drained by pouring a little vegetable oil on the surface or use Mosquito Dunks, a BTI-containing "biscuit" available at garden centers; kills mosquito larvae.

**BUILDING PERMITS AND RED TAGS:** In order to avoid being RED TAGGED, the County Building Department suggests that you ASK before you begin a project if a permit is required or not. You may call their information line, 454-2260, which is open Monday through Friday from 1 – 4 p.m. or ask at their information desk at 701 Ocean Street in Santa Cruz, 4<sup>th</sup> floor from 8:00 until 12:30 daily or at the Felton Permit Center, located at 6060 Graham Hill Road on Tuesday and Thursday from 1 until 4.

# For Sale By Member

Member's improvements offered for sale as of **March 28, 2006**. All allotment use privileges and Membership are subject to the approval of the Board of Directors.

## IMPORTANT NOTICE

The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about allotment improvements should be addressed solely to the seller.

ADDRESS	MEMBER	PRICE	DESCRIPTION
<b>SECTION 1</b>			
437 York Avenue	Alcinda Walters 831/425-2842	\$298,000 Firm No Financing	Priced to sell. Must see. 3BR 2BA home. New floors throughout, new interior paint, all new appliances, new forced air heater, new custom fireplace, new water heater, new deck w/hot tub, lg eat-in-kitchen w/skylight & beautiful Victorian ceiling, lg balcony off master BR, 2 car carport w/shed. Lots of storage & closets. Great location near playground & bridge. Low maintenance. 1522 sq ft improvements. Great cement septic.
439 York Avenue	Lloyd L. Ames Shown by Appt. only; contact Alcinda Walters 831/425-2842	\$349,000 No Financing	3BR 2BA, 4702 sq ft allotment, 1500 sq ft improvements, front & rear deck, 2 car garage w/shop area, paved drive, walk-in closet, pantry, laundry rm; Incl. refrig, dishwasher, range, hot tub, washer, dryer, freezer, some furniture, split level, 600 sq ft master suite has oak accents of built-in bookshelves & vanity, all tile BA; air tight wood burning stove heat in vaulted ceiling LR; remodeled kit w/oak cabinets & laminated floors.
489 Knight Templar	Nancy Longacre See Description for Contact	\$175,000 No Financing	2½ BA, 2BR, 5034 sq ft allotment, 1085 sq ft improvements, kitchen remodeled after 1989 Loma Prieta quake; home in need of repairs; appliances, furnishings to be negotiated; nice Arizona flagstone fireplace; large patio. Contact Hall Longacre, 1/925/323-8473.
<b>SECTION 2</b>			
272 Keystone Way	Oliver Ward 415/239-1440	\$120,000	1 BA 2BR, 3K sq ft allotment, 1K sq ft improvements + deck & carport, incl. stove, new refrigerator, water heater, 2 room heaters, all furnishings & kitchen appliances, on the river, great view of covered bridge, large deck, all electric, recently re-roofed.
364 Eastern Star	Jeanne Jelcick Call for Appt./Info. 831/429-2215	\$289,500	Cute little 4BR + sleeping loft or 2BR + office + den. Upgraded septic & electric. Modern kitchen, stack washer/dryer. Good sun & great privacy w/huge beautifully landscaped allotment. Call 831/429-2215, 426-7666, 325-3928.
<b>SECTION 3</b>			
216 Keystone Way	Ann L. Pfaff 831/818-4480	\$345,000 No Financing	1BA, 2BR, 8400sq ft allotment, 1200sq ft improvements, overlooking river from rear deck/hot tub, completely remodeled in 2001; a "Must See". Includes gas oven, microwave, dishwasher, hot tub.
<b>SECTION 4</b>			
591 Keystone Way	James M. Keeton 559/251-4396	\$124,500 cell 559/970-0911	Split level, 1 BA, 2BR, lg covered front deck, private parking stall, new roof, remodel. , exterior/interior paint, carpets, tile floor in BA, hardwood floor KIT, 2 LP freestanding heating stoves & hot water heater, incl. kitchen LP gas range, fridge, stckd washer/dryer, partial furn, ready to move in.
677 St. Paul Street	Norman C. Brown Contact C. Vinson 831/429-1575 or P. Gracey 408/277-0809	\$285,000 FIRM! SALE PENDING No Financing.	2BA/2BR, Family Rm/Den/or 3 <sup>rd</sup> BR, Living Rm, Dining Rm, Kitchen, 1350 sq ft, tiled floors (living, dining, kit), carpet (living, family, bdrms), built-in pantry, pull-down camouflage ladder to attic storage, double-pane windows, detached 2-car 400 sq ft garage, washer/dryer, refrigerator/stove (gas), dishwasher, microwave incl., forced air heating (propane), fireplace insert-new brick, flagpole, extr prkg.
<b>SECTION 6</b>			
118 Keystone Way	Robert P. Hupp 559/227-7140 559/287-7703	Price Reduced! \$177,000 No Financing	Must see. 2BR, 1BA, completely refurbished, new carpet, wood flooring in kitchen, new stove, fridge, disposal, washer/dryer included; 12X22ft deck in front, small patio in back; some new furniture & misc. items included; 3 lg outside storage sheds, large carport.
123 Keystone Way	Jacquelyn Lorell Must call to see 831/457-0708	\$285,000 No Financing	Charming 2 BR, 1 remodeled full bath; vaulted ceiling living area, great location & ample parking; all appliances included, wood burning stove; 3 lots – room to expand, lg garden area & covered carport, improvements 1,200 sq ft.
179 St. Bernard Street	Gerlach Estate Paradise Park Ofc. 831/423-1530	\$190,000 SALE PENDING	2 BR, 1 BA, has great potential, some appliances & some furnishings, near Park entrance, carport, deck, knotty pine living room, basement, near river, AS IS.
183 St. Bernard Street	Mark Akin 831/423-4885	\$525,000	3 BR, 2 BA, beautifully remodeled home on lg sunny allotment. Family rm, fireplace, hardwood floors, central heat, Marvin windows, Anderson French doors, skylights, professionally landscaped yard w/lg deck & patio. Pls. Call for more info & appt to view.
189 St. Bernard Street	Miriam Kourik 831/426-8224	\$235,000	Split level home, 2 BR, 1 1/2 BA, new septic tank, new roof; sunny with nice yard; allotment located in front of the Park.