

**PARADISE PARK  
MASONIC CLUB  
211 Paradise Park  
Santa Cruz, CA 95060-7007**

**FIRST CLASS MAIL**



**BULLETIN  
JUNE**

**BOARD  
2004**

This bulletin is the official report of PPMC  
Board of Directors governance of  
Paradise Park. It is published monthly and mailed on the second  
Wednesday following the monthly Board meeting.

# PARADISE PARK MASONIC CLUB BULLETIN BOARD



## FRED'S FOCUS

This month my focus is on SUMMER. The weather in Santa Cruz has begun to change; we had several weeks of very hot spring days in April. Our current weather is feeling like summer—overcast in the morning and sunny in the afternoon.

In Paradise Park, it is beginning to feel like summer as, many friends and neighbors who have not been in the Park for most of the winter are returning to spruce up the places for the summer season. Paradise Park comes alive during the summer, as there are many children and families here taking advantage of our treasures.

Summer living in Paradise Park seems to very different than the rest of the year. A different dynamic exists in our paradise. People live outdoors more. The noise level rises with the children and adults playing. The beaches fill up. You have to wait your turn at the tennis courts.

I was raised in Paradise Park as a summer person. My family would migrate from Oakland to Paradise Park the day after school recessed for the summer and stay until the day before school was to re-open. I have great memories of those days.

Hopefully, you will be able to spend time here in the Park this summer and enjoy the food feelings of your family, friends and neighbors and the beauty of this paradise. There are many activities being planned.

## SECTION 4

### WASTE MANAGEMENT IS HERE....

Surprise, Surprise, we have just received a commitment from Waste Management to start picking up Section 4 on June 14.

This will impact the whole Park for a time. To get the hours for the first month or so, our man Alex will be starting at the dreaded 5 AM in Section 6. After he is acquainted with the additional work, we will be able to make changes in the timing. This, of course, does not take into account equipment failures, which tend to create a later start.

We know this will be hard for some Members in Sections 1, 2, 3, and 6, but we ask for your forbearance. Hopefully, the new route will become easy for Waste Management quickly and Alex will be able to change his timing.

A big THANKS to all who were impacted by Alex's vacation on April 26, we are in discussions with the management at WM about better training for their relief drivers.

Waste Management Committee: *Diana cook, Bill Uber*

## *Paradise Park Masonic Club* **BOARD OF DIRECTORS**

### **2003 – 2004 MEETING DATES**

Executive Session 7:30 am

Open Meeting 9:00 am

06/19/04

07/03/04 Annual Meeting 7:00 P.M.

**The new Board will determine the meeting dates for the 04-05 Board year**

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## TREASURY NOTES

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The end of the fiscal year budget was April 30<sup>th</sup>. As of the latest entries we had spent 94.4% of last year's budget. There may be some late expenses that haven't come through, but I will have updated information at the annual board meeting. As was previously stated the Board did approve a balanced budget for the current fiscal year, which began May 1<sup>st</sup>.

There have been a number of questions regarding the report that was given by the Assessment Committee at the April Board meeting. Hopefully the following will help to clarify some of these questions.

Reserve accounts were set up by earlier boards with monies the Park had in various savings accounts.

The Initiation Fee Reserve consists of new member fees. The account is designated for use in any emergency situation or for capital improvement expenditures. The Initiation Fee Reserve Account has had activity. Each time an allotment is sold, the \$5,000 initiation fee goes into that account. The purchase of the new Park truck came out of this account. We also reimburse the general checking account for various major capital expenditures we have had that fiscal year.

The Morgan Stanley account was set up to pay property taxes in the event we are short of funds when taxes are due. This account, if necessary, could be used towards the water/road project.

As usual, the shortened version of the financials is in this bulletin. If you would like the full version you may obtain one from the Office.

On July 3<sup>rd</sup> we will find out who will be our new Board members. In the meantime please remember to take the time to vote.

*Barbara*

## RECREATION REPORT

Your Recreation Committee is indeed alive and well, After a winter of pot-lucks, we're ready for the Summer Activities to begin. We had a good turn out for Memorial Day Clean-Up and to fix the Picnic Tables. A good number of you came by and helped devour hot dogs and goodies for your noon break. This "Cleaning" always gets one into the mood for summer.

We still have one more Pot Luck, then the Annual Park BBQ. Back by popular demand, we'll be having "49'er" hot dogs, hamburgers and vegi-burgers with salad, and condiments. Soft drinks and water will be provided along with entertainment, and dessert. Eating will be followed by more entertainment and games for all. This will be followed by an Ice Cream Social. This is not only the Birthday of our Country but it is also the 80<sup>th</sup> year of the Park. Please come and celebrate with us. Posters will be going up shortly to give you a time line. For the meal, Social Hours begin when you get there but we expect to begin feeding at 1:00. If you have to go to early serviced and then save room for our BBQ.

We have a summer of fun planned but we need your cooperation in attending and also your input as to what you want. We're planning some Bingo for the Kids with prizes suited for the younger ones. We can do anything you wish, we need some general chairperson(s), we will find you some soldiers to help. We had Pizza night at one time? Sound interesting? Then Volunteer!

I'd like to thank Phyllis Green for her donation of board games for the members use. Tables are located at the office "park" and picnic grounds. Check out a game and bring your friends for a day of fun in the sun. We will again be furnishing sand toys at the beaches, also we're expanding to section six beach.

We've reached an agreement with Larry Coburn (175 St. Bernard) for an access to the beach in Section Six, read more about it in the Bulletin.

Please support your Recreation Activities, they become you!

Your liaison of the Board for your Recreation Committee, representing  
*Lois Hardy, Lisa Leong, Karen Eneboe, Cal Crawford and Craig Little & Bill Eckard, Chairman*

**FINANCIAL REPORT APRIL 2004 - UNAUDITED**

**INCOME STATEMENT**

	ACTUAL	BUDGET	LEFT
	TO DATE	FOR YEAR	IN BUDGET
<b>INCOME</b>	<b>\$563,070</b>	<b>\$516,462</b>	<b>(\$46,608)</b>
<b>EXPENSES</b>			
Wages & Related Expenses	\$190,322	\$228,889	\$38,567
General/Liability Insurances	\$44,397	\$43,312	(\$1,085)
Trash Pickup	\$32,800	\$10,205	(\$22,595)
Office/General/Professional	\$53,565	\$48,850	(\$4,715)
Water	\$61,764	\$67,000	\$5,236
Taxes - Prop. & Income	\$26,057	\$49,000	\$22,943
Vehicle Expenses	\$22,904	\$16,950	(\$5,954)
Dump Fees	\$4,313	\$13,000	\$8,687
Buildings & Grounds Maint.	\$11,930	\$19,300	\$7,370
Tree Trimming	\$11,731	\$6,000	(\$5,731)
Recreation	\$1,049	\$3,000	\$1,951
SBA Loan Interest	\$16,848	No budget	
<b>TOTAL EXPENSES</b>	<b>\$477,680</b>	<b>\$505,506</b>	<b>\$44,674</b>
<b>NET INCOME BEFORE AUDIT</b>	<b>\$85,390</b>		

**BALANCE SHEET**

General Checking	\$319,781		
Trust Account	\$13,649		
Recreation Fund	\$6,907		
Reserve Funds	\$726,017		
Accounts Receivable	\$14,445		
Prepaid Tax/Ins.	\$56,121		
Land, Improvements/Equipment	\$1,876,461		
<b>TOTAL ASSETS</b>		<b>\$3,013,381</b>	
Accounts Payable	\$10,253		
Haswell/Gardner Donations	\$20,228		
Deferred Revenue	\$300,735		
Property Trust Account	\$5,000		
SBA Loan	\$331,701		
Restricted Funds	\$1,215,262		
Retained Earnings	\$1,044,812		
Net Income	\$85,390		
<b>TOTAL LIABILITIES/EQUITY</b>		<b>\$3,013,381</b>	

## ANNOUNCEMENTS OF NOTE

### ACTIVE COMMITTEES

If you wish to be on any of these committees please contact the chairperson or Fred Dunn-Ruiz:

<u>COMMITTEE</u>	<u>CHAIRPERSON</u>
Assessment Study	Malcolm Kirby
Budget	Diana Cook
Building	Bill Hardwick
By Laws	Bill Hardwick
Dam	Malcolm Kirby
Emerg. Response Study Team	Doug Hipsley
Fire & Rescue	Greg Laskey
Flea Market 04	Charlotte Reynolds & Tiny Sand
Fleet	Greg Laskey
Historical	Barry Brown
Industrial Safety	TBA (Ted Keller)
Long Range Planning	Chuck Buchanan
Orientation	Anna & Bill Lind
Past Presidents	Bob Biendle
Recreation	Bill Eckard
Staking	Jackie Rundell
Tree	Judy Gleockler
Water/Roads	Bill Uber

### REMINDER CONCERNING RENOVATIONS, REMODELING, ETC.

If you plan any remodeling, repair or maintenance of your home, please do the following:

1. Let your neighbors know.
2. Provide a short letter to the Park Manager concerning your plans.
3. Wait for the approval of the Manager and/or the Building Committee.

