

# PARADISE PARK MASONIC CLUB

# BULLETIN BOARD

SEPTEMBER 2005

## Frankly Speaking

The last two weekends have shown a real increase in the number of families visiting in the Park. I have seen more activity in the swing set in section #6, the green swings, the tennis courts, the bocce courts, the shuffleboard courts and the park in general. Members are out walking throughout the park in the mornings and in the evenings. It is great to hear all the life and see the activity that is going on. It reminds me that the strength of Paradise Park is that it serves all generations. It is not just a retirement community and it is not just a commuter neighborhood. It is a place for all of us to share and enjoy together. Some of us use the recreational facilities more than others, while others utilize the social hall, the clubs and other activities. We have something for all our members and when we share those common interests the community grows as a whole. When we separate or isolate ourselves the community loses part of our bond. What can you share with the Park to make it a better place for all of us to live in?

Shortly after the Labor Day weekend we will be work on the Exit road leading out from the Social Hall. The work will require us to close the road for asphalt work; so bear with the crews as they improve our exit. We are also working with both our County Supervisor and the Planning Department to get our Water project back on track. Bob Koger and our crew have cleared out most of the drainage system in Section #6. This work had not been done for several years and it should help us this winter with runoff issues. The Planning Department has approved additional drainage work and once we have the scope of the project properly defined, bid out competitively and accepted we will commence with that phase of the work. The water portion of the work will need to be deferred until we have engineered plans, an acceptable bid and good weather and your blessing

I had an excellent meeting with one of our Past President's (Bob Biendle) and we covered a host of items, issues, history and even a little bit of harmless park chit-chat. Bob has donated his time, his expertise and his labor all over the Park. You can see his most recent efforts in the social hall where he coordinated all of the electrical improvements, which will serve all of us for years to come. Thanks Bob and thanks to all who worked with him.

## BOARD OF DIRECTORS and OFFICE STAFF

President: Frank Haswell  
Home Phone: 925/552-7095  
Business Phone: 925/837-3320  
Park Phone: 831/454-9105  
Email: [tennistime@prodigy.net](mailto:tennistime@prodigy.net)

Vice President: Bill Lind  
Phone: 831/429-6735  
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Secretary: Joanne Nelson  
Phone: 831/426-1505  
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Treasurer: Allan Melikian  
Phone: 831/460-9860  
Email: [allangigi@aol.com](mailto:allangigi@aol.com)

Recreation: Bill Eckard  
Phone: 831/458-2070  
Email: NONE

Park Manager: Bob Koger  
Office Phone: 831/423-1530  
Cell Phone: 831/345-0879  
Email: [manager\\_ppmc@sbcglobal.net](mailto:manager_ppmc@sbcglobal.net)

Park Secretary, Bookkeeper  
Office Phone: 831/423-1530  
Email: [secretary\\_ppmc@sbcglobal.net](mailto:secretary_ppmc@sbcglobal.net)  
[bookkeeper\\_ppmc@sbcglobal.net](mailto:bookkeeper_ppmc@sbcglobal.net)

## **IMPORTANT INFORMATION FROM THE BOARD**

**HOW RED TAGS AFFECT US ALL:** Since PPMC is listed as one land parcel with the County, when one project is RED TAGGED, it not only stops work on that project, but it may stop work on all projects within Paradise Park. We may avoid red tags by checking with the County before we begin work (see below). Most red tags issued within PPMC are caused by a complaint called in by a neighbor; the Board would appreciate it if you have a complaint or concern regarding a neighbor's project that you ask our Manager to check it out. Should he determine that the project needs a permit, he will require that the work be stopped until a permit is obtained.

**BUILDING PERMITS AND RED TAGS:** In order to avoid being RED TAGGED, the County Building Department suggests that you ASK before you begin a project if a permit is required or not. You may call their information line, 454-2260, which is open Monday through Friday from 1 – 4 p.m. or ask at their information desk at 701 Ocean Street in Santa Cruz, 4<sup>th</sup> floor from 8:00 until 12:30 daily or at the Felton Permit Center, located at 6060 Graham Hill Road on Tuesday and Thursday from 1 until 4..

**PROPOSED AMENDMENTS TO THE BYLAWS:** Two proposed amendments are being published for the first time elsewhere in this Bulletin.

**PPMC PUD:** Paradise Park has a Planned Unit Development Permit from the County of Santa Cruz, which gives you variances for repairing/remodeling of existing non-conforming structures. When you go to The Building or Planning Department to get a permit for work to be done in PPMC, be sure to inform the clerk that you are from Paradise Park and that they should refer to the PUD #74-783 and the clarifying letter from John Deming dated June 17, 2004. Copies of these documents are available from the PPMC office.

**BACK GATE CODE:** The back gate code will be changed twice a year on March 15<sup>th</sup> and September 15<sup>th</sup>. If you need to find out what the current code is, please check with the office. Remember, the code is for Members and guests. You should not share the code with vendors. If you have a vendor who enters through the back gate, please make arrangements to meet them at the gate.

**DAM LEGAL FUND:** To date, \$6520 have been donated to our Dam Legal Fund. We still need about \$4000 more. Your donation would be greatly appreciated. Send to Office with note indicating Dam Legal Fund. A big Thank You to those who have already donated.

### **FROM THE MANAGER**

**WILD ANIMAL SIGHTINGS:** A mountain lion sightings were reported in August on Ocean Street Extension and on St. Bernard. Please be careful. Recent coyote sightings have been reported at Covered Bridge, Picnic Grounds and on Keystone in Section 4. Although coyotes will not attach people, they may be rabid and they do attack small animals. Please protect you pet by following Park Rule and keep it on a leash.

**CLOSING UP FOR THE WINTER?** If you are closing up your summer home for the winter, please consider the following:

1. See that the office has a key in case of an emergency.
2. Be sure that your heat is turned off (possibly turn the propane off at the at the tank) or that you have removed any flammables from its registers.
3. Be sure there are no leaking toilets or faucets or turn off the water at the street shut off valve, if water is not needed.
4. Leave nothing (flower pots, toys, tarps, etc.) in the yard which can gather water and become a breeding ground for mosquitoes.
5. Be sure your drain gutters are not clogged.
6. Set your automatic sprinkler system for no more than the necessary water. During rainy season, sprinkler timers should be turned off.

## **PROPOSED AMENDMENTS TO THE BYLAWS**

The following are proposed Bylaw amendments, which will be voted on at the next election. The Bylaws require that any proposed amendments be run for two consecutive months in the Bulletin. This is the first running. The normal text is the current article, the ~~struckthrough~~ are deletions to the current and the underlined are additions to the current text. If you have any comments pro or con that you would like published regarding either of these amendments, please forward them to President, Frank Haswell.

### **AMENDMENT TO ARTICLE VI SECTION 1**

**Board of Directors:** Subject to the provisions and limitations of the California Nonprofit Mutual Benefit Corporation Law and any other applicable laws, and subject to any limitations of the articles of incorporation or these Bylaws regarding actions that require approval of the members, the Corporation's activities and affairs shall be managed, and all corporate powers shall be exercised, by or under the direction of the Board of Directors. The term of office of a Director shall be ~~three (3)~~ two (2) years. ~~Beginning~~ beginning at the annual meeting of 2002 2006, ~~any two Directors shall be elected for three years and one elected for two years. At the annual meeting of 2003, two Directors shall be elected for three year terms. At the annual meeting of the Board in 2004, a single Director shall be elected for a three year term of office. Each third year thereafter, a single Director shall be elected for a three year term with two Directors elected in each of the two intervening years.~~ Minutes of all meetings of the Board shall be maintained in writing by the Secretary and shall be incorporated in the Minutes Book of the Board.

### **AMENDMENT TO ARTICLE VII, SECTION 2**

**Rules and Procedures:** The Board shall ~~endeavor to adopt, amend or repeal~~ Rules and Procedures it determines to be in the best interests of the Members and to further the purposes of the Corporation. Any amendment to the Rules and Procedures must be published in PPMC's monthly Bulletin before it can be adopted by the Board. Except, if by an unanimous vote, the Board determines that an amendment needs to be made without prior publication, it may do so, but such action shall then be published in the monthly Bulletin. Rule changes, deletions and additions passed by the Board are effective immediately. Each change, deletion and/or addition to the Rules and Procedures adopted by the Board shall be submitted to a vote of the Membership for ratification or repeal at the nexted scheduled election. Each change shall be published for two (2) CONSECUTIVE MONTHS IN THE bulletin before a vote by mail and must be approved by a majority of those voting. Changes, deletions and additions to the Rules and Procedures may be proposed to the Membership by petition submitted to the Board by not less than 10% of the Members. All Member proposed changes, deletions and or additions shall be published for two (2) consecutive months in the Corporation's monthly Bulletin before a vote by the Membership.

