



BULLETIN BOARD

FEBRUARY 2005

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This bulletin is the official report of PPMC Board of Directors.
It is published monthly and mailed on the second Wednesday
following the monthly Board meeting.

PARADISE PARK MASONIC CLUB
211 Paradise Park
Santa Cruz, CA 95060-7007

FIRST CLASS MAIL

PARADISE PARK MASONIC CLUB

BULLETIN BOARD

FEBRUARY 2005

JACK'S NOTES FEBRUARY 2005

Due to the recent diagnosis of my wife, Marilyn, with cancer of the esophagus I do not feel that I can commit the time necessary to adequately do the job of President of your Board. I would however like to remain on the Board in a less demanding capacity. Therefore at our recent Board meeting in executive session we held an election much as we do when we form a new board of officers after the annual election. Bill Eckard was unanimously elected to fill the office of President and I am confident that he will do an outstanding job for you. I will take his position as Director at Large. All the other officers will remain in their present positions.

Since this is Martin Luther King Day, I think it is appropriate that I share my dreams for Paradise Park Masonic Club with you. They are as follows:

1. See my Brothers and Sisters Living in Masonic love and harmony. Joining together to solve problems rather than to find fault.
2. See the completion of the long needed water system and the re-paving of all the roads.
3. See the completion of a long-range plan and a change to the bylaws that will require that future Boards will be required to fund the plan in future years.
4. See the return of our beloved Dam and the river full of laughing children.
5. See a bandstand at the picnic grounds.
6. See the completion of the work on Washington Walkway.
7. See the structure of the Social Hall reinforced so it is less susceptible to collapsing during our next earthquake.
8. See the completion of the electrical overhaul of the Social Hall and the addition of proper panic hardware on all the doors and battery back up exit lights over all exits.
9. See an addition to the back of the Social Hall that would provide storage for chairs, table and

all the other things that we are climbing over now.

10. See the addition of a nice stone fireplace in the back wall of the Social Hall so that on cold winter evenings we can put another log on the fire and roast marshmallows or pop popcorn.
11. See the refurbishment of the stop and go lights for both the one-way road and the exit road.
12. See the establishment of some kind of security at the front gate to keep out those who should not be entering our Park, even if it is nothing more than a couple of video cameras or a gate like the Ocean St. exit or a guard during certain hours.
13. See a Paradise Park Masonic Club web site reestablished.

As you know many of these projects are underway and others yet to be started. I ask each of you to join me and the other Board members, dream with us, and let us make all our dreams for the Park come true. I would like to thank each and every one of you for the wonderful support you have given me these past six months.

I remain yours in the bond, Jack

BILL'S NOTES

It's amazing when you're going to the East-West Shrine Game, when you return, where you're column will appear the next issue of the Bulletin.

I have been named your President to fulfill the rest of this year. As you know, my expertise is in the field of food, fun, frolic and fellowship. I feel this will work just as well as the President. We are after all founded as a Social Club. A Social Club that has survived floods, fallen trees, and foolhardy fellows. We shall endure as long as we maintain the spirit of the Club.

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This Club has survived because the membership has believed in a common cause, one of mutual respect and admiration for their Masonic Brothers and Sisters. A respect for where we live and the closeness we have with nature.

As this year continues, I hope to maintain a place where you can relieve the stress of the outside world, just by thinking of the Park. With your assistance we will fulfill the Spirit of the Park, maintain it's Social roots and push forward to survive for another generation to pass the Spirit along.

These ideals cannot be accomplished without the support and backing of you the membership. The Board is only your mouthpiece. We need and encourage your ideas, your help and participation. Please come to the meetings, read the agenda as it's posted one week prior to the meeting and see if there are items of interest.

My stay as Recreation Director has come to a close too soon. There are so many that did the behind the scenes work that it made the final product work smoothly for all to see. Foremost was the Committee, Ms. Lois Hardy, Ms. Karen Eneboe, Ms. Lisa Leong, Mr. Cal Crawford, and Mr. Craig Little. So many assisted us that to list all of you would be naming the directory. My hat go off to a couple that personifies the Park, Tiny and Bob Sands, folks, they are Paradise Park, look around you and they touch you Park lives everyday. Without them most of the Recreation Activities this year would not have been done. Another couple that has worked hard was Char and Jim Reynolds, their Flea Market Committees provided the monies that we spent so freely on the various programs.

With your assistance, we as a Park will survive whatever lies ahead for us, and we will do it with the smile (smirk) I have become accustomed to. I would like to also thank Sharon, that special person, for giving me the courage to tackle this project of leadership.

Fraternally and respectfully yours,

Bill Eckard
President
Paradise Park Masonic Club

**2004 – 2005 PPMC
BOARD OF DIRECTORS
and
OFFICE STAFF**

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*Note: PPMC email addresses have an underscore between title and ppmc

Paradise Park Masonic Club
BOARD OF DIRECTORS
2004 – 2005 MEETING DATES

Executive Session 7:30 am
Open Meeting 9:00 am

02/19/05

03/19/05

04/16/05

05/21/05

06/18/05

07/02/05 Annual Meeting 7:00 P.M.

COMMON AREA TAX: This year's per member portion of the property tax bill for the common areas of PPMC is \$117.86.

IMPORTANT INFORMATION FROM THE BOARD

NEW SALES PROCEDURES POSTPONED; COMMITTEE FORMED: A group of Members, headed by Bob Morgan, thought they could improve upon the procedures generated by the Board and asked that the implementation be delayed until they had a chance to meet and formalize their idea. The Board agreed to give them 60 days. If you would like to serve on this committee, contact President, Bill Eckard.

DUES RECEIPT DUE: Don't forget that in order to be a member in good standing, you must submit a copy of your Lodge or Chapter dues receipt to the office on or before April 1st each year, even if you are a Life Member. This is true for Associates and Alternate Associates as well as Members. You can tell if you are up to date by looking at the mailing label on the Bulletin. The bottom line says **2005 dues receipt: M A AA**. The first (M) is for the Member, next (A) for the Associate and third (AA) for the Alternate Associate. If a Y follows the M, A or AA, then that dues receipt has been received by the office. If there is a blank space then the receipt has not been received.

VOLUNTEER THANK YOU PARTY: The Board is sponsoring a "Thank You Party" for all volunteers. If you have volunteered to help PPMC this past year, you are invited. The Party will be held in the Social Hall on **Friday, February 18, 2005** from 4:30 pm. to 6:00 pm. Please sign up at the Office, so we can know how many to shop for. The Board looks forward to seeing you there.

FUTURE PURCHASES: The Board is considering purchasing a **ROOT CUTTING POWER TOOL** and a **COPIER**. If you have any connections and can save the Park money with either of these purchases, please contact the Manager.

DERELICT VEHICLES: Members are reminded that vehicles that are not in operating condition or not currently registered may not be stored in the Park. If you have such a vehicle, please see that is removed.

DO YOU READ THE MEMBER'S PENDING LIST: This list is published so that you have the opportunity to advise the Board about these candidates for Membership. If you have information that you believe the Board should consider before voting for Membership on any of the following, please contact the Board President in writing.

\$100 DRAWING AT ANNUAL MEETING: You do not have to be present to win. You are automatically registered if you have a PPMC Parking Sticker on your vehicle.

PARKING STICKERS PROCESS CHANGED: All Members and others living in the Park are encouraged to have a Parking Stickers on their vehicle. In order to obtain a Sticker, simply stop by the office with the license number of the vehicle and register it to your allotment address. You no longer need to bring in the Registration slip. Vehicles, which do not have a sticker and that are in the Park for 72 hours or more, require a Guest Parking Permit, which you may be obtain from the Office and display in the vehicle.