There are a variety of County Building Code requirements and Park related concerns that may be involved, depending upon the scope of your specific plans. Drawings and/or sketches may be required. Please follow these guidelines. We will try to provide a quick response to you.

*Bill Hardwick, Building Committee*

### ELECTION BALLOTS

The **BALLOTS** for the Annual Election  
Of Board of Directors  
And Amendments  
Will be mailed before June 3<sup>rd</sup>.

### *IN MEMORIAM*

**Hazel Kindwall**

**April 12, 2004**

#### **The Silent Killer!**

Many people are killed every year in their homes by the **Silent Killer**. You can't see this killer, you can't taste it, and you can't smell it. This killer's name is **Carbon Monoxide!** **Carbon Monoxide** lurks wherever there is any fuel burning appliances in your home. It is also produced when using a charcoal BBQ, running a car in your garage (even when the door is opened), or when you are having a nice fire in your fireplace. **Carbon Monoxide** is also a byproduct of heating systems that burn either wood or propane.

You can help protect yourself, family, and friends by installing a simple **Carbon Monoxide Detector**. The cost is about \$20. This device will sound an alarm when this invisible, tasteless, and odorless gas is detected. Other things you can do for protection are to keep your appliances in good working order and have your fireplace and heating systems cleaned and serviced by a qualified technician.

On Saturday, May 15<sup>th</sup>, the Board of Directors authorized the installation of **Carbon Monoxide Detectors** in all gathering places in PPMC common areas. The requirement of having these detectors in your home will be added to the existing requirement of having smoke detectors, fire extinguishers, and garden hoses in a position that they can be used in case of fire.

*Doug Hipsley*

### **EXTRA TRASH PICK-UP**

If you have construction debris, furniture or other things to be hauled to the dumps, CALL Waste Management at 1-800-665-2209

### **SOCIAL HALL DEC K PLANS:**

The most recent plans are not available for your review in the Office. Your comments and suggests are welcome.

# PARADISE PARK CALENDAR OF EVENTS

MONTH	DATE	EVENT	Venue	MEMBER/Chair
<b>June 2004</b>				
1-Tue.		Coffee 9-11am	Small Social Hall	???
1-Tue.		Tole Painting 7-10	Small Social Hall	A. Walters
2-Wed.		CERTS Training 7-10 pm	Small Social Hall	T. Keller
5-Sat.		Tree Committee 9am	Office Conference Room	L. Dyson-Weaver
7-Mon.		Knittin' Kittens 11:30 am - 4:30 pm	Small Social Hall	P. Rundell
8-Tue.		Coffee 9-11am	Small Social Hall	???
8-Tue.		Tole Painting 7-10	Small Social Hall	A. Walters
9-Wed.		CERTS Training 7-10 pm	Small Social Hall	T. Keller
11-Fri.		Graduation Party	Social Hall	C. Almanza
11-Fri.		Birthday Party 3-10pm	Picnic Grounds	K. Diesner
12-Sat.		Graduation Party	Social Hall	D. Bernard
12-Sat.		Joint Lodge Picnic (#38 & # 110), 8am - 6pm	Picnic Grounds	D. Studer
13-Sun.		Graduation Party 2:30-8pm	Picnic Grounds	D. Macdonald
15-Tue.		Coffee 9-11am	Small Social Hall	???
15-Tue.		Goodwill Picnic, 9am - 5pm	Picnic Grounds	W. Vinson
15-Tue.		Tole Painting 7-10	Small Social Hall	A. Walters
16-Wed.		Mended Hearts Picnic, 11am - 2pm	Picnic Grounds	L. Schilling
16-Wed.		Bingo 6:30pm	Large Social Hall	Y. & M. Jones
16-Wed.		CERTS Training 7-10 pm	Small Social Hall	T. Keller
17-Thu.		Straub Memorial, 2-5pm	Large Social Hall	P. Straub
18-Fri.		Masonic Outreach, Kristi Kampel 10am-12pm	Small Social Hall	Masonic Home
19-Sat.		BOD Open Meeting 9am	Small Social Hall	F. Dunn-Rutz
19-Sat.		Recreation/Activities Cmt. Mtg. 3pm	Small Social Hall	B. Eckard
19-Sat.		Potluck 5:30	Large Social Hall	Terry & Carol Feist
22-Tue.		Coffee 9-11am	Small Social Hall	???
22-Tue.		Tole Painting 7-10	Small Social Hall	A. Walters
23-Wed.		Men's Club Lunch - Grand Master's Visit - 11am - 3pm	Picnic Grounds	J. Reynolds
23-Wed.		CERTS Training 7-10 pm	Small Social Hall	T. Keller
26-Sat.		Rainbow Overnight - from 6pm	Social Hall	J. Bemis
27-Sun.		Rainbow Overnight - until 2pm	Social Hall	J. Bemis
29-Tue.		Coffee 9-11am	Small Social Hall	???
29-Tue.		Tole Painting 7-10	Small Social Hall	A. Walters
30-Wed.		CERTS Training 7-10 pm	Small Social Hall	T. Keller
<b>July 2004</b>				
3-Sat.		Annual Meeting 7pm	Large Social Hall	F. Dunn-Rutz
4-Sun.		All Wheels Parade ???		???
4-Sun.		Annual Picnic Lunch, Games, Entertainment, Ice Cream Social		BCOs
5-Mon.		OFFICE CLOSED - INDEPENDENCE DAY		
6-Tue.		Coffee 9-11am	Small Social Hall	???
6-Tue.		Tole Painting 7-10	Small Social Hall	A. Walters
7-Wed.		CERTS Training 7-10 pm	Small Social Hall	T. Keller
10-Sat.		Potluck 5:30	Picnic Grounds	L. Hardy/B. Eckard
12-Mon.		Knittin' Kittens 11:30 - 4:30	Small Social Hall	P. Rundell
13-Tue.		Coffee 9-11am	Small Social Hall	???
13-Tue.		Tole Painting 7-10	Small Social Hall	A. Walters
14-Wed.		Bingo 6:30-8:00pm	Large Social Hall	Y. & M. Jones
15-Thu.		Flea Market Set Up - 15th through 23rd	Social Hall	C. Reynolds
16-Fri.		Masonic Outreach, Kristi Kampel 10am-12pm	Small Social Hall	Masonic Home
17-Sat.		BOD Open Meeting 9am ???	Small Social Hall	???
17-Sat.		Recreation/Activities Cmt. Mtg. 3pm ???	Small Social Hall	???
17-Sat.		Potluck 5:30	Picnic Grounds	hosts needed
23-Fri.		Flea Market - Preview Night 6-8pm	Social Hall	C. Reynolds
24-Sat.		Flea Market 8am-3pm? 9am-4pm?	Social Hall	C. Reynolds
24-Sat.		Lobster Feed 5pm	Picnic Grounds	J. Clark
25-Sun.		Flea Market 9am-12pm?	Social Hall	C. Reynolds
26-Mon.		Flea Market Clean Up 9am - 12pm?	Social Hall	C. Reynolds
27-Tue.		Coffee 9-11am	Small Social Hall	???
27-Tue.		Tole Painting 7-10	Small Social Hall	A. Walters
31-Sat.		Ziegenfuss Family Picnic 10:30am-4pm	Picnic Grounds	L. Murphy
31-Sat.		Potluck 5:30	Picnic Grounds	hosts needed

## COMING EVENTS

### **FRIENDS OF JOHN & PAT STRAUB**

*Please join Pat and friends for a  
Memorial on Thursday, June 17<sup>th</sup> at  
2:00 P.M.*

*Paradise Park Masonic Club  
Social Hall  
Celebrating the life of  
John Straub*

*Please RSVP to:  
Pat Straub at 427-3099,  
or  
Lynn Raadik at 425-1038*

*So we can provide refreshments  
for our guests.*

### **MEN'S CLUB**

**1<sup>st</sup> Wednesday each Month  
NO meetings June, July or August  
GRAND MASTER'S PICNIC  
June 23, 11:00 A.M.**

### **JOINT LODGE PICNIC JUNE 12<sup>TH</sup>**

Confidence Lodge #110 and  
SC-SLV Lodge #38 are hosting a joint picnic  
for their Lodge Members and families with  
guests Orinda Lodge and former Park  
members. Jim Gloeckler will receive  
his 50 year Veteran's pin;  
Picnic Grounds, Sat., June 12, 11:00 A.M.  
Hot dogs, Hamburgers and beverages  
are provided.