All Rules and Procedures in existence as of April 30, 2006, shall be submitted to the Membership for ratification or repeal at he next regularly scheduled election. All rules shall be separately voted upon, and any rule not receiving a simple majority affirmative vote wil be thereupon repealed.

## FINANCIAL REPORT FOR THE FIRST MONTH ENDING JULY 2005

|   | Monthly Budget   | Spent thru July  | Budg thru July           | Under(+)/Over(-) Annual Budget thru July | Annual Budget    |
|---|------------------|------------------|--------------------------|--|------------------|
| <b>Income:</b>                          |                  |                  |                          |  |                  |
| Member Assessments                      |                  | \$113,521        |                          |  | \$454,000        |
| Member Dues and Transfer Fees           |                  | \$11,682         |                          |  | \$43,100         |
| Member Finance Charges/Penalties, Use   |                  | \$485            |                          |  | \$6,500          |
| Bank Interest                           |                  | \$4,833          |                          |  | \$1,600          |
| Misc Income, Member Serv, Donations     |                  | \$280            |                          |  | \$2,500          |
| AT&T Comcast (7% Return)                |                  | \$1,765          |                          |  | \$6,800          |
| <b>TOTAL INCOME</b>                     | <b>\$42,875</b>  | <b>\$132,566</b> | <b>\$128,625</b>         | <b>\$3,941</b>                           | <b>\$514,500</b> |
| <b>Employee Expense:</b>                |                  |                  |                          |  |                  |
| Employee Salaries & Bonus/Raise (\$700  | \$12,900         | \$38,933         | \$38,700                 |  | \$154,800        |
| Employee Benefits                       | \$2,750          | \$7,320          | \$8,250                  |  | \$33,000         |
| Employer Federal/State Taxes            | \$1,250          | \$3,262          | \$3,750                  |  | \$15,000         |
| Worker's Compensaton                    | \$1,250          | \$3,375          | \$3,750                  |  | \$15,000         |
| <b>Total Employee Expense</b>           | <b>\$18,150</b>  | <b>\$52,890</b>  | <b>\$54,450</b>          | <b>\$1,560</b>                           | <b>\$217,800</b> |
| <b>Insurance:</b>                       |                  |                  |                          |  |                  |
| General Business                        | \$3,750          | \$10,924         | \$11,250                 |  | \$45,000         |
| <b>Total Insurance Expense</b>          | <b>\$3,750</b>   | <b>\$10,924</b>  | <b>\$11,250</b>          | <b>\$326</b>                             | <b>\$45,000</b>  |
| <b>General Office Expense:</b>          |                  |                  |                          |  |                  |
| Supplies                                | \$500            | \$2,154          | \$1,500                  |  | \$6,000          |
| Postage and Communications              | \$708            | \$2,414          | \$2,125                  |  | \$8,500          |
| Utilities (Electricity, propane)        | \$1,292          | \$3,150          | \$3,875                  |  | \$15,500         |
| <b>Total General Office Expense</b>     | <b>\$2,500</b>   | <b>\$7,719</b>   | <b>\$7,500</b>           | <b>-\$219</b>                            | <b>\$30,000</b>  |
| <b>Member Service Expense:</b>          |                  |                  |                          |  |                  |
| Water                                   | \$5,583          | \$24,289         | \$16,750                 |  | \$67,000         |
| Security/Safety                         | \$125            | \$521            | \$375                    |  | \$1,500          |
| Green Waste/Dump Fees                   | \$667            | \$1,046          | \$2,000                  |  | \$8,000          |
| Bulletin Printing/Postage               | \$417            | \$1,032          | \$1,250                  |  | \$5,000          |
| Trash Removal                           | \$2,917          | \$8,233          | \$8,750                  |  | \$35,000         |
| Recreational Activities                 | \$250            | \$1,700          | \$750                    |  | \$3,000          |
| <b>Total Member Service Expense</b>     | <b>\$9,958</b>   | <b>\$36,821</b>  | <b>\$29,875</b>          | <b>-\$6,946</b>                          | <b>\$119,500</b> |
| <b>Tax Expenses:</b>                    |                  |                  |                          |  |                  |
| PPMC Co Prop Tax                        | \$3,917          | \$11,802         | \$11,750                 |  | \$47,000         |
| State and Federal Taxes/Fees            | \$171            |                  | \$513                    |  | \$2,050          |
| <b>Total Tax Expense</b>                | <b>\$4,088</b>   | <b>\$11,802</b>  | <b>\$12,263</b>          | <b>\$460</b>                             | <b>\$49,050</b>  |
| <b>Repair &amp; Maintenance Expense</b> |                  |                  |                          |  |                  |
| Park R&M Exp (water, trees, roads,tools | \$1,500          | \$6,929          | \$4,500                  |  | \$18,000         |
| Vehicle Expense (gas, oil, maint)       | \$917            | \$3,749          | \$2,750                  |  | \$11,000         |
| Building R & M Expense                  | \$500            | \$4,425          | \$1,500                  |  | \$6,000          |
| Equip Rentals, R & M Expense, Fire Eq   | \$292            |                  | \$875                    |  | \$3,500          |
| <b>Total Repair &amp; Maint Expense</b> | <b>\$3,208</b>   | <b>\$15,104</b>  | <b>\$9,625</b>           | <b>-\$5,479</b>                          | <b>\$38,500</b>  |
| <b>Other Operating Expenses:</b>        |                  |                  |                          |  |                  |
| Accounting/Tax Preparation/Audit        | \$417            | \$4,793          | \$1,250                  |  | \$5,000          |
| Legal                                   | \$625            | \$3,510          | \$1,875                  |  | \$7,500          |
| Historical Committee                    | \$50             |                  | \$150                    |  | \$600            |
| Other Miscellaneous Expense             | \$104            | \$400            | \$312                    |  | \$1,250          |
| <b>Total Other Operating Expense</b>    | <b>\$1,196</b>   | <b>\$8,703</b>   | <b>\$3,587</b>           | <b>-\$5,116</b>                          | <b>\$14,350</b>  |
| <b>TOTAL EXPENSE</b>                    | <b>\$42,850</b>  | <b>\$143,962</b> | <b>\$128,550</b>         | <b>-\$15,412</b>                         | <b>\$514,200</b> |
| <b>Net Income = Income - Expense</b>    |                  | <b>-\$11,395</b> | <b>\$76</b>              | <b>-\$11,471</b>                         |                  |
| <b>Checking/Savings Accounts</b>        | <b>\$930,732</b> |                  | <b>SBA Loan 4%, 2028</b> |  | <b>\$310,889</b> |

**Out and About** . . . What a time we've had this summer!! So many of you were also seen out and about in the Park. That's what we're all about, a Masonic recreational club where our values are not being checked and where we can relax, seek refreshment and enjoy the fellowship of our peers. Because of you, we have such a refuge and because of your involvement this has been a successful year.

We've gone to "press" prior to the outcome of the various activities of Labor Day. There were no "losers". To see the faces of the participants and the supporters showed that a good time was had by all.

A tip of the hat to all who participated, "thank-you" for the enjoyment you gave us. "Congratulations" for giving it your all. A special "thank-you" for all who made the events possible. The Sand, Dobson, Clark, Wilson, Fisher families, to name but just a few, there are just too many to list, the "Generals" were there but also the "foot-soldiers", the many who ran for ice, cooked hot dogs, provided that extension cord etc. Folks it was a joint effort of you, the membership. Together, united, you made each event successful and the Park what it is.

For those of you who could not be with us, for one reason or another, your smile was missed. Your intention of being with us counts equally and I hope that you can join us for the Annual Holiday Party in December, please watch the notices. Hashem I will make a concerted effort to have you and your family join us.

If you know of new members that don't join our activities, please encourage them to come and recount the memories they're missing.

Your Recreation Committee meets at 3:00pm in the small Social Hall the Saturdays of Board Meetings. Please come join us, share your ideas and if you cannot, leave the suggestions with Karen in the office.

Your Board liaison for food, fun, frolic and fellowship,

*Bill Eckard (831) 458-2070*

**- - LETTERS FROM THE MEMBERSHIP - -**

Your Letters From the Membership and articles of interest to the membership are welcomed for publication. Deadline for submitting articles is the Monday following the Board meeting. Submit articles to F. Dunn-Ruiz, 606 Paradise Park or [dunnruiz@hotmail.com](mailto:dunnruiz@hotmail.com) in Microsoft Word format. Letters to the Editor must be limited to 150 words (longer letters are subject to cutting), contain no negative reference to individuals and be accurate regarding legal or procedural issues – omitting hearsay and gossip.