BACK GATE CODE: The back gate code will be changed twice a year on March 15 and September 15. If you need to find out what the current code is, please check with the office. Remember, the code is for Members and guests. You should not share the code with vendors. If you have a vendor which enters through the back gate, please make arrangements to meet them at the gate.

PARKING RULES: The current parking rule that reads: "**Park vehicles on your own allotment if possible. Do not park on Club's property without Manager's permission to do so or on another Member's Allotment without permission of that member.**"

OTHER IMPORTANT INFORMATION

POTLUCK NEWS FROM LOIS

We had a great Potluck on Saturday January 15th, with about 45-50 people who enjoyed great food & friendship. We had volunteers who dismantled the Christmas tree and put the tree and bulbs away. We also have hosts for the coming months: February, Anna & Bill Lind; March, Pat Herzog; April, Lee Corum; May, Lee Heathorn; June, Hilde & Ron Rundell.

I wish to thank Pat Herzog, Pat & Jackie Rundell, Jay DeVore, & everyone else for their help.

Lois Hardy

GOLF CART RULES:

1. All golf carts must have headlights and taillights turned on when driving (a) through the bridge, (b) on the one-way portion of the Entrance Road and/or (c) at night as defined by California Vehicle Code.
2. All golf carts must have an audible horn.
3. All golf carts must not exceed the posted speed limits.
4. Only licensed drivers may operate a golf cart.
5. Only electric powered golf carts are allowed.
6. No golf carts allowed on Washington pathway.
7. The allotment number must be posted on the front and rear of all golf carts.
8. All golf carts must yield the right of way to motor vehicles.
9. All golf carts must carry their own liability insurance.

MEMORIAL FUND COMMITTEE

WE WELCOME SUGGESTION FOR MEMORIALS.

DONATIONS ARE ACCEPTED AT THE
PARK OFFICE.

CHECKS SHOULD BE MADE OUT TO THE
MEMORIAL FUND.

WILMA VINSON, PHYLLIS GREEN, BETTY
GLADDING AND ALDA HOUCHIN

MEMBER SPONSORED TOWN HALL MEETING

SATURDAY, FEB. 12 AT 1:00 P.M.

LET'S TALK ABOUT TREES AND POSSIBILITIES SPONSORED BY SHIRLEY MOORE

Which of the following best describes your thoughts on the subject of trees?

1. They must never be touched for any reason.
2. They should be managed sensibly, for their health and for our safety.
3. I moved to the forest so I could watch the trees grow uncontrolled.
4. Thinning of trees may help the remaining trees grow larger and more beautiful.
5. I would rather pay thousands of dollars in assessments than to have any tree removed.
6. They may be a source of revenue if selectively removed.

Whether your answers are odd numbers or even numbers, you may get some insight into the subject of trees by attending the Town Hall meeting. We will hear from Mr. Bud McCleary of Big Creek Lumber Company about the value of our forest, how we can maintain it, and what the revenue potential is from selectively removing trees. This highly respected professional, along with a forester, will answer questions we may have about POSSIBILITIES and consequences of forest maintenance.

At 1:00 p.m. Mr. McCleary will begin his presentation. Following that, at about 1:30 p.m. we will begin our POSSIBILITIES discussion, with Chuck Buchanan as our Moderator. We will keep our discussions positive. For every concern, we hope to suggest one or more POSSIBILITIES. Our goal is to produce a written record of our meeting for those not present and for the Board of Directors.

This is your chance to air your suggestions and to be heard. Invite your PPMC friends and neighbors to come with you.

Cookies and coffee will be served.

IN MEMORIUM

Ruth Trinkle, 12/29/04

UP COMING EVENTS

EMERGENCY SIREN TESTS

At 1:00 P.M.
ON BOARD MEETING SATURDAYS

KNITTIN' KITTENS LADIES' CANASTA

First Monday Each Month
Social Hall, 11:30 A.M.

Monday, February 7, 2005
Monday, March 7, 2005

Sponsored by Pat Rundell

TUESDAY COFFEE

EVERY TUESDAY
SMALL SOCIAL HALL, 9:00 A.M.- 11:00 A.M.

OPEN TO EVERYONE IN PPMC
COME JOIN THE FELLOWSHIP

MEN'S CLUB

First Wednesday of the Month
Small Social Hall, 11:30 A.M.

No February Luncheon
Sweetheart's Dinner, February 5, 2005

Wednesday, March 2, 2005

VOLUNTEER THANK YOU PARTY

Sponsored by the Board Members

Friday, February 18

From 4:30 pm until 6:00 pm

To say THANK YOU

TO ALL OF YOU WHO HAVE VOLUNTEERED
YOUR TIME AND EXPERTISE
FOR PARADISE PARK

Please sign up at the Office so that
we know how many to plan for

BINGO

Third Wednesday each month
Social Hall, 6:30 P.M.

Wednesday, January 19, 2005
Wednesday, February 16, 2005

MASONIC OUTREACH

Third Thursday of each month
Small Social Hall, 10 A.M.-noon

Thursday, February 17, 2005
Thursday, March 17, 2005

Come meet the new Representative
Mary Jane Hodges

POTLUCK

BOARD MEETING SATURDAYS
SOCIAL HALL
5:30 PM

SATURDAY, FEBRUARY 19, 2005
SATURDAY, MARCH 19, 2005

NEW CERT TRAINING CLASS

March 8, 10, 15, 17 & 19
7:00 pm - 10:00 pm

Call Ted Keller at 425-2646
to reserve a spot

SIMPLY YOGA

ON WINTER BREAK

For more information about
2005 schedule & sign-up for
MORNING AND EVENING classes
call Tripura Anand at 420-1008



**Men's
Club**

Saturday,
Feb. 5, 2005

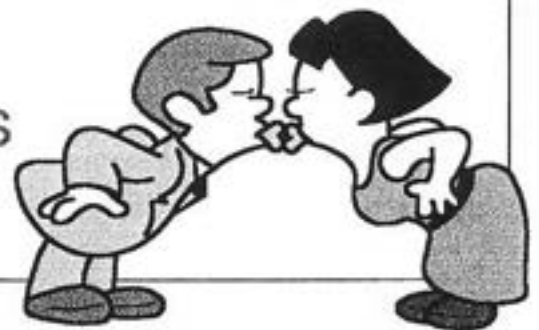
5:00PM - Appetizers

6:00PM - Dinner

Cost: \$10.00
for Men

All Ladies Of Paradise
Park are Invited for Free
Come and enjoyed a great
Great Dinner & Fellowship
furnished by the Men's Club