Please bring Pot Luck side dishes  
RSVP

Andrew Almanza - 469-0966  
David Studer - 458-0663

### **FLEA MARKET**

Only 1/1/2 months to donate for the  
July 23, 24, 25 2004  
**PPMC FLEA MARKET**



Our motto for getting organized:

**KEEP TOSS SELL-Donate**

**"I don't ever use it.**

**I don't really need it."**

**Volunteers sign up in the office  
starting JULY 1<sup>st</sup>.**

Set up from Thursday, July 15 - July 23. Last  
year we had 71 volunteers. It takes 11 or more  
days to transport, unpack, setup, price, Preview  
night & sale and pack out.

**Remember the Boutique Room!**

We need antiques, collectibles, Jewelry old &  
new, Crystal, Linens.

Donate furniture at the last minute as storage is  
a problem.

I am waiting for your call. I will meet you at  
the office or come and pick up your donation.

**Char Reynolds - 423-9583**

**Thanks to all!**

### **BINGO**

**Third Wednesday each month**

**Social Hall, 6:30 P.M.**

**Wednesday June 16**

**Wednesday July 14\***

**\*2<sup>nd</sup> Wednesday due to Flea Market**

### **KNITTEN KITTENS**

### **LADIE'S CANASTA**

**First Monday each Month**

**Social Hall 11:30 A.M.**

**Monday June 7**

**Monday July 12 (2<sup>nd</sup> Monday)**

*Sponsored by Pat Rundell*

## MORE COMING EVENTS

### Men's Club Annual BBQ Picnic Grounds Wed. June 23, 2004 11:30 AM

Honoring our Grand Master  
The Most Worshipful  
Howard D. Kirkpatrick

Cost: \$10.00

Choice of Steak or Chicken

Ladies are also invited

Make reservations in PPMC Office by  
Friday, June 18, 2004 for Tickets  
831-423-1530

Make Checks Payable to:  
Paradise Park Men's Club  
PLEASE BRING YOUR  
OWN TABLE SERVICE

### ANNUAL PARADISE PARK



### CLAMBAKE

HOSTED BY

JIM & PAM WILSON \* JIM & NATALIE CLARK

SATURDAY, JULY 24, 2004

PICNIC GROUNDS

5:00 P.M. SOCIAL HOUR \* DINNER 6:00 P.M.

### 1 1/4 lb. WHOLE MAINE LOBSTER

(Bring your own nutcrackers and picks for cracking lobster)

STEAMED CLAMS AND/OR MUSSELS  
FRESH CORN ON THE COB, COLESLAW,  
BREAD AND BUTTER  
COFFEE AND WINE

OR FOR THE NON-LOBSTER PEOPLE

### 1 LB. NEW YORK STEAK

(Trimmings same as above)

\$25.00 per person

ALL PROFITS WILL GO TO THE ALMONER'S FUND  
Pre-sale tickets only - Absolute deadline: JULY 21, 2004  
TICKETS ON SALE PARADISE PARK OFFICE

### EMERGENCY SIREN TESTS

At Noon on all Board Meeting Days

### PLANS FOR SOCIAL HALL DECK

The most recent plans are not available for your review in the Office. Your comments and suggestions are welcome.

### ELECTION BALLOTS

The BALLOTS for the Annual Election  
Of Board of Directors  
And Amendments  
Will be mailed before June 3<sup>rd</sup>.

### MASONIC OUTREACH

Fourth Friday in April

Usually on third Friday each month

Small Social Hall, 10 A.M.-noon

April 23, 2004

May 21, 2004

*Kristi Kampel*

BACK GATE CODE  
WILL BE CHANGED  
JUNE 15<sup>TH</sup>

**Report for the Emergency Response Study Team  
(ERST)  
May, 15, 2004**

- Greg Marr – NETCOM Senior Public Safety Coordinator
- Mark Hickey – AC County firefighter & CERT Trainer
- Brett Taylor – SCFD firefighter & CERT trainer.

The ERST Committee would like to thank the Board of Directors for approving or endorsing our recommendations that we requested when presenting our May progress report. These items were:

- Authorized procurement of 3 new radios. These radios are compatible with our existing emergency radio communications system.
- Endorsed our recommendation to require carbon monoxide detectors in each improvement.
- Authorized installation of carbon monoxide detectors in enclosed public gathering places in PPMC common areas.
- Authorized the search and solicitation of bids for a modern auto start generator to provide emergency power to the office when PG&E service is interrupted.
- Authorized the installation of a non-electric phone in the office that can be used when there is no electricity available.

The following summarizes what the Board of Directors requested that the ERST committee do. The request is underlined italics. The progress to date is shown below each request.

*Prepare a plan that defines an organization consisting of all phases of emergency response, i.e., communications, safety, medical, natural disaster, & fire.*

The attached Emergency Response Overview shows the index of the plan. It also represents the top levels of the organizational structure of the response team. This document will constantly be updated either by ERST, Emergency Response Implementation Team (ERIT), and then with PPMC Community Emergency Response Council (CERC).

*Consult with knowledgeable members of PPMC relative to fire, communications, and medical requirements.*

Greg Laskey (Fire Chief), Bob Biendle (Past Fire Chief), Lloyd Ames (1<sup>st</sup> responder on multiple emergencies), and Don Moore (Communications Wizard) are all part of this committee. Also Ted Keller who made the initial contact with the county agencies and Chuck Buchanan who spearheaded the acquisition of the AED's that are now located within our community. PPMC Board President and manager also contributed to this study.

*Inventory all existing assets dedicated to or could be used in responding to emergencies.*

In-process – will be in the plan.

*Propose procurement of needed assets.*

In-process – will be identified in the plan. Requests for procurement will be made directly to the PPMC BOD and/or manager.

*Confirm with the Santa Cruz County emergency response community the feasibility and support of the proposed plan.*

We met with and have their endorsement of the following county officials relative to what we're doing and where we're going.

- Rodney Maddocks – CDF Fire Prevention Bureau Chief

The next step is to commence Community Emergency Response Team (CERT) training. The 1<sup>st</sup> class begins on 5/19 and runs 8 consecutive Wednesday nights. This training is sponsored by FEMA and instructed by local firefighters. Mark Hickey of Santa Cruz County Fire has been assigned as our trainer and liaison to the emergency response community. The first class is full. Peek in the door on any Wednesday night to get an idea of what is being taught. The next class will begin in the fall. Don't be left behind, call Ted Keller at 425-2646 and save your spot in the next class to get enrolled.

Doug Hipsley

**DON'T BE LEFT BEHIND**

A few good members of Paradise Park are needed for our Emergency Response Team. This is your opportunity to give something back to your community beyond any thing else. You might have the opportunity to save a life or control a fire that could devastate our community.

The first step is having the desire to be in a position to do something extraordinary for Paradise Park. The next step is to call **Chief Greg Laskey @ 458-0343** and ask him what you can do to protect our community. The third step is to call our training coordinator, **Ted Keller, @ 425-2646** and get on the list for the next round of classes.