You may recall last year's hurricane disasters that struck Florida and the Caribbean. Fifty-two of Grand Bahama Island's ninety-two miles was covered with eight feet of water after being hit by two hurricanes in as many days, resulting in catastrophic ruin to its major source of income, tourism. Major employers have filed bankruptcy and cashed in insurance benefits rather than wait for the land to heal, leaving most Bahamians unemployed, increasing poverty.

Last January we were part of the 59-member first team that went to Grand Bahama Island to assist with relief. Our team participated in various projects including food, clothing, school and medical supply distribution.

Steve was part of a construction crew that was responsible for installing a new roof on a 7,000 sq. ft. building that is now used as the distribution center while Barbara worked in outlying areas delivering care packages and visiting those hardest hit by the hurricanes. She also enjoyed visiting the deficient island schools and issuing much-needed books and supplies donated by California communities.

Our family has an opportunity to continue the work there in February 2006, and we would like to invite our friends in PPMC to assist us in collecting and/or donating items, which our team will ship and distribute.

Things most needed are: School supplies, non-perishable food such as dried soups and seasonings (anything lightweight that water can be added to), personal hygiene products, linens, sewing material and supplies, clothing (even used underwear), shoes, baby food and clothes, and ANY kind of toy would be greatly treasured.

To donate items, cash or for a more detailed list, please give us a call at 471-9293. We will gladly pick up your donations and we thank you in advance. All items must be collected by December 1, 2005, in order to arrive in Grand Bahama on time.

*Steve and Barbara Taylor, 674 St. Augustine (4<sup>th</sup> house from the back gate).*

## YARD SALE SUCCESS

Yvonne Jones and I wish to thank everyone who participated and donated to our first and hopefully annual Yard Sale. We had 37 people participate at 23 different locations.

The weekend started with Paradise Park buzzing with people looking for bargains. Numerous bargains were found but the friendships, having fun, finding where people lived and meeting new people throughout the park seemed to be the pleasure of the people.

The Sunday afternoon gathering had approximately 35 people attend. We had veggie trays with Yvonne's special home made dip, salsa, cheese and bean spread, homemade brownies and cookies, coffee, tea and punch. The weekend ended with the announcement of a total of \$1630.00, which we thought was great. More donations have come in since. We want to thank the people for the donations from the hot dog stand at the Green Swing area. To date we have a total of **\$1846.47** for our Recreation fund.

I also want to thank our Park Manager "BOB" and Dave Studer for assisting me in delivering and picking up the rented tables. Committee Chairpersons: Yvonne & Milton Jones Charlotte & Ray Hoffman

## Next Year's Yard Sale

Fred and Mary Jo Dunn-Ruiz have volunteered to chair the 2006 Yard Sale. If you have any suggestions for that will improve the event, please share them with Fred or Mary Jo.

## ACTIVE COMMITTEES

If you wish to be on any of these committees, please contact Bill Eckard or the Park office:

| <u>COMMITTEE</u>      | <u>CHAIRPERSON</u> |
|-----------------------|--------------------|
| Assessment Study      | TBA                |
| Building              | Bill Hardwick      |
| By-Laws               | Bill Hardwick      |
| Dam                   | TBA                |
| Emergency Response    |                    |
| Traffic Control       | Ray Hoffman        |
| CERTS                 | Ted Keller         |
| VIP                   | Lisa Leong         |
| Historical            | Barry Brown        |
| Industrial Safety     | NEED VOLUNTEER     |
| Long Range Planning   | Pat McDonald       |
| Orientation           | Anna Lind          |
| Past Presidents       | Bob Biendle        |
| Recreation            | Karen Eneboe       |
| Staking               | Fred Dunn-Ruiz     |
| Streambed Maintenance | Bill Gibson        |
| Tree                  | Steve Taylor       |
| Water/Roads           | George Saam        |

## **VOLUNTEERS NEEDED**

**COMMITTEES CAN USE YOU:** If you are interested in serving on any of the PPMC committees, please contact the Park office or President of the Board.



## **Thanks**

**To those who already donated to  
“Save Our Dam Fund”**

**Your generosity is sincerely appreciated**

**3 Anonymous  
John Densem  
Shirley Reddick  
John Mancini**

**George Brown  
Bob Sand  
Lois Murphy  
Lesley Dinette**

**As of 8/15/05  
Donations are still needed.  
Send your check to the Paradise Park Office  
c/o “Dam Fund”**

## UP COMING EVENTS

### EMERGENCY SIREN TESTS

AT 1:00 P.M.  
ON BOARD MEETING SATURDAYS

### TUESDAY COFFEE

EVERY TUESDAY  
SMALL SOCIAL HALL, 9:00 A.M. – 11:00 A.M.

OPEN TO EVERYONE IN PPMC  
COME JOIN THE FELLOWSHIP

### WIENIE ROAST POTLUCKS



EVERY SATURDAY  
IN THE PICNIC GROUND  
SOCIAL 5:30 INVOCATION 6:00  
BRING YUR OWN MEAT TO BBQ  
AND A DISH TO SHARE

### KNITTIN' KITTENS LADIES' CANASTA

First Monday Each Month  
Social Hall, 11:30 A.M.

Monday, August 1, 2005  
\*Monday, September 12, 2005

Sponsored by Pat Rundell

\* Note this is second Monday, due to Labor Day

### BINGO

THIRD WEDNESDAY EACH MONTH  
SOCIAL HALL, 6:30 P.M.

WEDNESDAY, AUGUST 17, 2005  
WEDNESDAY, SEPTEMBER 21, 2005

### SECTION PARTIES

August 27, 2005

Section 1 Host: Tami Macdonald  
Section 2 Host: Volunteer Needed  
Section 3 Host: Sharon Naraghi  
Section 4 Host: Karla James  
Section 6 Host: Don Schmidt

Look for flyer from your host

### Annual Golf Tournament

FRIDAY, AUGUST 26<sup>TH</sup> 9:00 A.M.  
\$20.00

Call Craig Little for Information  
& Reservations at 831/423-7715.

### MASONIC OUTREACH

THIRD THURSDAY OF EACH MONTH  
SMALL SOCIAL HALL, 10:00 A.M. – NOON

THURSDAY, AUGUST 18, 2005

COME MEET THE REPRESENTATIVE  
MARY JANE HODGES

### 2005 SUMMER SCHEDULE

MAY 5 – SEPT 29 SOCIAL HALL 420-  
1008

**SIMPLY** YOGA

Everyone Welcome  
No experience needed

EVERY FRIDAY, 10:00 AM-11:30 AM

July brings some pleasant familiar faces as well as some delightful new visitors. We filled the Small Social Hall to capacity. Mats are scarce, so please reminder to consider bringing a blanket or mat for extra comfort. Please arrive early, wear comfortable and warm clothing and have an empty stomach.



# Annual Labor Day Celebration



## Saturday, September 3, 2005 Events

**Tennis Tournaments - Section 4 Tennis Court**

Junior's - Draw at 8:45AM

Senior's Draw - at 9:45AM

**Participants must check in before Draw**



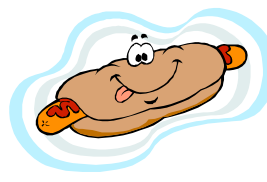
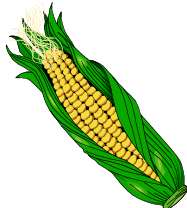
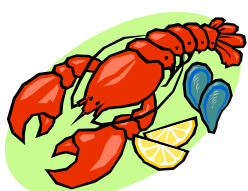
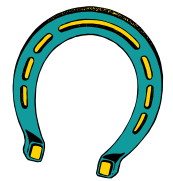
Shuffleboard Tournament - 10AM Keystone Way/Royal Arch

**Ping Pong Tournament - 10AM Social Hall**

Horseshoe Tournament - 12 Noon Covered Bridge

**Auction & Dinner - Picnic Grounds - See Separate Flyer**

Labor Day Celebration Dance - 7-10PM Picnic Grounds



## Sunday, September 4, 2005 Events

**Senior Tennis Tournament Finals - 9AM Section 4 Tennis Court**

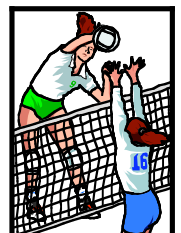
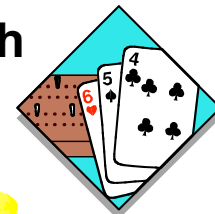
Cribbage Tournament - 10AM Social Hall

**Volleyball Tournament - After Tennis Finals 1PM? Ball Field**

Kid's Sand Castle Tournament - 2PM Middle Beach

**Kid's Mud Ball Tournament - 2PM Middle Beach**

Ice Cream Eating Contest - 2PM Middle Beach



**Concession Stand Help Needed**

**Call Park Office 423-1530 or Bill Eckard 458-1530**

# **AUCTION**

## **LABOR DAY WEEKEND**

Dear Member of Paradise Park,

As a fundraiser for both the Almoner's Fund and Recreation Fund, we are going to have an auction on the Saturday of the Labor Day weekend. In order to make this a success, your help is needed. We would like you and your family to contribute things to be auctioned.