R.S.V.P. by Feb. 1st
Sign Up List at Office or
call Jim & Char Reynolds
423-9583



PARADISE PARK CALENDAR OF EVENTS

DATE	EVENT	Venue	MEMBER/Chair
February 2005			
1-Tue.	Coffee 9-11am	Small Social Hall	B. & C. Morgan
1-Tue.	Tole Painting 6-9 pm	Small Social Hall	A. Walters
5-Sat.	Men's Club Sweetheart Dinner 5pm	Large Social Hall	J. Reynolds
7-Mon.	Knittin' Kittens 11:30 am - 4:30 pm	Small Social Hall	P. Rundell
8-Tue.	Coffee 9-11am	Small Social Hall	B. & C. Morgan
8-Tue.	Tole Painting 6-9 pm	Small Social Hall	A. Walters
12-Sat.	Tree Committee 10-12	Conference Room	S. Taylor
12-Sat.	Town Hall Meeting 1:00	Large Social Hall	S. Moore
15-Tue.	Coffee 9-11am	Small Social Hall	B. & C. Morgan
15-Tue.	Tole Painting 6-9 pm	Small Social Hall	A. Walters
16-Wed.	Bingo 6:30pm	Large Social Hall	Y. & M. Jones
17-Thu.	Masonic Outreach, 10am-12pm ?	Small Social Hall	Masonic Home
18-Fri.	BOD Volunteer Thank You Party 4:30 pm - 6:00 pm	Large Social Hall	J. Fisher
19-Sat.	BOD Open Meeting 9am	Small Social Hall	J. Fisher
19-Sat.	Recreation/Activities Cmt. Mtg. 3pm	Small Social Hall	B. Eckard
19-Sat.	Potluck 5:30	Large Social Hall	hosts needed
21-Sun.	OFFICE CLOSED - PRESIDENTS' DAY		
22-Tue.	Coffee 9-11am	Small Social Hall	B. & C. Morgan
22-Tue.	Tole Painting 6-9 pm	Small Social Hall	A. Walters
March 2005			
1-Tue.	Coffee 9-11am	Small Social Hall	C. & R. Hoffman
1-Tue.	Tole Painting 6-9 pm	Small Social Hall	A. Walters
2-Wed.	Men's Club 11:30	Small Social Hall	R. Hoffman
7-Mon.	Knittin' Kittens 11:30 - 4:30	Small Social Hall	P. Rundell
8-Tue.	Coffee 9-11am	Small Social Hall	C. & R. Hoffman
8-Tue.	Tole Painting 6-9 pm	Small Social Hall	A. Walters
8-Tue.	CERT Training 7-10pm	Social Hall	T. Keller
10-Thu.	CERT Training 7-10pm	Social Hall	T. Keller
12-Sat.	Tree Committee 10-12	Conference Room	S. Taylor
15-Tue.	Coffee 9-11am	Small Social Hall	C. & R. Hoffman
15-Tue.	Tole Painting 6-9 pm	Small Social Hall	A. Walters
15-Tue.	CERT Training 7-10pm	Social Hall	T. Keller
16-Wed.	Bingo 6:30-8:00pm	Large Social Hall	Y. & M. Jones
17-Thu.	Masonic Outreach, 10am-12pm ?	Small Social Hall	Masonic Home
17-Thu.	CERT Training 7-10pm	Social Hall	T. Keller
19-Sat.	BOD Open Meeting 9am	Small Social Hall	J. Fisher
19-Sat.	Recreation/Activities Cmt. Mtg. 3pm	Small Social Hall	B. Eckard
19-Sat.	Potluck 5:30	Large Social Hall	hosts needed
22-Tue.	Coffee 9-11am	Small Social Hall	C. & R. Hoffman
22-Tue.	Tole Painting 6-9 pm	Small Social Hall	A. Walters
23-Wed.	Santa Cruz Scottish Rite 8am-10pm	Large Social Hall	M. Blum
29-Tue.	Coffee 9-11am	Small Social Hall	C. & R. Hoffman
29-Tue.	Tole Painting 6-9 pm	Small Social Hall	A. Walters

TREASURER'S REPORT

We continue to remain under budget by \$18,764. To date, \$323,103 has been spent with \$341,867 budgeted. We remain over-budget for water, accounting/tax prep/audit, and legal (for details, see December Bulletin). As a first step to reduce some of these costs, I have sent out an initial inquiry to various local accounting and legal firms for their rate sheets and fee schedules. Firms are now responding and I am compiling the results. Their information will be summarized and reported to you soon. Once I have this material, I hope to renegotiate our rates/fees with our current providers to lower these expenses and to eliminate startup costs with new providers. Incidentally, the monthly water bills are becoming smaller now, because of winter and fewer park residents, so the cost coverage is decreasing. I anticipate we may well be close to the water budget by the end of this fiscal year.

We have basically completed the review all three major insurance packages with the goal to increase coverage and/or decrease premiums. These include the business insurance (\$47,000), employee health insurance (\$21,000), and workman's compensation insurance (\$17,000). Their total premiums are budgeted for \$85,000 which represents about 17% of our \$512,800 annual budget.

As discussed for the last two months, the employee health insurance includes: PacifiCare Health Insurance, Blue Shield Dental Insurance, and Safeguard Vision Insurance. Three of the employees are under this plan with annual premiums that equal about 35% of their salaries. Our actual annual health insurance costs are over \$28,000 while the budgeted amount is \$21,000. The BOD has agreed that the health insurance premiums must be reduced significantly. However there is not general agreement on how to accomplish the reduction. I have recommended (following standard business practices of most employers today) that: (1) PPMC cover their employees only and that the employees cover their spouses (currently PPMC also pays for spouses). This save \$10,000 by providing an immediate premium reduction from around \$27,300 to about \$17,400. Also that: (2) PPMC switch to a higher deductible policy to further save \$3,000 and reduce the PPMC premium to around \$14,000, or to adopt a HSA type policy. Jack has appointed Frank to look into health insurance for other suggestions. (For my general national health insurance discussion, refer to the December 2004 and January 2005 Bulletins.)

Our workman's compensation (w.c.) insurance with the State Compensation Insurance Fund has also been reviewed and appears to be adequate. It is budgeted at \$17,000 but our actual expense is around \$10,500. The annual budget should be reduced to reflect this amount. The w.c. insurance covers the employees and volunteer firefighters for job-related injuries. However other volunteers such as CERTs and VIPs are NOT covered under the w.c. policy. In addition to w.c. insurance, we carry a professional liability policy for the volunteer firefighters to which the CERTs and VIPs volunteers have been added.

They have been added because, although individual volunteers are said to be covered as discussed below, PPMC is not covered from its liability to others resulting from the actions of its emergency volunteers.

I found some information you may find interesting. CERTs volunteers (the "Community Emergency Response Team") are said to be indemnified against personal injury liability under the Volunteer Protection Act of 1997 (see <http://www.mtn.org/handiham/vpa1997.html>). They are also considered "Good Samaritans" and are said to be covered under the California Good Samaritan laws (see <http://pa.essortment.com/goodsamaritan/redg.htm>). The "Hold Harmless/ Permission Request Form" signed by each CERTs volunteer specifies that he/she is NOT covered for their personal injury/property damage or liability by FEMA (see http://training.fema.gov/EMIWeb/CERT/new_CERT/t3-0.htm). The VIPs ("Volunteers In Prevention") program was developed by CDF (California Dept. of Forestry) in 1980. The "Volunteer Service Agreement" signed by each volunteer notes that he/ she is covered for their personal injury under State Worker's Compensation Insurance and by liability insurance when driving a car (with low limits) (see http://www.cdfslo.org/Documents/cdf670_vipapplication.DOC).

To reduce various liability and injury concerns, PPMC should have every CERT and VIP volunteer sign a Personal Injury/Property Damage Liability Release form indicating that they understand, acknowledge, and agree that as volunteers, they serve under the conditions noted above.

(Treasurer's Comment)
My View from Shangri-La
(Lost Horizon by James Hilton, 1933, 1936).

The High Lama speaking to diplomat Mr. Conway:

'But it is our tradition, if I may permit myself the paradox, that we are never slaves to tradition. We have no rigidities, no inexorable rules. We do as we think fit, guided a little by the example of the past, but still more by our present wisdom, and by our clairvoyance of the future.'

Since we all live in Paradise,
should we not try to practice this wise thought?
Claude Lindquist

The biggest upcoming expense item is the water system. The major *estimated expenses* are: all water mains, hydrants, and house services (\$800,000 of which \$660,000 was bid), road resurfacing (\$250,000), and storm drains (\$50,000), which totals \$1,100,000. The PPMC funds in various accounts are: \$212,000 (remaining Castle funds), \$120,000 (water reserve), \$334,000 (initiation fee), \$77,000 (tax/insurance), and annual operating expenses (\$515,000) that are NOT available. These funds total around \$743,000. The BOD has accepted the Assessment Committee recommendation that the Castle funds be used to complete the water system in the front of the park (Section 6) and to continue the main 8" water line from the Powder House about halfway to the River House.