Positions available in the Paradise Emergency Response Team are: fire response team members, medical response team members, traffic controllers, emergency prevention specialists, communication specialists, emergency response coordinators, disaster preparedness planners, and in-house trainers that would take over when the County Fire Department thinks were ready!

First of all you will be trained and certified for any position you volunteer for and cross trained for others. There will be a commitment on your part for the training. To become trained you must attend 8 classes about 3 hours each. Training for our first round of classes begins Wednesday night May, 19<sup>th</sup> in the small social hall! Don't be left behind!

**REMINDER CONCERNING TREE WORK**

Before you trim or cut down any tree, please check with the Office

## CANDIDATES NIGHT

Hosted by Paradise Park Men's Club

Moderated by Jim Reynolds

Moderator Reynolds stated that 6 candidates were the result of recommendations of the nominating committee and one, John Mancini, was the result of the rights of the bylaws. The night was to be for issues, not personalities with no campaign speeches.

Candidates in attendance: Diana Cook, Frank Haswell, Claude Lindquist and Joanne Nelson.

All candidates introduced themselves to attending audience and made brief statements.

Diana Cook: Board needs to respond to membership let committees do their thing. Past board member and has served on numerous committees Park needs "care". Good listener. Will work for good of Park over personal opinions.

Frank Haswell: Experience in various business positions/ past and present business administrator. Dukemajian appointee. Able to step outside self interest and look at whole picture. Has solicited perspective from various members. Interested in financial picture of park, emergency response, preserving park as it is and was.

Claude Lindquist: Retired professor. Owned various businesses. Park is "broken"-needs to re-visit past. Board must not lose sight they are serving members. Silent majority needs representation. Resist sweeping expanse of park government. Discourage special interest groups, litigation, meanspiritedness, and suggests return to value of Masonic handshake.

Joanne Nelson: Concerned about person issues taking precedence. Served on various park committees. Too many changes too fast - especially in area of bylaws. Recapture caring for others. Encourage volunteers. Supports emergency response system.

QUESTIONS FROM THE FLOOR (responses in random order)

**Billy Uber**: To absent candidate John Mancini. Your father died in 1980. You continued to pay his dues and did not report his death until 1985 when you wanted to get into Paradise Park. Why? The Board of Directors denied membership to you and you sued to gain membership. You again sued the Park in 1998 In 1999 your wife and son sued the Park. Is Ed Simas using your attorney to presently sue Paradise Park?

**Doug Hipsley**: What do you see as issues facing the Park?

Lindquist: Creeping expansion of government and Rules & Regulation. Suing indicates member frustration. Lopsided committees.

Nelson: Board makes too many new rules and then changes rules. Need to work with people. Don't just make rules to placate people.

Cook: Need to work together to find middle ground. Board has too much power from taking bylaws and making them rules and regulation.

Haswell: Park needs rules to govern but must minimize number of rules because everyone does not have same set of values.

**Doug Hipsley**: Would you support a no expansion policy (no change of property footprint and height limit)?

Nelson: Yes.

Lindquist: Supports existing 45% usage of allotment. Is flexible on this topic and doesn't see it as major agenda item.

Cook: Supports 45% usage of allotment and height variance as allowed/legal. Can't stop improvements if variances met.

Haswell: Prefers expansion through acquisition (purchase another larger dwelling). Enforce current rules and regulations in this area.

**Carl Ames**: Frustrated with inability of Board to make decisions. Given a period of time, are you capable of making decision? How long do you think is acceptable for a member to wait for Board response?

Nelson: Every letter deserves answer.

Lindquist: Only lawsuits get action - not way to run Park. Yet to meet a person happy with tree committee responses.

Cook: Board should be able to research and get back to members by next meeting. All letters should be acknowledged.

Haswell: Larger question here is lack of communication. Board not doing this. Board should have "packet" 15 days prior to meeting and allow for action.

**Jacob Koff**: Motorcycles in Park?

All candidates against.

**Pat Herzog**: Are candidates with personal agenda good candidates?

All candidates responded "no."

**Pat Herzog**: Are honesty and integrity important qualities for candidates? How important are these issues when going to vote?

*Continued on next page*

Nelson: Should be considered.

Lindquist: Top of list of importance.

Cook: -Critical.

Haswell: Integrity and honor values he grew up with and are important.

**Charlotte Reynolds** explored with candidates the importance of guidelines for new board members - how to get them, who should assist in this area, available workshops, etc.

All candidates felt and orientation into a new position can only be of benefit.

**Steve Taylor**: Concerned about finances facing future boards. Do you have any ideas for financing big projects?

Cook: Options are to spend reserves, assessments, borrowing.

Haswell: Identify project and give membership options to cover costs such as increase fees, 3-5 year payment plan, installment plan. Always allow membership to choose how to pay for capital improvements.

Lindquist: Members decide how, when and if. Members decide with clearly defined choices and payment options. Remember trees are an asset. Reserve fund and assessments are options.

Nelson: Acknowledges trees as asset.

**Ted Keller**: Park lacks job descriptions. What do you think jobs (of board) entail?

Cook: Secretary - records, Vice President substitutes for President, President conveys wishes of board to manager, Treasurer - insures finances are in order

Haswell: Agrees with previous statement but feels the position of vice president if a great opportunity to do more and be involved as a liaison for communication

Lindquist: Agrees with Cooke. Feels there should be job descriptions.

Nelson: Bylaws state duties.

**Lee Corum**: Why is Section 4 treated like stepchild? No new paving, no waste management garbage collection.

Cook: In one month waste management will serve Section 4

**Joe Sand**: Why does Park hate motorcycles when they are a legal form of transportation? Concerned about security on the King Solomon extension.

No responses

**Bob Sand**: Asked for Park membership to come together and support new board whether or not your candidate won. Eliminate "split" mentality in Park.

**Diana Brown**: Feels Masonic ways have left Park. How often do you attend Lodge or Eastern Star?

**Moderator Reynolds** stated he felt this was a personal question not needed to be answered and that all members lived by the Masonic spirit.

**Bob Biendle**: If everyone who drove into the Park, just read the sign on top of the gate house and behaved accordingly, we wouldn't have the troubles we are having now.

**Jacob Koff**: As you look to the future of Paradise Park, what do you see as the single most important issues

Haswell: Infrastructure and communication.

Cook: Infrastructure and how we treat one another.

Lindquist: End excess feuding and return to family of Masonic and Eastern Star values.

Nelson: Water, emergency services, fire.

2003 - 2004  
PPMC BOARD OF DIRECTORS  
and office staff

President: Fred Dunn-Ruiz  
Email: [dunnruiz@hotmail.com](mailto:dunnruiz@hotmail.com)  
Phone: 831-457-9681

Vice President: Jack Fisher  
Email: [fishjack@sbcglobal.net](mailto:fishjack@sbcglobal.net)  
Phone: 831-429-9397

Secretary: Jacob Koff  
Email: [jacob@swigco.com](mailto:jacob@swigco.com)  
Phone: 415-587-7183

Treasurer: Barbara Monti  
Email: [rbMonti8@hotmail.com](mailto:rbMonti8@hotmail.com)  
Home Phone: 530-456-3812  
Park Phone: 831-459-7539

Recreation Director: Bill Eckard  
Phone: 831-458-2020

Park Manager: Bob Koger  
\*Email: [manager\\_ppmc@sbcglobal.net](mailto:manager_ppmc@sbcglobal.net)  
Office Phone: 831-423-1530  
Cell Phone: 831-345-0879

Park Secretary, Bookkeeper  
\*Email: [secretary\\_ppmc@sbcglobal.net](mailto:secretary_ppmc@sbcglobal.net)  
[bookkeeper\\_ppmc@sbcglobal.net](mailto:bookkeeper_ppmc@sbcglobal.net)  
Office Phone: 831-423-1530

\*Note: PPMC email addresses have an underscore between title and ppmc

## CANDIDATES FOR BOARD OF DIRECTOR

**NAME:** Chuck Cook

**BIRTHDAY:** November 19, 1945

**SPOUSE:** Jean Cook

**YEARS PARK MEMBER:** 1 year, 10 months **PARK ADDRESS:** 698 St. Johns Avenue

**RESIDENCE:** 1082 Chloe Court, Concord, CA (Mailing address: P.O. Box 2182, Concord, CA 94521-0082)

**CHILDREN:** 2 adult daughters (3 granddaughters)

**LODGE/OES:** Orinda Lodge #122, F&AM, Orinda, CA (21 year member) – Almona Chapter #214, OES, Concord, CA, currently Worthy Patron (20 year member) – Wild Lily Chapter #18, OES, Soquel, CA, currently Chaplain – AAHMES Shrine, Livermore, CA

**ORGANIZATIONS:** Santa Cruz Elks Lodge #824, Santa Cruz, CA

**EDUCATION:** High School graduate, some Junior College studies

**HOBBY/AVOCATIONS:** Tuba player with the East Bay Banjo Club, past president. – Square dancing, past president of the Guys and Dolls square dance club – Woodworking – Metal detecting – Stained/leaded glass.