If you are an artisan or craftsperson, please donate a piece of your work.

If you have access to commercial products or services, please donate any of those.

If you have a condo, cabin or vacation house, please donate a weekend's use.

If you have friends or acquaintances with skills or products, you could ask them to donate.

If you have a special skill, please donate some hours towards a project. Sample projects include:

- putting on a banquet for 8 persons at their home
- giving hours of labor to repair or clean car
- giving hours of labor to repair, paint or clean a house
- giving hours of labor to clean a yard or roof

Also, you can sign up to solicit local merchants for donations. Please do sign up before soliciting, as we don't want to duplicate requests to merchants.

**Please notify Fred Dunn-Ruiz as to what you will be donating as soon as possible.** We can accept goods up until the last minute, but would like to have as many as possible by August 27<sup>th</sup>. If you have any questions about what to do, please call Fred Dunn-Ruiz at 831/426-6472 or Jim Clark at 559/977-0190.

Thank you for your support with this event for the benefit of Paradise Park.

## **SCHEDULE FOR SATURDAY, AUGUST 27, 2008**

### **PREVIEW & SILENT AUCTION 1<sup>ST</sup> ROUND:**

Tennis courts: 12 noon – 1:30 pm

### **SILENT AUCTION CONTINUED:**

Saturday, September 3<sup>rd</sup>, 3 pm – 7 pm at Picnic Grounds

### **LIVE AUCTION:**

5 pm – 6 pm at Picnic Grounds—Bring your checkbook!

### **FOLLOWED BY:**

Dinner at 6:00 pm (please make reservations at the Office) and  
Dance at 7:00 pm at Picnic Grounds

# LABOR DAY WEEKEND DINNER AND AUCTION

**PICNIC GROUNDS**  
**SATURDAY, SEPTEMBER 3, 2005**  
**DINNER RESERVATIONS REQUIRED**

**SILENT AUCTION**

3:00 PM – 7:00 PM

**SOCIAL HOUR:**

4:30 PM

BYOB

**LIVE AUCTION**

5:00 PM – 6:00 PM

**DINNER**

6:00 PM

All plates and service will be provided.

BYOB

**MENU**

|  |                |
|--|----------------|
| Lobster, mussels and clams, corn, coleslaw, dessert      | \$20.00/person |
| Steak, mussels and clams, corn, coleslaw, salad, dessert | \$15.00/person |
| Hotdog, soda, chips, dessert                             | \$5.00/person  |

**RESERVATIONS**

August 31<sup>st</sup> for LOBSTER

We do not want turn anyone away;  
so even after the 31<sup>st</sup>, we will try to accommodate everyone.

**DANCE**

7:00 PM – 10:00 PM

-----  
CUT HERE AND RETURN TO OFFICE WITH YOUR PAYMENT

Name: \_\_\_\_\_ Allotment Number \_\_\_\_\_

Number of LOBSTER dinners: \_\_\_\_\_ at \$20.00 each \$ \_\_\_\_\_

Number of STEAK dinners \_\_\_\_\_ at \$15.00 each \$ \_\_\_\_\_

Number of hotdog dinners \_\_\_\_\_ at \$5.00 each \$ \_\_\_\_\_

Total paid \$ \_\_\_\_\_

# **PARADISE PARK QUILTERS' FOURTH ANNUAL QUILT RAFFLE - 2005**

TO BENEFIT THE PARADISE PARK MEN'S CLUB **ALMONER'S FUND**

**96" X 82" MACHINE-PIECED HAND AND MACHINE-QUILTED  
(ON DISPLAY IN THE OFFICE)**



(PHOTO BY MYRON COLEMAN)