The next challenge is for PPMC and the members to help form a consensus on how to finish the water project which includes: (1) what work to complete, (2) what funds to use, (3) what other sources of income might be possible, (4) how to *balance* these funds to finance the work (that is, how to balance the equation: [some existing funds + some other income + some assessment + some loan = water project cost]), (5) the work schedule, (6) etc. We will have a busy and, I hope, an exciting, rewarding, and fraternally-minded spring!

FINANCIAL REPORT FOR THE EIGHT MONTHS ENDING DECEMBER 2004

	Monthly Budget	Spent thru Dec	Budgeted thru Dec	Under(+)/Over(-)	Annual Budget
Income:					
Member Assessments and Dues		\$329,197			\$453,962
Membership Initiation and Transfer Fees		\$37,466			\$43,100
Member Finance Charges/Penalties, Use		\$3,259			\$7,200
Bank Interest		\$6,160			-
Misc Income - SBA, Donations, Other		\$32,253			\$4,300
AT&T Comcast (7% Return)		\$3,270			\$6,400
TOTAL INCOME	\$42,914	\$411,605	\$343,308	\$68,297	\$514,962
Employee Expense:					
Employee Salaries	\$12,208	\$91,736	\$97,667		\$146,500
Employee Benefits	\$1,750	\$14,305	\$14,000		\$21,000
Employer Federal/State Taxes	\$1,833	\$8,016	\$14,667		\$22,000
Worker's Compensaton	\$1,417	\$7,644	\$11,333		\$17,000
Total Employee Expense	\$17,208	\$121,701	\$137,667	\$15,966	\$206,500
Insurance:					
General Business	\$3,917	\$32,043	\$31,333		\$47,000
Total Insurance Expense	\$3,917	\$32,043	\$31,333	(\$710)	\$47,000
General Office Expense:					
Supplies	\$625	\$5,872	\$5,000		\$7,500
Postage and Communications	\$692	\$5,574	\$5,533		\$8,300
Utilities (Electricity, propane)	\$1,083	\$8,831	\$8,667		\$13,000
Total General Office Expense	\$2,400	\$20,277	\$19,200	(\$1,077)	\$28,800
Member Service Expense:					
Water	\$5,833	\$50,656	\$46,667		\$70,000
Security/Safety	\$83	\$2,645	\$667		\$1,000
Green Waste/Dump Fees	\$375	\$6,603	\$3,000		\$4,500
Bulletin Printing	\$500	\$1,938	\$4,000		\$6,000
Trash Removal	\$2,917	\$18,111	\$23,333		\$35,000
Recreational Activities	\$250	\$585	\$2,000		\$3,000
Total Member Service Expense	\$9,958	\$80,538	\$79,667	(\$871)	\$119,500
Tax Expenses:					
PPMC Co Prop Tax	\$4,083	\$30,339	\$32,667		\$49,000
State and Federal Taxes/Fees	\$433	(\$970)	\$3,467		\$5,200
Total Tax Expense	\$4,517	\$29,369	\$36,133	\$6,764	\$54,200
Repair & Maintenance Expense					
Park R & M Expense (water, trees, roads)	\$1,333	\$11,405	\$10,667		\$16,000
Vehicle Expense (gas, oil, maint)	\$1,125	\$4,445	\$9,000		\$13,500
Building R & M Expense	\$750	\$7,348	\$6,000		\$9,000
Equip Rentals, R & M Expenses, Fire Equip	\$375	\$977	\$3,000		\$4,500
Total Repair & Maint Expense	\$3,583	\$24,175	\$28,667	\$4,492	\$43,000
Other Operating Expenses:					
Accounting/Tax Preparation/Audit	\$333	\$7,042	\$2,667		\$4,000
Legal	\$625	\$5,912	\$5,000		\$7,500
Historical Committee	\$83	\$61	\$667		\$1,000
Other Miscellaneous Expense	\$108	\$1,985	\$867		\$1,300
Total Other Operating Expense	\$1,150	\$15,000	\$9,200	(\$5,800)	\$13,800
TOTAL EXPENSE	\$42,733	\$323,103	\$341,867	\$18,764	\$512,800
Checking/Savings Accounts	\$1,175,696		SBA Loan 4%, 2028		\$326,025

911 EMERGENCY RESPONSES

by Doug Hipsley

This article only discusses PPMC 911 emergency responses. When I refer to "last" month, I am referring to the time between the most recent BOD meeting and the one previous to it.

Last month there were two 911 incidents that required police or firefighter intervention, neither required medical assistance. The following is a brief summary of each incident and the lessons learned from both.

Incident 12/17/04

There was a youth party in the Social Hall without adult supervision. Alcohol was used by minors. The Santa Cruz County sheriff was called because there was a "disturbance of the peace". More than six sheriff cars responded to resolve the incident. The following PPMC members responded to aid the sheriff; Ray Hoffman, Greg Laskey, Don More, Rick Decker, and Rich Sturgeon.

Lessons Learned. PPMC needs to be more selective on who rents the Social Hall. Members should be reminded of the zero tolerance policy toward underage drinking in PPMC. Huge fines should be levied on a member when their family or guests drink underage in our community.

Incident 1/2/05

At approximately 4:30 PM a large tree fell across Highway 9 barely missing our guard shack at the front entrance. Highway 9 was closed and branches of the tree were in the live power lines. The Highway Patrol and SCFD firefighters requested PPMC assistance in securing the area. The following PPMC members responded; Ray & Charlotte Hoffman, Greg & Sarah Laskey, Milt Jones, Don Moore, Jackie Rundell, and Joe Sands.

Lessons Learned. PPMC Emergency Responders need to have access to barriers, cones, and traffic signs in a central location so all responders can find and use them. An assigned PPMC Emergency Responder should have a key to the office and corporation yard. The radio base station could have been used in a better location that night other than in the office.

PLEASE THANK ALL THESE MEMBERS WHO RESPONDED TO THESE INCIDENTS. THEY ARE THE ONES WHO ARE TRULY MAKING PARADISE PARK A SAFER PLACE TO LIVE!

ACTIVE COMMITTEES

If you wish to be on any of these committees please contact Jack Fisher at 831-429-9397:

COMMITTEE	CHAIRPERSON
Assessment Study	Malcolm Kirby
Budget	Diana Cook
Building	Bill Hardwick
By Laws	Bill Hardwick
Dam	Malcolm Kirby
Emergency Response	
911 Fire & Rescue	Greg Laskey
911 Medical	Pam Hipsley
911 Traffic Control	Ray Hoffman
CERTS	Ted Keller
VIP	Bob Biendle
Flea Market 04	TBA
Fleet	Greg Laskey
Historical	Barry Brown
Industrial Safety	TBA (Diana Cook)
Long Range Planning	Chuck Buchanan
Orientation	Anna & Bill Lind
Past Presidents	Bob Biendle
Recreation	Bill Eckard
Staking	Bill Lind
Tree	Steve Taylor
Water/Roads	George Saam
Waste management	Diana Cook

- - LETTERS FROM THE MEMBERSHIP - -

None submitted this month

Your Letters From the Membership and articles of interest to the membership are welcomed for publication. Deadline for submitting articles is the Monday following the Board meeting. Submit articles to F. Dunn-Ruiz, 606 Paradise Park or dunnruiz@hotmail.com in Microsoft word format. Letters to the Editor must be limited to 150 words (longer letters are subject to cutting), contain no negative reference to individuals, and be accurate regarding legal or procedural issues - omitting hearsay and gossip.