**PRINCIPAL OCCUPATION:** Machinist

**BRIEF CAREER SUMMARY:** February 2004 to present: Part-time computer data processing for a financial planner, Orinda, CA. – May 2003 to February 2004: Retired – April 1973 to April 2003: Machinist, PG&E Emeryville, CA, retiring as Working Foreman – February 1965 to March 1973: Typesetter, Color Art Press, Oakland, CA.

**EXPERIENCE IN BUSINESS FINANCE:** As working foreman in PG&E's central machine shop, I was responsible for maintaining a budget and operating the department within the guidelines of upper management while getting the job of building and repairing equipment completed in an effective manner to help maintain PG&E's dependability.

**FUNCTION OF THE BOARD:** To represent the members of Paradise Park Masonic Club, to listen to their ideas and desires and to work toward keeping the Park the beautiful place which drew us all here. It is important that the board acts in ways that take care of the business of the Club while observing our bylaws and being fiscally responsible.

**REASON FOR RUNNING FOR THE BOARD:** I accepted the invitation to be nominated because I am interested in preserving and enhancing Paradise Park. Although I'm a relatively new member and a part-timer at that, my ties to the Park are much deeper. My wife's family had a home here for more than 25 years. During the past 10 years we have visited the Park frequently and have been waiting for the opportunity of having a place of our own. It is my desire to listen to all members and to act in their best interest to preserve the Park and help improve it as necessary. I have no personal agenda other than to represent my fellow members to the best of my ability.

**NAME:** Diana Louise Cook

**BIRTHDAY:** 10/26/46

**SPOUSE:** Jim

**YEARS PARK MEMBER:** 36

**PARK ADDRESS:** 132 Keystone Way

**RESIDENCE:** 806 Paradise Park

**CHILDREN:** David, Michelle, Karen, Lynne, Jeff, & Verdie

**LODGE/OES:** Valley Star #250

**ORGANIZATIONS:** Daughters of the Nile, Ladies Oriental Shrine

**EDUCATION:** Foothill College Accounting/Sociology, New Horizon Microsoft Certified Training Center – Microsoft certified in Networking

**HOBBY/AVOCATIONS:** Needlework, Shamanism/natural healing studies, volunteering, walking, bicycling, woodworking, reading, computers

**PRINCIPAL OCCUPATION:** Accounting / Computers

**BRIEF CAREER SUMMARY:** 1960-1971 – a variety of accounting positions, 1971-1989 – CFO, Commercial Printing Company, 1990-present – Contracting with various entities in Accounting, Human Resources and Information Technology, currently working with a property management company dealing with 12+ multi-unit residential and commercial properties of varying sizes

**EXPERIENCE IN BUSINESS FINANCE:** Worked in family owned tax practice, CFO of a commercial printing business, consulting in accounting with various clients

**MILITARY SERVICE:** none

**FUNCTION OF THE BOARD:** The Board, at the direction of the general membership, is the governing body of Paradise Park. Its duties include interpretation and implementation of the Bylaws, management, through the Manager, of the operations and financial health of the Corporation and overseeing the fraternal/social aspects of the Association. The Board must remain responsive to the membership with respect. Also, the Directors need to maintain appropriate business and fraternal relationships to assure the continued welfare of the Park.

**REASON FOR RUNNING FOR THE BOARD:** I served on the Board from 1996 to 1998. At that time, I stated that I felt this was a way to give back to all those who have made the Park such a wonderfully fulfilling place. I feel it is important for all members to serve, in some way.

**Diana Cook continued**

I ask for the opportunity to take part in molding the future of our Association. I will listen and respond, to the best of my abilities, to each member, whether we agree or not, as I believe that is a duty of the Board members. I also believe that the Board is elected to deal with business of the Park and to insure its' financial well-being; decisions must be made in the best interests of the membership as a whole.

I have served on the Budget committee, the Waste Management committee, and the Manager Search committee; chairing each. When we had children still at home, my husband and I put on teen dances in the summer. We have hosted Section Parties, volunteered our home for fundraisers and volunteered in other areas of the Park's life. I enjoy working with other members to solve problems.

**NAME:** FRANK R. HASWELL      **BIRTHDAY:** July 5, 1946      **SPOUSE:** Linda I. Haswell (OES)

**CHILDREN:** Ann & Derek Pilecki, Laura & Ryan St. Laurent, Michael Haswell

**PARK ADDRESS:** 525 St. Ambrose

**YEARS PARK MEMBER:** Family since 1933, Transferred from Associate Member April 3, 2002

**RESIDENCE:** 880 Dolphin Drive, Danville, CA 94526

**LODGE:** Live Oak Lodge #61, Oakland, California Life Member

**EDUCATION:** University of California, Berkeley, M.B.A., Haas School of Business 1974

**ORGANIZATIONS:** Chamber of Commerce, Past President Rotary Club of Walnut Creek, USPTA, and trade association memberships to numerous (and boring) to mention

**HOBBY, AVOCATIONS:** Tennis, our Garden and Traveling

**PRINCIPAL OCCUPATION:** Owner, Retail Store, Tennis, Trophies and Tee Time, Danville, California

**BRIEF CAREER SUMMARY:** For 29 Years I worked in the Cemetery and Funeral industry, working as the Executive Vice President of Forest Lawn Memorial Parks in Southern California for 10 years. In that position I was responsible for the entire 700 employees, grounds care and maintenance functions, sales and marketing and community relations. During this same period of time I was an appointee of Gov. Deukmejian and served as chair of the Department of Consumer Affairs, Cemetery Board, which had oversight over all private and publicly held cemeteries in the state. I was then hired by Stewart Enterprises out of New Orleans, LA and became their President of the Northern Region including the states of Pennsylvania, Delaware, Maryland, and Virginia. I came back to California to create their Western Division and then acquired the business that Linda and I own.

**EXPERIENCE IN BUSINESS FINANCE:** Forest Lawn Memorial Park, I was held responsible for the budgets of all five cemetery, funeral home and floral shop locations, and was part of the investment committee responsible for over \$250 million in investments for our care fund. As chair of the California State Board we had oversight over \$450 million in investments made by individual cemeteries. During my employment at Stewart Enterprises I had financial responsibility for 23 cemeteries and 14 funeral homes in 4 different states. I also served as Treasurer for 6 Years of our National Association of Cemeteries with an annual budget of \$2.7 Million.

**MILITARY SERVICE:** Sergeant, U.S. Army 1967-1969 NCOIC, USA Medical Training Center, Shipping and Receiving Army Commendation Medal.

**FUNCTION OF THE BOARD:** The board is an extension of the owners within the park. It represents their best interests, the common goals for the Park as well as the operations of the Park as an entity. It needs to be forward thinking in its approach to challenges and driven by a long term commitment to the principles upon which the Park was founded.

**REASON FOR RUNNING FOR THE BOARD:** Our family has enjoyed the beauty, the serenity, the charm and the character of the park for 3 generations. Our daughters and son represent the next generation and their children (soon we hope) will be the fifth generation in the Park. We have lost one cabin to flood and through all this time the Park has been an integral part of our lives. It has been a sanctuary and a vacation home, it has been a community for us, as well as good neighbors to us. If needed and elected, I would be honored to begin repaying the park for its part in our lives. Much has been done recently toward the long term improvement of the facilities but the challenges continue. My commitment is long term, my vision would be the same; to insure that the park will continue to be a home to many, a vacation retreat for most and an enjoyment to all of us.