**SUGGESTED DONATIONS:**

**\$5 / TICKET OR \$20 / 5 TICKETS**

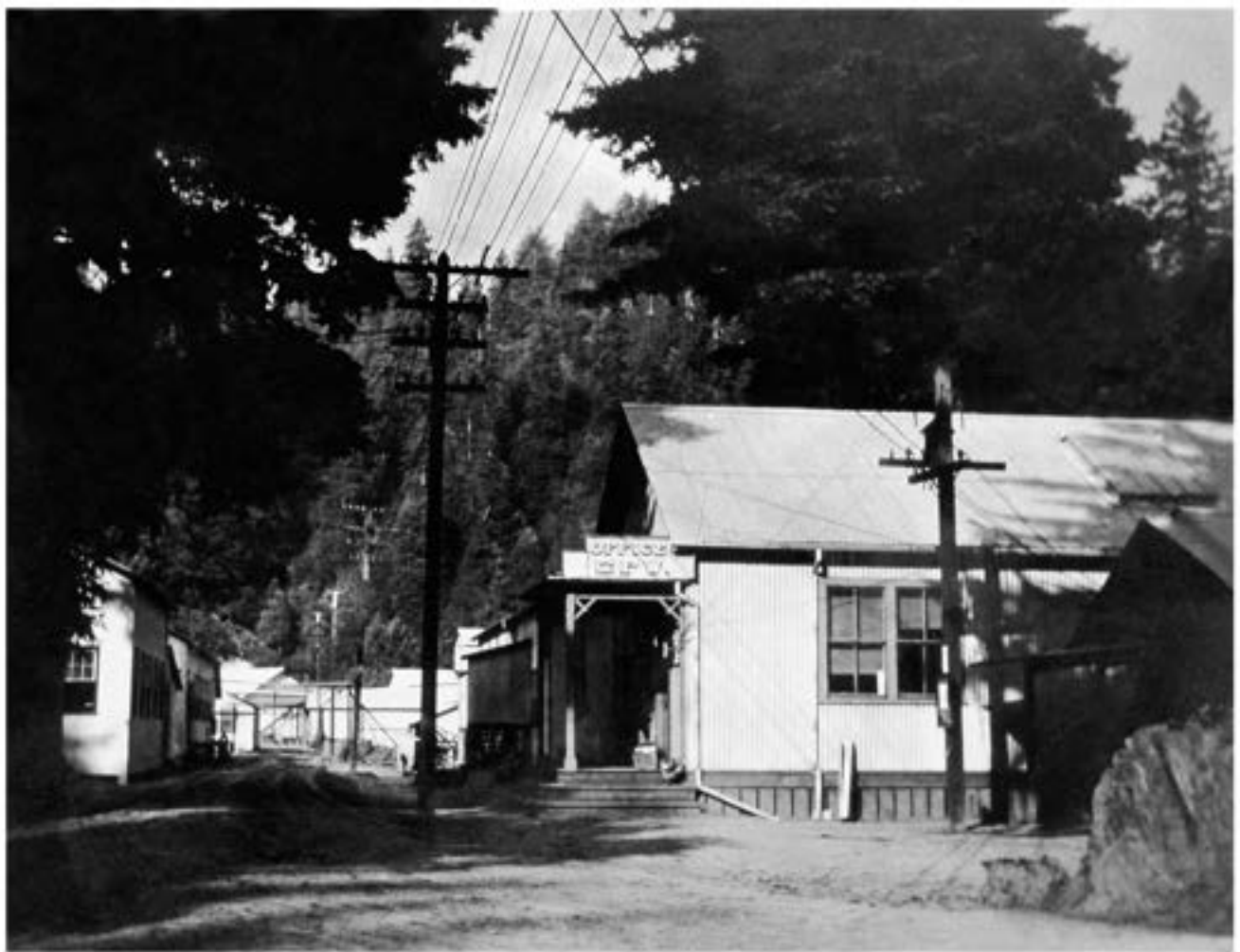
**PLEASE MAKE CHECKS PAYABLE TO: "*PPMC ALMONER'S FUND*"**

**TICKETS ARE CURRENTLY BEING SOLD AT THE OFFICE,  
AND DURING THE LABOR DAY WEEKEND, DOWN BY THE MIDDLE BEACH**

**RAFFLE DRAWING WILL BE HELD ON  
SUNDAY, SEPTEMBER 4, 2005  
AT MIDDLE BEACH**

**PARADISE PARK**  
**CALENDAR OF EVENTS**

| <u>DATE</u>      | <u>EVENT</u>                                   | <u>Venue</u>          | <u>MEMBER/Chair</u> |
|------------------|--|-----------------------|---------------------|
| <b>September</b> |  |                       |                     |
| 2-Fri.           | Simply Yoga 10-11:30 am                        | Small Social Hall     | T. Anand            |
| 2-Fri.           | Bylaws Cmt. 10-11 am                           | Conference Room       | B. Hardwick         |
| 3-Sat.           | <b>Labor Day Activities</b>                    | various               | various             |
| 3-Sat.           | <b>Auction 3-7 pm</b>                          | Picnic Grounds        | F. Dunn-Ruiz        |
| 3-Sat.           | <b>Lobster/Steak/Hotdog Feed 6 pm</b>          | Picnic Grounds        | J. Clark            |
| 3-Sat.           | <b>Dance 7-10 pm</b>                           | Picnic Grounds        | F. Dunn-Ruiz        |
| 4-Sun.           | <b>Labor Day Activities</b>                    | various               | various             |
| 5-Mon.           | <b>LABOR DAY - OFFICE CLOSED</b>               |                       |                     |
| 6-Tue.           | Coffee 9-11am                                  | Small Social Hall     | C. Reynolds         |
| 7-Wed.           | Men's Club - Dark until October?               | Small Social Hall     | R. Hoffman          |
| 9-Fri.           | Simply Yoga 10-11:30 am                        | Small Social Hall     | T. Anand            |
| 10-Sat.          | Tree Committee 10-12 am                        | Conference Room       | S. Taylor           |
| 10-Sat.          | Hotdog Potluck                                 | Picnic Grounds        | B & M Hupp          |
| 12-Mon.          | Knittin' Kittens 11:30 - 4:30                  | Small Social Hall     | P. Rundell          |
| 13-Tue.          | Coffee 9-11am                                  | Small Social Hall     | C. Reynolds         |
| 15-Thu.          | Masonic Outreach, 10am-12pm                    | Small Social Hall     | Masonic Home/Uber   |
| 16-Fri.          | ERT Committee Mtg. 9am                         | Conference Room       | T. Keller           |
| 16-Fri.          | Simply Yoga 10-11:30 am                        | Small Social Hall     | T. Anand            |
| 17-Sat.          | BOD Open Meeting 9am                           | Small Social Hall     | F. Haswell          |
| 17-Sat.          | Recreation/Activities Cmt. Mtg. 3pm            | Small Social Hall     | B. Eckard           |
| 17-Sat.          | Hotdog Potluck 5:30 pm - Last of the Summer!   | Picnic Grounds        | Wells/Hendershot    |
| 20-Tue.          | Coffee 9-11am                                  | Small Social Hall     | C. Reynolds         |
| 21-Wed.          | Bingo 6:30-8:00pm                              | Large Social Hall     | Y. & M. Jones       |
| 23-Fri.          | Simply Yoga 10-11:30 am                        | Small Social Hall     | T. Anand            |
| 24-Sat.          | Family Gathering/Bocce Tournament              | Picnic Gds/Bocce Cts. | K. Eneboe           |
| 27-Tue.          | Coffee 9-11am                                  | Small Social Hall     | C. Reynolds         |
| 30-Fri.          | Simply Yoga 10-11, class; 11-12, party         | C. Reynold's deck     | T. Anand            |
| <b>October</b>   |  |                       |                     |
| 1-Sat.           | Tree Committee 10-12 am                        | Conference Room       | S. Taylor           |
| 3-Mon.           | Knittin' Kittens 11:30 am - 4:30 pm            | Small Social Hall     | P. Rundell          |
| 4-Tue.           | Coffee 9-11am                                  | Small Social Hall     | B. Morgan           |
| 5-Wed.           | Men's Club 11:30                               | Small Social Hall     | F. Dunn-Ruiz        |
| 11-Tue.          | Coffee 9-11am                                  | Small Social Hall     | B. Morgan           |
| 15-Sat.          | BOD Open Meeting 9am                           | Small Social Hall     | F. Haswell          |
| 15-Sat.          | Recreation/Activities Cmt. Mtg. 3pm            | Small Social Hall     | B. Eckard           |
| 15-Sat.          | Potluck 5:30                                   | Picnic Grounds        | Lovelace/Coker      |
| 16-Sun.          | Missions Party - 12-5                          | Small Social Hall     | S. Taylor           |
| 18-Tue.          | Coffee 9-11am                                  | Small Social Hall     | B. Morgan           |
| 19-Wed.          | Bingo 6:30pm                                   | Large Social Hall     | Y. & M. Jones       |
| 20-Thu.          | Masonic Outreach 10am                          | Small Social Hall     | Masonic Home/Uber   |
| 21-Fri.          | ERT Committee Mtg. 9am                         | Conference Room       | T. Keller           |
| 25-Tue.          | Coffee 9-11am                                  | Small Social Hall     | B. Morgan           |
| 31-Mon.          | Halloween - Safe House Listing in Office Lobby | Office Lobby          | staff               |



## The Tin House

The picture you see here looks North on Joppa and shows where the **Powder Works Office** was relocated from **Paradise Park's** Section 3 to the main manufacturing areas in Sections 1 and 4. It was one of the few remaining structures left standing when the Masons purchased the Park land in 1924. The building stood where the **Green Swings** are now, near the intersection of Joppa and York. It was moved here to be closer to manufacturing and shipping.

This photograph was taken sometime in the early 1890's by Santa Cruz photographers **McKean & Ort** who photographed the Powder Mill probably on commission from the **California Powder Works**. As you can see, the office was constructed of corrugated sheet metal, typical of the buildings that made up the Mill, and was, according to historic description, painted yellow as were all the other buildings in the area. The power pole in the picture indicates that by this time water power had given way to electricity as the means of running the Mill.

Early Park members called this building **The Tin House** because of its construction. But others, remembering social evenings there when they would gather for music and dancing, knew it as **The Terpsichore** after the **Greek Muse** of choral singing and dance. After the festivities, participants would walk back to their campsites through the dark carrying lanterns to light their way.



## August 20, 2005 Board of Directors Minutes

**1.0 ROLL CALL** The meeting was called to order at 9:07. Present were President Frank Haswell, Vice President Bill Lind, Secretary Joanne Nelson, Treasurer Alan Melikian, and Director At Large Bill Eckard, plus some 20-30 interested members.

- (a) Invocation was given by Bill Lind; flag salute was led by Bill Hardwick.
- (b) Consideration of Late Additions to the Agenda, none.
- (c) Report from Executive Session(s); Joanne said the minutes are done, & a summary will be in the bulletin minutes. She didn't know they were to be read during the open meeting. Frank **explained** that if an item is on the executive session, it won't be discussed during open session. A member may request **to be placed on the executive agenda if he wishes to speak to the BOD.**

**2.0 CONSENT ITEMS**, all items were accepted except those with interviews scheduled for the afternoon.

- (a) Acceptance of Minutes, July 16, 2005.
- (b) Financial Report – July 2005. Alan reported that everything is fine except our water costs, so we need to watch our watering..
- (c) 2004-05 Annual Financial Audit; Frank reported this has been signed & sent in, along with our tax obligations, which are to be sent in when due.
- (d) Executive Session Report – July 16, 2005 (see bulletin, per previous explanation).
- (e) Members Before the Board
  1. Deborah Hanning, purchasing from John Obsniuk @ 251 Keystone Way, 8:00. accepted this morning.
  2. Rebecca Coker, purchasing from Judy Vierra @ 114 Keystone Way, 1:00.
- (f) Associate Members Before the Board
  1. Phillip Shane Coker, to Rebecca Coker @ 114 Keystone Way, 1:15.
- (g) Alternate Associate Members Before the Board
  1. None
- (g) Extended Guest Before the Board
  1. Nancy Keller, non-Masonic ex-daughter-in-law of Shari Keller @ 362 Eastern Star Road, 2:30.