YARD WASTE LIMITS

Please cooperate with the crew and limit the length of limbs and branches put into yard waste piles to less than 2 feet. When you don't do this, then the crew must stop and cut them.

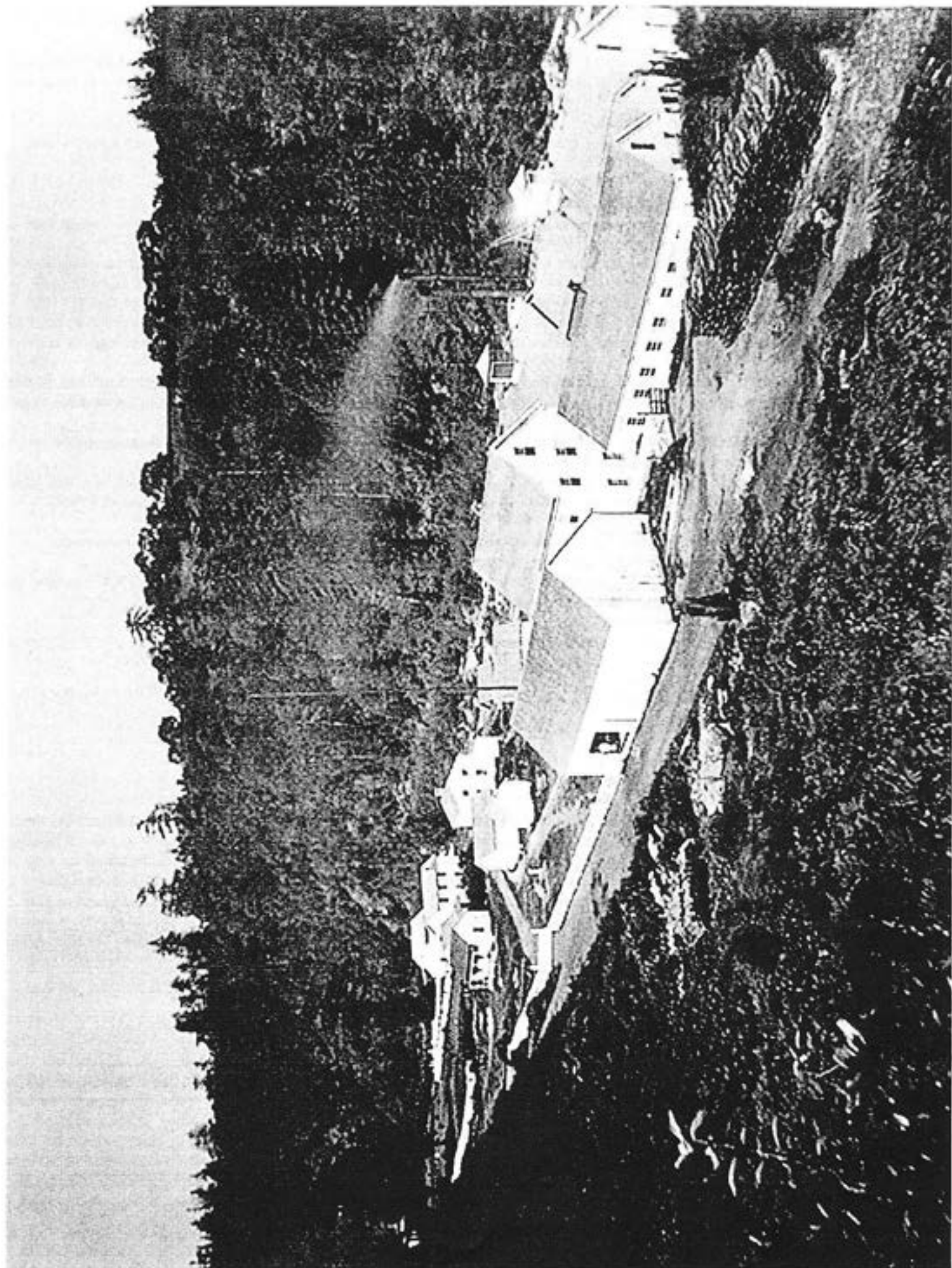
SAN LORENZO PAPER MILL

Henry Van Valkenburgh, a San Francisco capitalist, began construction of the **San Lorenzo Paper Mill** on this site June 1, 1860. Responding to the needs of a booming San Francisco, he chose this location because of the availability of all the ingredients for the manufacture of paper: straw, lime, wood, water, water power, and easy access to shipping. On August 31, 1860 the *Pacific Sentinel* reported:

The foundation is laid, and the workmen are busily engaged in raising the framework for the main building; the dimensions of which are one hundred and ten feet in length, one-half to be sixty feet in width and remainder thirty-seven feet, the whole to be two stories high. The framework is of redwood, massive and erected with a view to permanence and durability. There will be four paper engines, the machinery of which has nearly all arrived. The machinery will be propelled by water power, using two overshot wheels, one large and one small. The two combined will give about sixty horse power the year round, which is deemed sufficient. The dam is now in course of construction and will be a substantial piece of work. The flume will be three thousand, four hundred and sixty feet in length.

By June 1861 the *Pacific Sentinel* reported, "The San Lorenzo Paper Mill is running to full extent and is doing a good share of business. A ready market is found in San Francisco for all the paper they can manufacture." The mill produced 150 reams of wrapping paper every twenty-four hours. Wrapping or "butcher" paper was used to parcel out most retail goods in those days as articles did not come neatly packaged in small amounts. Unfortunately, the winter of 1861 – 1862 was one of the most terrible in California's history. Large portions of the State were flooded, many lives were lost, and there was great property damage in many localities including Santa Cruz. Henry Van Valkenburgh was killed by a falling tree that season leaving his wife **Ellen** and 3 children. A strong woman, Ellen tried valiantly to run the operation. However, on May 23, 1862, the Mill had to be auctioned off. Never remarrying, Ellen lived the rest of her life in Santa Cruz, and as a Progressive she unsuccessfully sued **Santa Cruz County** for the right to vote in 1880, 30 years before women's suffrage was granted.

The Mill changed hands several times in the following years, eventually coming under the control of **John Sime**, a San Francisco banker and partner in the **California Powder Works** which had been established just north of the Paper Mill in 1864. Under his direction the Mill produced 250 reams of paper a day and employed about 60 men. When Sime unexpectedly died in 1871, the Mill was sold for last time. The *Santa Cruz Sentinel* reported, October 12, 1872, "On Friday last at 12 o'clock the San Lorenzo Paper Mill was sold at public auction for \$20,026 cash to **John H. Baird**, President of the **California Powder Company**." The demise of the San Lorenzo Paper Mill heralded the expansion of the California Powder Works which would prosper here until 1914.