**NAME:** Claude S. Lindquist      **BIRTHDAY:** 3/13/40      **SPOUSE:** Jackie

**YEARS PARK:** Member 3, Associate Member: 11, Family: 39      **PARK ADDRESS:** 598 Keystone Way

**RESIDENCE:** same      **CHILDREN:** Todd, Tad, Renee, Chris

**LODGE/OES:** Coral Gables Lodge No. 260 (FL - Past Master 1999), Santa Cruz Redwood Chapter No. 273

**ORGANIZATIONS:** Institute Of Electrical & Electronics Engineers

**EDUCATION:** PhD, MS, BS, BA

**Claude Linquist continue**

**HOBBY/AVOCATIONS** Sailing, fishing, wilderness camping

**PRINCIPAL OCCUPATION:** Engineering executive, consultant, & professor

**BRIEF CAREER SUMMARY:** Semi-retired. Adjunct faculty at University of Santa Clara. Most recently VP at MicroUnity in San Jose. Retired professor of electrical/computer engineering from University of Miami and California State University, Long Beach. Owned and operated several companies in computer engineering and publishing services. Consultant in electrical/computer engineering, patents, and expert consultant in patent litigation.

**EXPERIENCE IN BUSINESS FINANCE:** Operated and managed all areas of several companies.

**MILITARY SERVICE:** None

**FUNCTION OF THE BOARD:**

- To serve the members and families of Paradise Park Masonic Club.
- To return the major decision making and policy changes to the members of the Park.
- To encourage, facilitate, and arrive at member consensus before making changes. When no consensus is reached, no changes are made.
- To greatly reduce the "rules and regulations" mentality of the Park. You have only as much freedom as you allow your neighbors.
- Reverse creeping expansion of Park governance. Recognize that the members control and dictate the Park and its future, not the BOD.
- As long as it makes economic sense, maintain our historic past, traditions, and "ways of doing things" in the Park. Resist change to "remedy" the exceptional or unusual problem.
- To discourage factions (special interest groups, lopsided committees), in-fighting (personal agendas), and reduce conflict (litigation, libel & slander, mean spiritedness). To encourage relations and dealings on the Masonic handshake.

**REASON FOR RUNNING FOR THE BOARD:** To help turn around the direction that the Park has been traveling in the last few years (e.g. more rules, regulations, expanding governance, fines, litigation, factions, etc) due primarily to BOD.

**NAME:** John A. Mancini

**BIRTHDAY:** 10/31/35

**SPOUSE:** Arlene Mancini

**YEARS PARK MEMBER:** 18 Years (My father became a member in 1939.)

**PARK ADDRESS:** 503 Amaranth St. **RESIDENCE:** 503 Amaranth St.

**CHILDREN:** Paul Mancini

**LODGE/OES:** Diablo Valley Lodge #448, Concord, CA

**ORGANIZATIONS:**

32 Scottish Rite of Freemasonry, Valley of San Francisco

Instrument Society of America

Naval Reserve Association

Naval Cryptologic Veterans Association

Director, Senior Coalition for Fair Taxation

Chairman, Reform Party of Santa Cruz County

**EDUCATION:**

BS Degree in Chemical Engineering, Stanford University

MBA in Business Management, Golden Gate University

**PROFESSIONAL LICENSES/CERTIFICATIONS:**

California Licensed Professional Engineer

California Certified Tax Preparer

**HOBBY/AVOCATIONS:**

Investment/Financial Management Counseling

**PRINCIPAL OCCUPATION:**

Trust Administrator

Financial Manager

Retired Engineer

**BRIEF CAREER SUMMARY:**

1) 5 Years working as an engineer for various companies

**Joh Mancini continued**

- 2) 8 Years as partner in an engineering company in Brazil
- 3) 20 Years as a sales engineer for a manufacturer's representative dealing with Process Control Instrumentation and valve products of 30 different companies.
- 4) Presently trustee for 5 trusts with assets in excess of \$3,000,000. Duties include preparing all the tax data for the Accountant who prepares the tax returns. I also have complete responsibility for all financial decisions, for maintaining all financial records for the trusts and for preparation of monthly and quarterly financial reports.

**EXPERIENCE IN BUSINESS FINANCE:**

- 1) 2 years as Treasurer of my Masonic Lodge
- 2) Presently Chairman of my Masonic Lodge Investment Committee with responsibility for over \$1,000,000 in assets. I produce the quarterly financial reports for the Lodge.
- 3) 2 years preparing income tax returns for H&R Block.
- 4) Serve as financial investment advisor for my wife's OES Chapter and a circle of friends.
- 5) Prepare personal income tax returns for my family and a circle of friends.

**MILITARY SERVICE:**

Retired Lieutenant Commander, U.S. Naval Reserve, with 33 years of service

**FUNCTION OF THE BOARD:**

- 1) Direct the operation of Paradise Park Masonic Club in accordance with our bylaws for the benefit of the membership.
- 2) Apply our bylaws, rules and regulations fairly and equally to all of the members for the good of our Club.
- 3) Change the bylaws, rules and regulations as required by changing circumstances or as desired by a majority of the members.
- 4) Always remember that the Board is elected by the members to serve the membership.

**REASON FOR RUNNING FOR THE BOARD:**

I believe that my education and business experience will bring to the Board the technical engineering and financial management expertise that will help the Board to successfully complete the projects begun by the present Board. I see these projects and the policies that the board must follow to complete them for a harmonious community in the future as follows:

- 1) Complete the modernization of the water system and the paving of our roads.
- 2) Build up adequate capital funds for our future capital repair needs.
- 3) Fairly balance the preservation of our redwood trees with member rights to maintain and improve their allotments.
- 4) Apply fairly and equally all the bylaws, rules and regulations to all members

**NAME: Pat McDonald,**

**BIRTHDAY: 9/11/47**

**SPOUSE: N/A**

**YEARS A CLUB MEMBER: 3**

**YEARS ASSOCIATED WITH PP: 49**

**PP ADDRESS: 632 St. Augustine**

**RESIDENCE: 632 St. Augustine**

**CHILDREN: 3 grown - Suzie, Tony, Dan**

**LODGE/OES: Orient Chapter, Fremont, CA**

**EDUCATION: A/A in business**

**MILITARY: N/A**

**HOBBIES: Reading, Gardening, Railroading (speedering)**

**ORGANIZATIONS: National Association of Women in Construction, California Dump Truck Owner's Association, North American Rail Car Owner's Association**

**PRINCIPAL OCCUPATION: Owner of construction dump trucking company - office manager of another that is ten times the size**

**BRIEF CAREER SUMMARY: I have only been in the work field for twenty five years, but have gone from being a bookkeeper of a trucking company to owning my own multi-million dollar company. Because of the accounting and leadership skills I learned, I also do consulting and am the office manager for a company ten times the size of my own.**

**EXPERIENCE IN BUSINESS FINANCE: I do everything in my own company including dispatching, estimating and all accounting functions, and on occasion, maintaining my equipment. For the larger company, my job is to train and supervise the office staff and create a sound set of books with a full job and equipment costing report.**

I served on the board of directors for the National Association of Women in Construction and am currently the national chair of the Strategic Plan committee. I am currently a candidate for the position of national treasurer.

For C.D.T.O.A., I serve as treasurer, and in the Bay Counties Dump Truck Association, I served as Secretary.

Pat McDonald continued

**FUNCTION OF THE BOARD:** I believe the board is a governing body, not a managing entity. Their challenge is to direct the manager towards the goals that are set up. Ad hoc committees need to advise the board of the nuts and bolts of issues and the board decides on policy.

**REASON FOR RUNNING FOR THE BOARD:** Because of my extensive business experience, I was asked to consider running for the Board. I have the financial and leadership skills to be able to make sound business decisions. However, I believe this association needs to be more pro-active in outlining its Object, Core Purposes and Core Values. Unless you know where you are going, it is difficult to know if you are making progress.

The new board should be given training on fiduciary responsibility and function of a Board of Directors. Additionally, I believe we need to utilize tools such as the internet to our advantage to better spread the word of Paradise Park and to cut our costs as we do it.