### **3.0 MANAGER'S REPORT**

- (a) Monthly Report: There have been two sightings of a mountain lion, once on Ocean Street Extension & once at the end of St. Bernard. Fish & Game & Animal Control were both notified. A **berm** is to be installed on the Exit Road to prohibit collapse of the road, after Labor Day when there will be less traffic. Gutters on houses & **the areas** around houses need cleaning by us all. We have received a bid to hook up the water tank behind Social Hall. **Other bids have been asked for as the one bid received** is not acceptable. There are lots of dogs off leash. Suggestions are welcome for the benefit of PPMC. The Manager is concerned about the water pipes stored down near the community garden. He will call the suppliers for information. PG&E reports **concerning light poles and the like** are to go through the Manager, rather than being called in individually. Concerns about the covered bridge, such as fire extinguisher sprinklers, **were** expressed by Bob Biendle. He & Bob Koger will check it out for an annual bridge check. Bob Biendle also believes **the bridge** should be checked out for termites, etc., by qualified engineer. A recurrent loose & aggressive dog case has been reported by Bob **Koger to ACA**; A court citation hearing is upcoming. Bob Koger will attend.
- (b) Exit Road – 7/19/05
- (c) Guest Privilege Month Assignment – 7/22/05
- (d) Temple & Acacia Pathway – 7/22/05
- (e) 601 Keystone Way Steps – 7/25/05
- (f) Trash by Garbage Can – 7/29/05

### **4.0 UNFINISHED BUSINESS**

- (a) Committee Reports
  1. Assessment – Ad Hoc – Malcolm Kirby; nothing to report.
  2. Building – Bill Hardwick; there have only been a number of deck replacements, maintenance items, etc.
  3. Bylaws – Bill Hardwick; the committee hasn't been active for the last month or so. There is scheduled a committee meeting on Friday before Labor Day to see what's needed. The proposed amendment requiring that the total membership approve rules change will be published in the bulletin in **the** months to come.
  4. Dam – Malcolm Kirby; the situation is in the hands of our attorneys. They've asked us to keep things confidential. They are negotiating at this time. The three PPMC parties of Jean Allen, Kurt Diesner, & Bob

Sands are going to be even more active in the future. They have sponsored a collection of dam funds donations, which is up to \$6,500, the last Joanne heard.

5. Emergency Response Implementation Team
  - a. Community Safety, VIP – Lisa Leong; not present; at the next BOD meeting, she will make a PowerPoint presentation on VIP to the BOD only. Frank will ask Lisa to share some form of the presentation with the entire membership at some time.
  - b. Emergency Fire Brigade – Greg Laskey; not present, no report.
  - c. 911 Emergency Response Team – Diana & Jim Cook; this team has been dark over the summer and will be meeting in September again. No 911 responses were called for in the last month.
  - d. Industrial Safety – Ted Keller; Ted states he is the chair of all these sub-committees & the leader of CERT training. Frank said he will be getting together all these sub chairs to decide how to organize these emergency groups.
  - e. Traffic Control – Ray Hoffman; this team is working & functioning well. He is waiting for more radios, which Bob Koger says are on order. They will be for a person at the bridge & at the Office;
6. Historical – Barry Brown; not present, no report.
  - a. Bunker Restoration Guidance Request – 8/8/05
  - b. Manager Response – 8/8/05
7. Long Range Planning – Pat McDonald will be chairing this committee.
8. Orientation – Anna Lind; she is currently orienting 2-3 people
9. Recreation – Bill Eckard; Several busy weekends coming up: (1) Friday is the golf tournament, Members should contact Craig Little. Reservations have been made at Garden Valley, \$20. (2) Saturday, August 27th are the Section parties. (3) TSunday, August 28th is the Quacker Regatta, where help is needed with the refreshment stand and setting up the race. There will be dunks for directors & the manager. The following week-end, Labor Day, also has a full slate. Check the bulletin boards. There is a request wanting to add a bocci ball setup on Saturday, just for playing, led by Jackie Rundell & Louise Reed, with instruction & play. The Traveling Yard Sale had a total income of \$1,846.47. Thanks to Charlotte & Ray Hoffman & Yvonne & Milton Jones. Ray states that is about up to par with previous years' income, comparing time spent by volunteers, number of volunteers, crew assistance, etc. It was agreed it was a great effort for its first year. Recreation Committee will be meeting at 3:00 today at the Small Social Hall; all welcome to contribute good ideas.
10. Safety, Industrial – Ted Keller
11. Staking – Fred Dunn-Ruiz reported committee was just formed yesterday, so the yet to the 5 or 6 staking requests.
  - a. Current Staking Log
  - b. Previous BOD Year's Staking Log
  - c. 319 Royal Arch Staking Report & 6/20/05 Neighbor will be given Notice; BOD approves the report as stated.
  - d. 236 Temple Lane Staking 6/21/05 Neighbor Question
  - e. 7/1/05 letter to BOD from S. Azevedo re: staking of 114 Keystone Way.
12. Streambed Maintenance – Bill Gibson; Reported that 2 permit applications have been made, one to Fish & Game for a \$150 fee & one to Santa Cruz County for a \$926 total fee. Now we are awaiting their decision. We applied for the county for 2-5 years; F&G is 5 years if accepted. Bill Gibson arrived at the meeting to tell us they sent the permit applications Express Mail. Dennis Baldwin, a retired F&G lieutenant, gave us good & helpful consultation. They're figuring it must be first approved by F&G; then we will use that approval to influence the county. The term 'buffer' is used in the streambed clearance procedure. River-crossing debris could be removed; parallel debris must be left. We are trying to remove willows & alders primarily. We are trying to have some kind of permit to use until the end of October, this year. The report includes 4 sites that are particularly dangerous for buildup of debris & resultant flooding. Monterey Co. lost a recent lawsuit on a similar situation, which information we might be able to use to our benefit. Rod Monti contributed the information that a local advisory commission might have grant money available to support some activity needing doing related to the river, such as the Washington Pathway restoration.
  - a. 2005 Application
13. Trees – Steve Taylor; reported the committee had 6 requests: 1, for help for the magnolia tree by the Office, to have the watering adjusted & the tree trimmed. The committee suggested some thoughts on having something there other than grass, perhaps pavers to surround the magnolia tree, to improve the good care for the tree. Manager Bob Koger to investigate/gather input on some other courtyard-type arrangement. 2, Browning-Douglas



request approved for trimming. 3, Camozzi request may be removed with extreme care due to propane tank location; **committee recommended** the propane people be involved. 4, Blum request needs stumping, too, & needs the forester's advice of how to do it. 5, Densem request approved for removal & trim. 6, Kuckens request approved to remove bay trees, leaving stumps to inhibit erosion; they will pay. The BOD accepted the committee recommendations. Manager Bob Koger is to notify each requester.

- a. Current Tree Log
- b. Restriction on Use of Roundup; we have received from our forester a verbal "absolutely not on suckers around redwood trees, since the poison would be shared by the entire root grouping".
- c. Van Loben Sels Tree #1 & Tree #2 @ 552 Crescent Lane; approved.

14. Water/Roads – George Saam; George was not present, and we received an update from Frank. The Board met with Mark Stone, Supervisor, & Mark Deming, of the county Planning Department in **Executive Session, August 1st.** We received guidelines from them. When more details are in hand, they will be reported to us all. Malcolm Kirby spoke on Drains, Paving, Dam, & Assessment. At the last Executive Session, Mal was asked to look into the subject of **Drains**, & he is reporting on preliminary findings. He has **advised** that Drains & their solutions **are** a no-win situation, personally. Malcolm focused on the nature of the problems, rather than any solutions. First, he is finishing a draft of a handbook on drains, which is to contain current information & past information on problem areas, along with sketches on local conditions. A large ditch in Section 6 was found between the Rundell & Boaz allotments, which carries water from **Highway 9**, with one 12- inch drain, one 4-inch drain, & several catch basins, which are major structures. Manager Bob Koger walked this ditch; the crew cleaned it out right away. All of this major ditch is inside our fence. Does Cal Trans own? Who put the culvert under **Highway 9**? Malcolm said there is a letter of agreement on file, which states that Cal Trans put it in & PPMC maintains. Last week Manager Bob Koger hired Roto-Rooter to flush drains in Section 6 & to find out where they went. Mal included sketches of same. One drain was completely plugged & couldn't be cleared. There are chronic drain problems between St. Alban & Keystone. They include at least one natural spring coming from the **Highway 9** area. Bob recalled a shallow ditch/swale that existed some 30 years ago along the center between Keystone & St. Alban, which was rock lined. It has since filled up with dirt & wild plants, fences & domestic plants installed, making a dam. So this ditch/swale no longer serves its original purpose, since it was not maintained & cannot realistically be restored. So regarding Keystone, this ditch/swale is not the remedy. There exists about an 18" height difference between the original ditch & Keystone/St. Alban. Don Ifland brainstormed the idea to make a 6 foot pipe underground, to act as an underground pond for excess water. The only available area is the Bast allotment. Malcolm recommends holding a workshop to acquaint neighbors with the drainage problems for their understanding. The remedy might be sump pumps. One catch basin installed on Keystone improperly, so it doesn't work at all. It was not installed as designed. Part of a solution is to pave the roads with a crown, leaving a swale along the hill side of the road; swales work better when they are paved. In section 4, from the bridge to the back gate, there should be a swale along the hill side of Keystone. On the non-hill sides of roads, a berm should be used to control drainage flow. **Paving**; equipment will be brought in to take up the old paving, grind it up, & lay down new paving. Drains & swales are typically included in a paving contract. **Assessment.** A major accomplishment was finding the Bowman-Williams master plan, with the engineering report. George Saam shopped for bidders/suppliers of piping materials **and saved the PPMC \$40,000.** The Assessment committee split ideologically on several issues, including the spending down of reserves to various levels. Malcolm has worked for 2 years on these matters, & he needs to resign, to reclaim his life. He is willing to consult with the new leaders for a smooth transition.