DRAFT MINUTES OF JANUARY 15, 2005 BOARD PPMC BOD MEETING

- 1.0 ROLL CALL** – The meeting of January 15, 2005 was opened at 9:01. Present were President Jack Fisher, Vice President Frank Haswell, Secretary Fred Dunn-Ruiz, and Treasurer Claude Lindquist, and some 40+ interested members. Bill Eckard had an excused absence due to needing to be out of town.
- (a) Invocation was led by Frank Haswell.
 - (b) Consideration of Late Additions to the Agenda: Betty Gladding of the Memorial Committee; Fred with a Men's Club chore list, under new business.
 - (c) Report from Executive Session of December 18, 2004
 - 1. Minutes of the 20 November 2004 Executive session were read and approved.
 - 2. Board approved a request for member to make monthly payments on his TADs provided payment sufficient to have account up to date by end of November 2005.
 - 3. Discussed request by Member to rescind last month's Board decision to ban dog from Park. Member said that he/she would make concerted effort to keep dog under control. Board agreed to allow dog as long as there are no additional incidents of dog being loose. If there is one more occurrence of violation, Board will assess at minimum fine of \$100.
 - 4. Discussed Health Insurance for employees. Decision to be made **before April meeting**. Employees are to be involved after Board determines possible options. Frank to spearhead effort to determine options. Item will be on agenda each month until completed.
 - 5. Discussed letter from Member regarding drainage in his front yard. Board reviewed prior correspondence and decided that the responsibility was his not the Park's. Fred will write letter, which will include suggested solution of drain from depression towards back street.
 - 6. The Board agreed that it would be policy to give All New Members, including those moving up from Associate or alternate Associate, the New Member Packet. Jack will inform the office staff.
 - 7. The Board reviewed input from Members and then approved the draft of the Sales/Purchase documents was corrected.
 - 8. The Board agreed that Bosso was expensive and not necessarily the only Law Firm that would be best of PPMC. Claude will research alternative attorneys for PPMC to use.
 - 9. Fred reported that Ed Chun of Bosso's had only one correspondence to CCNA, our D&O carrier re Insurance settlement. Fred is to call Bob Bosso and request some Pro-Bono action
 - 10. Betty Gladding and Ada Houchins are the only remaining members of the Memorial Committee. They requested that Phyllis Green and Wilma Vinson be added. Board approved.
 - 11. Interviewed and approved Mary-Lynn Brecht as Associate to Betty Brecht of 377 Hiram Road.
- 2.0 CONSENT ITEMS** – accepted except 2e until after interview.
- (a) Acceptance of Minutes, December 11, 2004.
 - (b) Financial Report – December 2004.
 - (c) Executive Session Report – December 18, 2004.
 - (d) Members Before the Board: none
 - (e) Associate Members Before the Board
 - 1. Michael K. Pottinger to Lauren C. Pottinger @ 144 St. Alban Street.
 - (f) Alternate Associate Members Before the Board: none
- 3.0 MANAGER'S REPORT**
- (a) Monthly Report: Bob Koger – We've had much rain, some wind. A bench was installed to right of the bridge. The Permit for the Washington Walkway Retaining Wall has come through, costing \$1400, to start work as soon as a bid is chosen from those received. The Social Hall must have push bars & new lighting. The Men's Club has volunteered for some of these jobs. Hook up of the storage tank behind the Social Hall is needed. Bob has completed one year of managing PPMC. The job of filling the storage tank & making a fire hydrant connection to the storage tank must go out to bid. Material for the Washington Way retaining wall has already been bought & paid for.
 - (b) Rotorooter Purchase – Bob is removing from consideration the Ferguson bids; Ebay might have something cheaper, so Bob will investigate. Fred asked for a written statement of rental costs compared to buying costs when next presented to the Board. Traffic signals are needed, on both the Entrance and Exit roads; Bob is to obtain information on costs. Bob Biendle will supply some information to Bob Koger.
- 4.0 UNFINISHED BUSINESS**
- (a) Committee Reports
 - 1. Assessment Study – Malcolm Kirby presented findings on how the committee has arrived at suggested level of assessment choices. They reviewed the Bowman-Williams Water Project plan & adapted it, based on Section 1 & 2 work being already completed. The scope of the current work entails Sections 3, 4, & 6. The City suggested we look into connecting a 6" water line from the developed Castle property to Section 4 for backfeeding of water to PPMC. We currently only have egress rights to the Castle Property, not utility rights, but we might be able to obtain the latter rights. Hydrants will be replaced throughout the present scope of work. The Fire Chief moderated the 1000 gal/min code requirement to 500 gal/min. City Water plans to replace & increase the size of pipe serving PPMC, starting in 2009, to be completed within 3 years. Fire Protection is the greatest improvement to all houses with this completion of the water project. A new line across the river will carry 4 times as much water as we currently have. Bowman

Williams concluded the bridge would have no problem carrying the extra water weight. The new system will be interrupted far less often due to breaks, and thereby also will minimize contamination of our water. Bids have been difficult to obtain. Bids do not include connecting to separate house or crossing the bridge. \$810,000 is expected, without repaving roads or drains. \$250,000 for paving. \$1,100,000 includes all. Funds available include Castle remainder balance of \$211K, Water account of \$119K, Morgan Stanley account of \$77K, Membership Fees account of \$333K. The Assessment Committee considered 3 options: 1, keep no reserve; 2, keeping \$150K reserve; 3, keeping \$333K reserve. So, an assessment needed to cover the remaining cost would be different on each plan. A one-time assessment for the water system only would be #1 \$177, #2 \$561, #3 \$1,029. The remaining Castle profits can be spent now, since it was previously committed by the membership. We could complete Section 6, including hookups, etc. with this remaining money committed & work started. This would protect us from the possibility of income tax penalty on the Castle property proceeds. Another option is to stockpile materials needed for finishing the water project, by way of using up the \$211K remaining of Castle proceeds. Prices of materials continue to increase considerably, even astronomically. Steel went up 250% this last year. FDR moved to encumber the remaining Castle funds to begin work on Section 6. Carried. He also thought it good to schedule a special town hall meeting to explain to the general membership what Malcolm just explained to the Board & those others present. Pat Herzog responded that the Assessment Committee is working on materials to present to the membership. Shirley Moore said a town hall meeting is scheduled for Feb. 12 at 1:00, with a speaker Bud McCrary of Big Tree Lumber scheduled with a topic of possible income available via trees. Doug Hipsley asked about other sources of money, to spread out the cost through future years. Both Marilyn Wells & Ernie Nidick, of the Assessment Committee gave their opinions on when the town hall meeting should be held. Jack would like word from the Assessment Committee after they next meet to know when they would be ready to present to a town hall meeting.

2. Budget – Diana Cook, not present.
3. Building – Bill Hardwick, not present.
 - a. none
4. Bylaws – Bill Hardwick, not present.
5. Dam – Malcolm Kirby; James Steele, hired as a consultant to us, retired from Fish & Game, inspected the river twice. He has the opinion that he can devise a monitoring plan that would satisfy Fish & Game, and he can obtain a design from Humboldt State University for a fish ladder already approved elsewhere. That's the politics. The actual making of the fish ladder is very simple, and we could easily accomplish it. We have stopped our legal proceedings while Steele is negotiating for us. If they, Fish & Game, continue stalling, we have choices of alternate routes. #1 is Mr. Steele negotiating for us; #2 is legal proceedings; #3 is John Laird helping us, since he has been very encouraging to us. We have sent Fish & Game a letter saying we accept the draft proposal. Currently we are awaiting response from them.
6. Emergency Response Implementation Team
 - a. Community Safety – B. Biendle, being taken care of it.
 - b. Community Emergency Response Team (CERT) – T. Keller, not present.
 - c. 911 Emergency Response Team – R. Hoffman, G. Laskey, or P. Hipsley; Doug Hipsley spoke to the subject of Go Bags, 6 of which we have. Most of the cost has been donated by the Men's Club, Gary Pirkig, the Memorial Committee, or Carol Blum's son (who works at the oxygen bottle company, so we were able to purchase them wholesale). Doug has \$500 outstanding bills still in hand, to submit against the previously approved amount. Our pager system is now being paged through CDF; it's still a manual system, but it's better than before, when NetCom didn't inform us, directly. The new pagers will tell us information both aurally and via text on the pager. We are leasing 10 new pagers, at the same cost/system of fire services, etc. \$8.55/month lease, plus \$4.95 sign up costs. About 40 of us PPMC members are currently CERT trained &/or AED/CPR trained. Others are VIP (Volunteers in Training) trained. This is already funded in our budget, so Bob Koger is to carry this forward.
7. Historical – Barry Brown, has a chromograph of the Powder Works to frame, etc. to present to Mark Stone, by the members of PPMC. Members could also purchase the photos on line, as well as others of the same scene at different times. The cost for the Stone presentation is about \$200. Fred moved to approve funds for that; approved. Barry will take care of this procedure. A new historical marker has been installed in Section 6, about the Paper Mill once located in that area. A copy of this information will be in the bulletin.
 - a. Current Minutes
8. Long Range Planning – Chuck Buchanan. Barbara Monti reported on the work the Asset Inventory sub-committee has accomplished so far. They are still waiting for numbers for the interior of park buildings for painting. They have a binder some 3 inches thick of research information, including historical cost/asset information. They hope to come to project completion by next Board meeting, at the very latest. Jack suggested they turn over the completed project to Chuck, for his implementation.
9. Orientation – B. & A. Lind, none today.
10. Recreation – Bill Eckard, not present, potluck tonight; Men's Club Sweetheart Dinner February 5, sign up in Office, men \$10, women free; Bingo next Wednesday.
11. Safety, Industrial – D. Cook, not present.
12. Staking – B. Lind, have 2 stakings to do, listed below, recently listed for sale.
 - a. Current Staking Log, needs updating by Manager.