**NAME:** Joanne Nelson

**BIRTHDAY:** April 27th **SPOUSE:** N/A

**YEARS PARK MEMBER:** Nearly 40

**PARK ADDRESS:** 640 St. Augustine Avenue

**RESIDENCE:** 640 St. Augustine Avenue

**CHILDREN:** 3 all grew up here: Elizabeth, 29; Lara, 30; Michael, 32.

**LODGE/OES:** Santa Cruz Redwoods # 273

**ORGANIZATIONS:** Trustee of Museum of Art & History

**EDUCATION:** MLS, Masters of Library Science

**HOBBY/AVOCATIONS:** Gardening, Domestic Arts, History of Santa Cruz County

**PRINCIPAL OCCUPATION:** Librarian, Research Specialist

**BRIEF CAREER SUMMARY:** Since 1989 I have been a Research Specialist at UCSC, McHenry Library, & prior to that worked in other local libraries as a Reference Librarian.

**EXPERIENCE IN BUSINESS FINANCE:** N/A

**MILITARY SERVICE:** N/A

**FUNCTION OF THE BOARD:** To make the hard decisions; to act as a sounding board for Park members; to manage the budget; affairs of the Park

**REASON FOR RUNNING FOR THE BOARD:** I have served & chaired on various committees which most recently include the Investigating Committee, the Historical Committee, and the Bylaws Committee. I think everyone should serve on committees prior to becoming a BOD member. It gives you an opportunity to give back to Paradise Park and provides you with a better understanding of how PPMC works. I also worked in the Park Office for two years preparing the Board agenda among other things. Working in the Office and serving on these and other committees have, I believe, prepared me for a board position. I would represent all fairly & impartially.

In addition, Section 4 has not had any representation for awhile, and someone should be their sounding board on the BOD. I am a good listener and organizer. I am a third generation member, coming here nearly all my life.

PPMC gives to me every day, all through the year. I love the people who live here and frequent here. For these reasons and other reasons, I feel it is time for me to give back to PPMC by serving as one of the Board of Directors.

### Paradise Park Masonic Club

#### MEMBERSHIP APPLICATIONS PENDING

<u>Applicant</u>	<u>Date posted</u>	<u>Seller</u>	<u>Allotment</u>
<u>MEMBER CANDIDATE</u>			
Earl Nathan Halliday	05/14/04	Peter Parkhill	155-A St. Alban Street
<u>ASSOCIATE MEMBER</u>		<u>MEMBER</u>	
Estelle McKinnon	04/20/04	Sheila Reedy	160 St. Bernard Street
April Duke	03/31/04	Nancy Kell	128 Keystone Way
Karen L. Morse	02/24/04	James E. Likins	568 King Solomon Drive
Marlene Brown	02/18/04	Daniel E. Brown	303 The Royal Arch
David Norman Houge	12/17/03	Norman B. Houge	576 Scottishrite Avenue
Doreen Cooper	09/08/03	Timothy B. Cooper	614 Keystone Way
Denise Null Peterson	06/20/03	Betty Lou Null	246 Washington Street
<u>ALTERNATE ASSOCIATE MEMBER</u>		<u>MEMBER</u>	
Amanda L. Cooper	03/16/04	Timothy B. Cooper	614 Keystone Way
Kristine Friend	02/18/04	Daniel E. Brown	303 The Royal Arch

- - - LETTERS FROM THE MEMBERSHIP - - -

Your Letters From the Membership and articles of interest to the membership are welcomed for publication. Deadline for submitting articles is the Monday following the Board meeting. Submit articles to L Raadik, 697 Paradise Park or [lraadik@netcom.com](mailto:lraadik@netcom.com) in Microsoft word format. Letters to the Editor must be limited to 150 words (longer letters are subject to cutting), contain no negative reference to individuals, and be accurate regarding legal or procedural issues - omitting hearsay and gossip.

To All Master Masons, Membership of PPMC, Friends & Family:

Los Altos Lodge No. 712 will be visiting PPMC on Saturday, August 28<sup>th</sup>, 2004 to confer the 3<sup>rd</sup> Degree of Masonry at the PPMC Social Hall.

Schedule of activities:

- 10:00 am Open Lodge and confer the 1<sup>st</sup> Section (Open to Master Masons with dues card)
- 11:30 am Hosted BBQ Lunch (Open to PPMC, friends & family)
- 12:30 pm Continue Lodge activities (Open to Master Masons with dues card)
- 2:30-5:00 pm Hosted Fellowship (Open to PPMC, friends & Family)

To ensure enough refreshments are available, please make your reservations with Richard Weyers at the following contacts: 650-903-0525 or [cafreemason@earthlink.net](mailto:cafreemason@earthlink.net)

Fraternally, *Richard Weyers, 329 The Royal Arch, PPMC*

**ATTENTION ASSOCIATE MEMBERS!!!**  
**URGE A "NO" VOTE on BYLAWS AMENDMENT #2**

"An Associate Member has all the rights of the Member, except to vote". True? THINK AGAIN! To terminate a membership, notice is given and the Member has the right to be heard. You have "all the rights of the Member". This process is your right, also. You are not allowed that consideration. You became an Associate Member by due process. Demand due process if you are to be removed.

Did you know your Member can remove you as Associate Member at any time with or without cause and without prior notice? This applies even if the home is community property! We read "It's been the policy for many years and needs to be explicit in the Bylaws". It has not always been that way, and it most certainly should not be that way.

**BEWARE OF THIS PROPOSED CHANGE**

Signed by: *Shirley Moore, Raveran Hoffman, Charlotte Hoffman, Donald Ziegenfuss, Johnnie Ziegenfuss, Deborah Morgan, Bob Morgan, Cheryl Sherrill, Todd Williams, Virginia Williams, Charlotte Reynolds, Jim Reynolds, Tony Averill, Betty Ramsay, Cal Crawford, Betty Crawford*

**PERMITS TO PARK OR LICENSE TO SPY?**

In case you haven't noticed, there is a difference in the type of sticker we have been ordered to affix to our vehicles this time. In the past we have been issued generic stickers which have all been uniform. These new stickers require an application process and approval, a copy of your vehicle registration and, if approved, a numbered sticker with the number kept on file in the Office. Apparently the days of trusting our members to request "x" number of stickers, per their need for their allotment, are gone. I, for one, am incensed at having my privacy invaded, not to mention the legality issue of having to provide one's vehicle registration. I remember when California changed the law so we no longer were required to post our registrations in plain view within our vehicles, but are only required to make them available to an officer on request. The California vehicle code also states that any information used fraudulently can result in criminal consequences, not to mention financial liability! Are we wealthy enough to buck State law just so we can monitor not only that a vehicle has a right to be here but whose it is and where or whomever that person may be visiting. Make room on your block, neighbors. Big Brother is moving in! *Gayle Logan*

Draft Minutes – March 20, 2004 – PPMC BOD Meeting

1.0 Roll Call was at 9:02; President Fred Dunn-Ruiz led the meeting. Also present were Vice President Jack Fisher, Secretary Jacob Koff, Treasurer Barbara Monti, Recreation Director At Large Bill Eckard and some 40 interested members.

- a. Invocation was given by Jack, followed by the Pledge of Allegiance.
- b. One late item was added to the agenda; King Solomon hiking path fence, # 4.f.
- c. Jacob briefly listed subjects discussed at 2 Executive sessions. In March: Golden Trowel recipient; met with member re: waste water into river; loose cats; late night/early morning music at member's house; met with cat owner; reviewed with member his request for individual notification of any beach activities; discussed a member's watering system, asked him not to water outside his allotment; a member default on purchase agreement. In April: worked out compromise on Coburn allotment; met with a member re: activities at river/beach; discussed new car sticker procedures; directed the manager to follow up on 'renters' in the Park; building of a member's cabin closer to a redwood tree than allowed by our Construction Rules; worked out a payment schedule for a member's late TADs; paperwork handout re: allotment lines in Paradise Park for new buyers.

2.0 Consent Items

- a. Consent items, including April 17, 2004 Minutes, April 2004 Financial Report, Members Before the Board, approved. Although the minutes about the report from the Assessment Committee were correct as taken at the previous meeting, Bob Ferguson informed Fred that some of the information given during the report was not all correct. Introduced as new members were Victoria Jean Johnson as Associate to Pegge M. Garcia @ 428 Joppa Street & Janice Marie Walker as Associate to Dorothy Quick @ 419 Joppa Street.