- a. Water Project Observations 7/26/05
- b. 8/4/05 letter from M. Deming, Planning Dept. re: Water System Improvements. Drainage improvement does not require permit, fee, inspection, etc.

(b) Treasurer's Report; Alan will submit this to the bulletin.

(c) Copier Consideration; there are several bids (3); \$3945 is the low, from Monterey Bay, with 2 optional items, networking & faxing, for a total \$5405; maintenance fee \$540/yr, so initial total outlay would be \$5945.  
Approved.

(d) Procedure Packet for Sale of Improvement

## 5.0 NEW BUSINESS

(a) Request to Change Allotment Address, E. Halliday @ 155A St. Alban Street to 127 Keystone Way **which** is not used currently. Approved, if 127 is not already used. [Check in 'bible'] 127 is available.

(b) Quiet Enjoyment Petition & Appeal Process, T. Anand. Tripura requested several things: 1/ a copy of the noise rule; 2/ the same published in the bulletin; 3/ a process to be followed if the problem couldn't be solved; 4/ an identified enforcement procedure. She received a response to her multiple correspondence after 4 months, the

response stating seeing no need for items 1-4. Tripura felt her request for protection was dismissed. She has had approximately 64 conversations with Park residents, resulting in forming the following statement/petition, which is proposed for a rule amendment: SEE TRIPURA'S SHEET. ASK FOR EMAIL ATTACHMENT. 41 signatures are currently in hand, with more coming shortly. The general reaction of these people was that the enforcement procedure was the sticking point. 2<sup>nd</sup> half re: Fraternal Pledge & appeal process. Tripura sent several letters & follow up with only one recent response. She wishes to be released from the Fraternal Pledge she signed, since not all members have signed this. Frank responded that the process is to encompass ALL members eventually, as the improvements turn over to new memberships. The Board will take under consideration Tripura's request.

- (c) Accessibility of Pathway near Sandy Beach, B. L. Null. Steve Scott was asked by the BOD/Manager to suggest accessibility improvements around the Park. Steve also made the pathway between Acacia & Temple accessible; Ed Simas redid the pathway with rocks large enough that cannot be comfortably even walked on, much less used by any wheeled vehicle. Frank responded that all this information is being referred to counsel re: allotment definition.
- (d) Video Surveillance Petition, B. L. Null. Surveillance video cameras have been placed around Ed Simas's house pointing outward, 2 to the beach, one toward a neighbor's house. Her petition requests that the cameras facing the beach be removed or turned away from the beach. Frank conveyed the information that a judge has found in a general sense that anything that can be viewed from their house can be recorded on camera. Betty responded that motorcycles are legal, too, but the BOD has dictated that they are not allowed in the Park.

## **6.0 DISCUSSION**

### **7.0 INFORMATION**

#### **(a) Member Change**

1. Gretchen W. Logan, purchased from Laura Ruth Smith @ 265 Keystone Way.
2. Sharon Simas, purchased from Norman Holbrook @ 615 St. Augustine Avenue.

#### **(b) Associate Member to Member Change**

1. Richard A. Lang, Jr., due to demit from Judith Lang @ 374 Hiram Road.
2. Loretta 'Katie' Cease, due to demit from George Cease @ 426 Joppa Street.
3. Ardel L. Eddy, due to demit from Robert Eddy @ 118A Keystone Way.
4. Kevan C. King, due to demit from Patricia Kasmire @ 168 St. Bernard Street.
5. Bruce Kim Mathews, due to death of Ruth F. Trinkle @ 124 Keystone Way.
6. Carolyn C. Stevens, due to demit from Carl L. Christenson @ 695 St. Johns Avenue.
7. Lynn A. Karst, due to death of Ruth E. Karst @ 452 York Avenue.
8. Patricia A. Tooker, due to death of Vivian Tooker @ 149 St. Alban Street.

#### **(c) Member to Associate Member Change**

1. Judith Lang, due to demit to Richard A. Lang, Jr. @ 374 Hiram Road.
2. Patricia Kasmire, due to demit to Kevan C. King @ 168 St. Bernard Street.
3. Carl L. Christenson, due to demit to Carolyn C. Stevens @ 695 St. Johns Avenue.

#### **(d) Associate Member**

1. Claudia Lyn Slater to Marilyn Wells @ 688 St. Paul Street.
2. Jana Lamarque to Ardel L. Eddy @ 118A Keystone Way.

#### **(e) Alternate Associate**

1. Monica Miller to Betty H. Brecht @ 377 Hiram Road.
2. Alletta L. Christenson to Carolyn C. Stevens @ 695 St. Johns Avenue.

#### **(f) Members Pending** (see attached listing).

(g) 7/18/05 Incident Report, Stranger Seeking Rental Room, Section 4.

(h) 7/18/05 Incident Report, 2 Large Black Dogs Loose on Middle Beach, Section 4.

(i) 7/22/05 Incident Report, Upset With Pathway Alteration, Sandy Beach Pathway, Section 3.

(j) 7/25/05 Incident Report, Near Miss Between Golf Cart & Vehicle, Section 2.

(k) 7/25/05 Incident Report, Loose Tabby Cat, Section 3.

(l) 7/29/05 Incident Report, Loose/Pooping Dog in Play Area, Section 4.

(m) 8/06/05 Incident Report, Mountain Lion Sighting, Ocean Street extension

(n) 8/10/05 Incident Report, Surveillance Light Shining Into Neighbor's House, Section 3. goes to counsel.

(o) Commercial Umbrella Insurance Renewal.

(p) Property & General Liability Package Policy, Philadelphia Ins. Co.

(q) Non-Renewal from Fireman's Fund.

## **8.0 CORRESPONDENCE**

- (a) Current Correspondence Log

- (b) Previous BOD Year's Correspondence Log
- (c) 6/20/05 email to President from L. Raadik re: Fences in the Park.
- (d) 6/20/05 email to President from K. James re: Fence Proposition.
- (e) 7/15/05 letter to BOD from My. Coleman re: Enforcement of R & P.
- (f) 7/15/05 letter to BOD from My. Coleman re: Ballot Procedure.
- (g) 7/29/05 letter to President from L. Leong re: PPMC Dispute Resolution Input.
- (h) 8/1/05 letter to Member from Manager re: History of Mosquito Machine.
- (i) 6/29/05 email to President from C. Norris re: lodge dues payment.
- (j) 7/9/05 letter to BOD from E. Nidick re: removed associate member.
- (k) 8/16/05 letter to Member from President re: late fee.
- (l) 8/16/05 letter to Member from President re: Fraternal Pledge.
- (m) 8/16/05 letter to Member from President re: Dispute Resolution Process.
- (n) 7/26/05 letter to President from T. Anand re: Appeal Process.
- (o) 6/24/05 letter to President from T. Anand re: Park Noise Rule/Initiating Appeal Process.
- (p) 5/7/05 letter to President from T. Anand re: Park Noise Rule/Initiating Appeal Process.
- (q) 8/16/05 letter to Member from President re: contribution.
- (r) 8/5/05 letter to PPMC from President re: contribution.
- (s) 8/16/05 letter to Member from President re: TADs.
- (t) 7/14/05 letter to BOD from T. Hoffman re: TADs.
- (u) 7/8/05 letter to Member from President re: TADs.
- (v) 8/16/05 letter to Member from President re: 449-451 York Boundary.
- (w) 8/16/05 letter Member from President re: 449-451 York Boundary.
- (x) 7/14/05 letter to BOD from D. Bales & L. Leong re: 449-451 York Boundary.
- (y) 8/16/05 letter to Member from President re: current dues receipt.
- (z) 7/8/05 letter to President from Lodge # 712 re: current dues receipt.
- (aa) 8/16/05 letter to Member from President re: parked vehicle.
- (bb) 7/15/05 letter to BOD from My. Coleman re: parked vehicle.
- (cc) 8/16/05 letter to Member from President re: election procedures.
- (dd) 7/15/05 letter to BOD from My. Coleman re: election procedures.