- b. Kindwall Estate @ 170 St. Bernard
- c. G. Williams @ 126 Keystone Way
- 13. Streambed Maintenance – B. Koger, nothing new; still need a representative from the membership; so far there has been one volunteer; maybe this needs Board members to actively recruit.
- 14. Trees – Steve Taylor, not present.
 - a. Minutes 12/04/04 & 01/08/05
 - b. Current Tree Log; the Board moved to approve 1st 6 items, which are trimmings; passed. Manager Bob Koger is to notify requesters of Board action.
 - 1. Koger @ Southwest of Covered Bridge
 - 2. C. Slater @ 672 St. Augustine
 - 3. E. Kipp @ 400 Cavern
 - 4. L. Murphy @ 403 Consistory
 - 5. B. Bishop @ 405 Consistory
 - 6. J. Clark @ 401 Consistory
 - 7. S. Taylor & 415 Joppa; recommended approval be postponed until the Board looks in the member folder for why it had previously been postponed, to gain all the facts. Claude moved to approve the committee's recommendation. No second, so the board will investigate the background history before taking action on the tree removal request.
In afternoon session, Sam Taylor tree request was approved
 - c. Member's Tree Requests/Draft of Gift That Will Grow; no action taken.
- 15. Vehicle – G. Laskey, not present.
- 16. Water/Roads – George Saam, not present.
 - a. Disposition of Castle Money Remainder, addressed during discussion of Assessment Committee.
- (b) Treasurer's Report; Claude Lindquist reported he has been contacting various auditing & law firms, to see if our costs can be lowered. Changes for business insurance is finished. On health insurance, Claude suggests that PPMC cover only employees, not spouses, and/or go to a higher deductible. Jack has appointed Frank Haswell to look further into health insurance. Workmen's comp, for job-related injuries, CERTS & VIPs not covered, but instead are said to be covered under liability insurance. Volunteer Protection Act 1997 & California Good Samaritan Law are said to cover CERTS people. VIPs people are covered differently. Claude suggested that CERTS & VIPs people sign releases, to be sure they know who & what is covered and who & what is not. The Water System, explained earlier by Malcolm, is probably the largest project PPMC has ever undertaken. Claude questioned the concept of 'encumbered' contrasted with 'spent', regarding the residual Castle proceeds. He endorses the idea of a town hall meeting to have members suggest to the Assessment Committee how they want what money spent, rather than the other way around. Lois Murphy suggested that any time a Park person is meeting with our lawyers it is critical to keeping the cost down to take in a list for talking purposes, rather than falling into general chatting & finally getting to our subjects. Claude urged ideas to come in for controlling the river, hopefully using the power of the Army Corps of Engineers. Shirley Moore spoke about the scheduled Town Hall meeting investigating possible income from the harvesting of some of our trees.
- (c) Consideration of new Office Copier. \$6,172 is the cost for a suggested replacement, with a \$45/month maintenance contract, plus any overage of copies. The replacement is a Miratek 2830. Motion to accept, subject to a better price found on the web. Deferred for lack of a second. Karen is to arrange a service call for the old machine.
- (d) Sales & Purchase Proposed Procedures. Jack received two member responses. Questions were raised about disclosures and pre-approvals. Bob Morgan offered to work on a committee to pursue study & phrasing of these proposed procedures, along with Dan Bales. It was moved to postpone implementation of these new procedures for 60 days.

5.0 NEW BUSINESS

- (a) Quiet Enjoyment/Park Noise Rule, T. Anand, L. Leong, moved to Executive Session.
- (b) Integrity of Water-Soaked Hillside @ 293 The Royal Arch, A. Ames; Ken Ernest has found the problem, with massive amounts of water coming through the retaining wall, which will be solved. Sharon Simas has given permission to go onto her allotment to effect the needed resolution.
- (c) Men's Club Chore List. Fred told us the Men's Club decided to do a list of chores that are possible for the Men's Club to accomplish, such as emergency panic bars in Social Hall, and upgrading of the water heater closet, to make both fire safe. Fred is the liaison between the Manager & the Men's Club. Fred also invited others, not only Men's Club members, to help in whatever way they can best.

6.0 DISCUSSION

7.0 INFORMATION

- (a) Member Change
 - 1. Darrel Huckobey to 126 Keystone Way from 562 King Solomon Drive
- (b) Associate Member to Member Change
 - 1. Dorothy Quick @ 419 Joppa Street from Chester Quick (deceased)
 - 2. Francis Freenor, III @ 161 St. Bernard Street from Donna Freenor-Hansen (deceased)
 - 3. Marth Kimble Wiseman @ 582 Scottishrite Avenue from Marie Kimble Cooley (sister)
 - 4. James M. Barbera @ 366 Eastern Star Road from Shirley Seavey (mother)
 - 5. Ellen L. Mahal @ 478 York Avenue from Gilbert Gardner (deceased)

- 6. George M. Brown III @ 240 Washington Avenue from George M. Brown (deceased)
- 7. Petie H. Johnson @ 278 Keystone Way from Margaret Lentsch (deceased)
- 8. E. Wm. 'Bill' Lentfer @ 417 Joppa Street from Minor E. 'Stretch' Lentfer (father)

(c) **Member to Associate Member Change**

- 1. Minor E. 'Stretch' Lentfer @ 417 Joppa Street to E. Wm. 'Bill' Lentfer

(d) **Associate Member:** none

(e) **Alternate Associate:** none

(f) **Members Pending** (see attached listing).

(g) Town Hall Meeting 2/15/05 Speaker Confirmation

(h) 1/02/05 Incident Report, tree down @ Entrance & Hwy. 9.

(i) 911 Responses

8.0 CORRESPONDENCE

(a) Correspondence Log

(b) 12/11/04 letter from member to Manager re: two membership certificates, Section 2.

(c) 12/13/04 letter from Manager to member re: certificate for 2nd allotment, Section 2.

(d) 12/13/04 letter from President to member re: forwarding mail to attorney, Section 3.

(e) 12/13/04 letter from President to member & spouse re: forwarding mail to attorney, Section 3.

(f) 12/13/04 letter from President to member re: forwarding mail to attorney, Section 3.