**9.0 EXECUTIVE SESSION**

9.0 **ADJOURNMENT** adjourned 11:46.

**BOARD OF DIRECTORS**

2005 – 2006

**MEETING DATES**

Executive Session 7:30 am

Open Meeting 9:00 am

Deadline for agenda items is 10 days  
prior to meeting date.

09/17/05  
10/15/05  
11/19/05  
12/17/05  
01/21/06  
02/18/06  
03/18/06  
04/15/06  
05/20/06  
06/17/06

07/01/06 Annual Meeting 7:00 pm

**IN MEMORIAM**

Theodore Sorge, 8/15/05

Margaret Hawkins-Miller, 8/14/05

**MEMORIAL FUND COMMITTEE**

**WE WELCOME SUGGESTIONS FOR  
MEMORIALS**

**DONATIONS ACCEPTED AT THE PARK  
OFFICE**

**MAKE CHECKS TO MEMORIAL FUND.**

**WILMA VINSON, PHYLLIS GREEN,  
BETTY GLADDING AND ALDA HOUCHIN**

# For Sale By Member

Member's improvements offered for sale as of **August 27, 2005**. All allotment use privileges and Membership are subject to the approval of the Board of Directors.

## IMPORTANT NOTICE

The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about allotment improvements should be addressed solely to the seller.

| ADDRESS                | MEMBER   | PRICE                                       | DESCRIPTION  |
|------------------------|--|---|--|
| <b>SECTION 1</b>       |  |   |  |
| 439 York Avenue        | Lloyd L. Ames<br>831/425-0825  | \$375,000<br>No Financing                   | 3BR 2BA, 4702 sq ft allotment, 1500 sq ft improvements, front & rear deck, 2 car garage w/shop area, paved drive, walk-in closet, pantry, laundry rm; Incl. refrig, dishwasher, range, hot tub, washer, dryer, freezer, some furniture, split level, 600 sq ft master suite has oak accents of built-in bookshelves & vanity, all tile BA; air tight wood burning stove heat in vaulted ceiling LR; remodeled kit w/oak cabinets & laminated floors. |
| 445 York Avenue        | Patricia Straub<br>831/427-3099  | \$195,000<br>SALE PENDING                   | 1BR 1BA, Refrigerator, Dishwasher, "new" Stove & Microwave, Washer & Dryer; additional bed & bath connected to detached garage, on large lot. Furniture negotiable.  |
| 489 Knight Templar     | Nancy Longacre<br>See Description for Contact  | \$175,000<br>No Financing                   | 2½ BA, 2BR, 5034 sq ft allotment, 1085 sq ft improvements, kitchen remodeled after 1989 Loma Prieta quake; home in need of repairs; appliances, furnishings to be negotiated; nice Arizona flagstone fireplace; large patio. Contact Hall Longacre, 1/925/323-8473.  |
| <b>SECTION 2</b>       |  |   |  |
| 364 Eastern Star       | Jeanne Jelcick<br>Call for Appt./Info.<br>831/429-2215                               | \$248,500                                   | Cute little 4BR + sleeping loft or 2BR + office + den. Upgraded septic & electric. Modern kitchen, stack washer/dryer. Good sun & great privacy w/huge beautifully landscaped allotment. Call 831/429-2215, 426-7666, 325-3928.  |
| <b>SECTION 3</b>       |  |   |  |
| 216 Keystone Way       | Ann L. Pfaff<br>831/818-4480   | \$345,000<br>No Financing                   | 1BA, 2BR, 8400sq ft allotment, 1200sq ft improvements, overlooking river from rear deck/hot tub, completely remodeled in 2001; a "Must See". Includes gas oven, microwave, dishwasher, hot tub.  |
| <b>SECTION 4</b>       |  |   |  |
| 591 Keystone Way       | James M. Keeton<br>559/251-4396  | \$149,500<br>cell 559/970-0911              | Split level, 1 BA, 2BR, lg covered front deck, private parking stall, new roof, remod. , exterior/interior paint, carpets, tile floor in BA, hardwood floor KIT, 2 LP freestanding heating stoves & hot water heater, incl. kitchen LP gas range, fridge, stckd washer/dryer, partial furn, ready to move in.  |
| 677 St. Paul Street    | Norman C. Brown<br>Contact C. Vinson<br>831/429-1575<br>or P. Gracey<br>408/277-0809 | \$285,000<br>No Financing.                  | 2BA/2BR, Family Rm/Den/or 3 <sup>rd</sup> BR, Living Rm, Dining Rm, Kitchen, 1350 sq ft, tiled floors (living, dining, kit), carpet (living, family, bdrms), built-in pantry, pull-down camouflage ladder to attic storage, double-pane windows, detached 2-car 400 sq ft garage, washer/dryer, refrigerator/stove (gas), dishwasher, microwave incl., forced air heating (propane), fireplace insert-new brick, flagpole, extr prkg.                |
| <b>SECTION 6</b>       |  |   |  |
| 118 Keystone Way       | Robert P. Hupp<br>559/227-7140<br>559/287-7703                                       | Price Reduced!<br>\$189,000<br>No Financing | Must see. 2BR, 1BA, completely refurbished, new carpet, wood flooring in kitchen, new stove, fridge, disposal, washer/dryer included; 12X22ft deck in front, small patio in back; some new furniture & misc. items included; 3 lg outside storage sheds, large carport.  |
| 175 St. Bernard Street | Larry Coburn<br>To see, 423-5343   | \$255,000                                   | 1 BR, 1 BA, 1100 sq ft w/deck overlooking river; new 1990/foundation engineered for 100 yr flood; built to earthquake standards. To see, 423-5343; message, 802/868-9262. Ample off street parking, 2-3 car garage. Owner w/finance \$100,000 of purchase price.   |
| 179 St. Bernard Street | Gerlach Estate<br>Paradise Park Ofc.<br>831/423-1530                                 | \$190,000<br>Financing Available            | 2 BR, 1 BA, has great potential, some appliances & some furnishings, near Park entrance, carport, deck, knotty pine living room, basement, near river, AS IS.  |
| 183 St. Bernard Street | Mark Akin<br>831/423-4885  | \$525,000                                   | 3 BR, 2 BA, beautifully remodeled home on lg sunny allotment. Family rm, fireplace, hardwood floors, central heat, Marvin windows, Anderson French doors, skylights, professionally landscaped yard w/lg deck & patio. Pls. Call for more info & appt to view.   |
| 189 St. Bernard Street | Miriam Kourik<br>831/426-8224  | \$235,000                                   | Split level home, 2 BR, 1 1/2 BA, new septic tank, new roof; sunny with nice yard; allotment located in front of the Park.   |

**DO YOU READ THE MEMBER'S PENDING LIST?:** This list is published so that you have the opportunity to advise the Board about these candidates for Membership. If you have information that you believe the Board should consider before voting for Membership on any of the candidates, please contact the Board President in writing.

## MEMBERSHIP APPLICATIONS PENDING

| <u>Applicant</u>                         | <u>Date posted</u> | <u>Seller</u>       | <u>Allotment</u>       |
|--|--------------------|---------------------|------------------------|
| <b><u>MEMBER CANDIDATE</u></b>           |                    |                     |                        |
| Julie Kathleen Radder                    | 08/22/05           | W. Richard Lovelace | 531 St. Ambrose Street |
| Kenneth David Cox                        | 08/19/05           | Patricia Straub     | 445 York Avenue        |
| Michael Sawley                           | 07/19/05           | C. Sawley Estate    | 413 Joppa Street       |
| Boyd Williams                            | 07/13/05           | Geraldean K. Minor  | 446 York Avenue        |
| <b><u>ASSOCIATE MEMBER</u></b>           |                    |                     |                        |
| Janice Catherine Davison                 | 06/14/05           | Ernest J. Nidick    | 550 Crescent Lane      |
| <b><u>ALTERNATE ASSOCIATE MEMBER</u></b> |                    |                     |                        |
| Megan Mitchell                           | 08/23/05           | Betty Ramsay        | 444 York Avenue        |

# **BULLETIN BOARD SEPTEMBER 2005**

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**FIRST CLASS MAIL**