(g) 12/15/04 letter from attorney to attorney re: Estate of Member, Section 6.

(h) 12/16/04 letter from President to member re: possession of 2 allotments, Section 4 & 6.

(i) 12/16/04 letter from President to member re: regretful acceptance of committee resignation.

(j) 12/16/04 letter from President to member re: loose dog, Section 3.

(k) 12/20/04 letter from Manager to member friend re: deposit check use for damage to Social Hall.

(l) 12/22/04 letter from Manager to member re: water line/water flow, Section 2. Bob reported it has been done by a plumbing company.

(m) 12/23/04 letter from Manager to member re: sink hole on allotment, Section 1.

(n) 12/28/04 letter from Manager to member re: utility trailer parking, Section 1.

(o) 12/28/04 letter from Manager to member's relative re: sale of house, Section 2.

(p) 1/1/05 letter from member to Manager re: tree removal extension, Section 6. Fred moved to grant extension for an additional 6 months. Approved. Manager to give this information to the Cooks.

(q) 1/4/05 letter from member to Manager re: removal of trailer, Section 1.

(r) 12/07/04 email from member to President re: Working Emergency System. Fred expressed thanks to Ray Hoffman, in particular, for how this is working. Ray reported how the last emergency worked so well, especially in relation to them wearing the CERTs vests, which were recognized by the Fire Department & Highway Patrol, & were asked for & given cooperation during the last emergency.

Bob Morgan expressed commendation for Bob Koger, in his completion of one year's efforts of managing Paradise Park.

ADJOURNMENT 11:45.

SOME RULES TO REMEMBER

CHIMNEYS AND FLUES: If you use your fireplace, please be sure that the chimney/flue has a no more than ½ inch mesh spark arrester. Also, please be sure that all limbs are trimmed back at least 10 feet from the outlet.

RENOVATIONS, REMODELING, ETC.: If you plan any remodeling, repair or maintenance of your home, please do the following:

1. Let your neighbors know.
2. Provide a short letter to the Park Manager concerning your plans.
3. Wait for the approval of the Manager and/or the Building Committee.

There are a variety of County Building Code requirements and Park related concerns that may be involved, depending upon the scope of you specific plans. Drawings and/or sketches may be required. Please follow these guidelines. We will try to provide a quick response to you.

TREE WORK: Before you trim or cut down any tree, please check with the Office. Copies of the current Tree Rules are available at the Office.

For Sale By Member

Member's improvements offered for sale as of **January 22, 2005**. All allotment use privileges and Membership are subject to the approval of the Board of Directors.

IMPORTANT NOTICE

The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about allotment improvements should be addressed solely to the seller.

ADDRESS	MEMBER	PRICE	DESCRIPTION
SECTION 1			
SECTION 2			
362 Eastern Star	Norene S. Hansen Call Alcinda for appt. 831/425-2842	\$172,000	Private/sunny location, 2BR, 1BA, >1,917 sq ft improvements; basement/utility rm; 120 sq ft garage & lg deck; new 30yr roof in 2002, new Hot Springs spa/hot tub, remodel. interior incl carpet & ceramic tile; auto-sprinkler system, veg. garden & fish pond, generator inc. View online at http://64.168.244.241/362ESR
364 Eastern Star	Jeanne Jelick Call for Appt./Info. 831/429-2215	\$179,500	Cute little 4BR + sleeping loft or 2BR + office + den. Upgraded septic & electric. Modern kitchen, stack washer/dryer. Good sun & great privacy w/huge beautifully landscaped allotment. Call 831/429-2215, 426-7666, 325-3928.
SECTION 3			
SECTION 4			
591 Keystone Way	James M. Keeton 559/251-4396	\$165,000 cell 559/970-0911	1 BA, 2BR, 900 sq ft improvements, lg covered front deck, parking stall below, incl. 2 gas freestanding heating stoves, kitchen gas range, washer/dryer, refrigerator.
678 St. Paul Street	Sonnichsen/Stalker Deke Sonnichsen 650/326-7679	\$65,000	Cabin on Eagle Creek, 3 BR, 2 BA, large kitchen and large living room, dining area, electric floor heating. Appliances included: Refrigerator, gas range, and turkey roaster. Furnishings include Beds, chairs, and sofas.
SECTION 5			
113 Keystone Way	William Strickland 209/522-8509	\$225,000 No Financing	1BR, 1BA, 4260 sq ft allotment, 1096 sq ft improvements, carport, storage shed (metal), roof 4 yrs old, new window blinds (6 mos), washer, dryer, all furnishing except personal items included.
114 Keystone Way	Myron Kegebein 831/425-6144	\$182,500 \$3,000 under appraisal	On San Lorenzo River high above flood; near park entrance; sunny allotment; new \$3,000 mahogany deck on front; attractive gazebo overlooking river; 2 BR 1 BA; laundry rm; new refrig, dishwasher, stone fireplace; double windows throughout; easy maintenance.
118 Keystone Way	Robert P. Hupp 559/227-7140 559/287-7703	\$197,000 No Financing	Must see. 2BR, 1BA, completely refurbished, new carpet, wood flooring in kitchen, new stove, frige, disposal, washer/dryer included; 12X22ft deck in front, small patio in back; some new furniture & misc. items included; 3 lg outside storage sheds, large carport.
146 St. Alban St.	Larry N. Gilliland 831/423-5634 831/234-3129	\$300,000	2 BA, 2 BR, 1400 sq ft living + 480 sq ft 2-car garage on Keystone Way; just painted; lg deck in back, deck in front; storage shed; lg kitchen & all appliances; central heat & lg propane free-standing stove in living rm; new hot water heater.
170 St. Bernard St.	Kindwall Paradise Park Off. 831/423-1530	\$167,000	2 BR, 1.5 BA, Kitchen w/formica counters, linoleum floor, dwelling approx. 1,160 sq ft, Basement 996 sq ft, approx 10'x18' concrete slab suitable for patio, sunny spot! Room for 1 car, possibly 2 nd car. 2 storage sheds, stove, frig/freezer, washer/dryer included.
175 St. Bernard St.	Larry Coburn To see, 423-5343	\$255,000	1 BR, 1 BA, 1100 sq ft w/deck overlooking river; new 1990/foundation engineered for 100 yr flood; built to earthquake standards. To see, 423-5343; message, 802/868-9262. Ample off street parking, 2-3 car garage. Owner w/finance \$100,000 of purchase price.
189 St. Bernard St.	Miriam Kourik 831/426-8224	\$235,000	Split level home, 2 BR, 1 1/2 BA, new septic tank, new roof; sunny with nice yard; allotment located in front of the Park.

Paradise Park Masonic Club MEMBERSHIP APPLICATIONS PENDING

<u>Applicant</u>	<u>Date posted</u>	<u>Seller</u>	<u>Allotment</u>
<u>MEMBER CANDIDATE</u>		<u>MEMBER</u>	
<u>ASSOCIATE MEMBER</u>			
Susan G. Denton-Lugo	11/23/04	William E. Denton	407 Keystone Way
Joan Marie Heisch	10/23/04	Patricia McDonald	632 St. Augustine Avenue
Marian E. Sibley	05/21/04	Richard T. Sibley	280 Keystone Way
<u>ALTERNATE ASSOCIATE MEMBER</u>		<u>MEMBER</u>	
Joyce E. Pottinger	01/10/04	Lauren C. Pottinger	144 St. Alban Street
Carolyn Marie Butcher	12/14/04	Lois Hardy	396-C Cavern Street
Amanda L. Cooper	03/16/04	Timothy B. Cooper	614 Keystone Way
Sara Diane Laskey	09/09/04	Greg R. Laskey	646 St. Augustine Avenue