3.0 Manager's Report, Bob Koger

- a. Daily Reports
- b. The following items have been accomplished: mowed weeds in community garden area, replaced beach signs to more acceptable, less intrusive locations, did weed removal along Entrance & Exit roads, planted flowers in some common areas, did mosquito abatement throughout the Park, moved power tools to the small garage so now they are under lock and key, upgrade of picnic ground tables will be during Memorial Day weekend, bathrooms painted under Office, new lights installed on porch & inside lobby. Bob is not having much luck in selling or disposing of the old vehicle equipment, so we could buy new that better fits our needs. He hopes to patch roadways this coming week. The Washington walkway permit has not yet come through; Bill Uber suggested turning this project over to Malcolm Kirby. Barbara Monti asked about the color of the outside trim on outside Office bathrooms; Bob said that will be changed to the Office color. Fred spoke to standing water situations that we can address: standing water for 5 days can accommodate mosquito breeding; 200 ft. diameter should be checked around each allotment, too; empty plant dishes, watering cans, anything that can hold water for 5 days, etc. Mineral oil on standing water surfaces works as a deterrent & is not harmful to the environment.

4.0 Unfinished Business

a. Committee Reports

1. Assessment Study - Malcolm Kirby; Barbara corrected some misstatements made during last month's previous report, including the bookkeeper did inform the committee about the standing funds we have, what they are named, how much is in each fund, and how it is used. Our Bookkeeper and Treasurer were only asked to attend one of this committee's meetings. Barbara stressed that we need to work together, gathering accurate facts from those that have the source input, for the good of the park.
2. Budget – Diana Cook stated this committee has already presented the regular budget. They haven't yet been able to do the capital budget, because of a lack of input, which she understands is soon to arrive from the Assessment Committee.
3. Building – Bill Hardwick;
  - a. Aston @ 116 Keystone; replacement of shed; recommended for approval by committee; approved.
  - b. Houge @ 576 Scottish Rite: patio being removed & replaced with porous surface; steps removed, to be replaced, leading to Joppa; old small house removed, to be replaced with porous deck; resetting of loose stones; recommended for approval by committee. BOD would like to see the written construction checklist forms in these situations. Approved.
  - c. Shoquist @ 472 York; electrical service to hot tub; approved by committee; approved.
- d. Stalker (Sonnichsen) @ 678 St. Paul, public hearing May 21<sup>st</sup> on variances requested. Jacob said that at the March meeting, the BOD was told that the neighbors had been told of the current plans & that no neighbors

*Continued on next page*

had objections. At this meeting we have receipt of a letter from a neighbor who had just received the plans and was objecting. In considering what the Board could do with this new information, the BOD could withdraw its approval previously given, or a Board representative could appear at the hearing. Several telephone calls & letters from neighbors on both sides have been received by several Board members. Ted Keller was called on for some clarification. He offered that one neighbor was told (by whom? by Ted Keller) that he was forced to move his propane tank, which cost him \$1000. Suburban moved the tank. Variance requests include down to 8" and 3" and 72% coverage of the allotment. The Board authorized Fred to attend the hearing & bring attention to all about which the BOD has concerns. Approved. Bill Hardwick is to also be informed.

e. Communities facing higher costs article; this regards communities such as ours folding due to a lack of reserve funds. Copies could be available in the Office.

f. Hale @ 455 York, to replace carport and possibly decking; Bill Hardwick recommended approval. Due to time needed to hear from neighbors, this was not yet approved.

4. Bylaws – Bill Hardwick; response to a letter to editor about proposed changes. Jacob Koff is resigning, as of the end of the day; therefore, the first past president willing to serve, which is Jacob, will serve until close of business at the upcoming Annual Meeting. In the upcoming election, the candidate receiving the most votes will fill the 3 year term; the candidate receiving the next highest vote level will fill Jacob's unexpired 1 year term.

5. Dam – Malcolm Kirby; a letter to Fish & Game was sent by us; no response has yet been received. We have been working through/with John Laird's office; no success yet.

6. Emergency Preparedness – Greg Laskey; no report. Training begins on the 19<sup>th</sup> for the first series of 8 CERT classes; notification will be forthcoming of the formation of subsequent series of training classes.

Emergency Response Doug Hipsley, introduced Mark Hickey, our CDF contact. A monthly status report of the committee's meetings was given by Doug Hipsley. They are preparing a manual, with an organization plan presented: Training Coordinator, Ted Keller; Communications Advisor, Don Moore; Emergency Response, Greg Laskey, which covers Fire Response, Medical Response, Traffic Control. 2 AED's are now in the Park, one with Greg, one with Manager, which was moved to the Powder House under the care of Diana & Jim Cook. Allotment Safety is under Bob Biendle. Natural Disaster is under Chuck Buchanan. Doug gave more explanation on CERT, Community Emergency Response Team, and its development in PPMC. Ideally & currently, we're short several radios. We need authorization from Mark & the Santa Cruz Fire Department. What will help gain authorization is completion of our CERT training. We've had endorsement from several pertinent people. Next Wednesday at 7pm at the Social Hall for 8 consecutive Wednesdays, 3 hour sessions, will be CERT training. The first class is full, but we have hopes of more classes to have more of us trained. Ted Keller will take names for future AED training and for later CERT training. A charge of \$20 for consumables is made for each student. 3 new radios needed, at the bridge, at the bottom of Cardiac Hill, & somewhere in Section 1 or 2. Doug wants the BOD to approve the following items: authorize the purchase of 3 radios at a cost of \$700 each; endorse an update of the emergency response section to be compatible with ERST in our Rules & Procedures to include CO Detectors; authorize the manager to have CO Detectors installed in our Common Buildings; authorize seeking bids for a new auto-start propane-driven generator for the Office; authorize the Manager to install manual non-electric telephone in the Office; appoint the ERIT (Emergency Response Implementation Team) committee to continue developing the plan and implement same; & endorse implementation of the allotment safety inspection process. Mark Hickey, CDF/Santa Cruz County Fire Department, spoke briefly. The City of Santa Cruz Fire Department is contracted by Santa Cruz County Fire to be our first responder. Mark is very appreciative of CERT and PPMC rebuilding our CERT awareness and responsiveness. FEMA financially supports CERT training of community members. Mark believes some 1000 community members will be trained by the near future. PPMC is the largest & most organized group he's yet worked with. He hopes to use us as his model program. FEMA funding has reached as far down as Mark's level, but not yet down to our community level. Mark said if we can show how well this works, he could offer grants to communities like ours. It's possible we could ask for grants from other sources. Greg said we average five 911 calls/month. Mark emphasized the TEAM element of CERT, mentioning our flood problems, 911 calls, fire, etc. Refresher courses will be forthcoming, and since we will be part of the community-trained groups, we would be notified. The program is modular, so if one misses a class, it can be made up elsewhere, at a later time at another location's classes. He hopes to run these classes at least quarterly. The BOD considered the 8 highlighted items on Doug's list, previously written. CARRIED.

VIP, Volunteers In Prevention, within the Park, can be trained & then authorized by Santa Cruz County Fire to do allotment safety inspections. Our Rules & Procedures need to state that all our roads are FIREROADS. That way, offending vehicles can be removed. \$2,100 for 3 radios could be capital expenditure.

8. Historical – Barry Brown; no report.
  9. Long Range Planning – Chuck Buchanan; the committee is scheduled to meet next Saturday at 9:30, small Social Hall, to discuss next steps.
  10. Orientation – Bill & Anna Lind; oriented one prospective member today.
  11. Recreation - Bill, committee meeting is today at 3; potluck at 5:30, followed by Men's Club presentation of Candidates. Memorial Day weekend is the traditional work party & lunch on Saturday the 29<sup>th</sup>. July 4<sup>th</sup> is the Annual Picnic, & also is the 80<sup>th</sup> PPMC birthday, so it will be a day hopefully filled with events. Fliers will follow. Bill is to notify the candidates that, if elected, they help out on the day. Bill suggested someone could sponsor a breakfast, followed by an all wheels parade, lunch at the Picnic Grounds, relays, maybe music entertainment. Chairperson Charlotte Reynolds said the Flea Market is still collecting, and many volunteers will be needed during setup for marking, moving, organizing, etc. Last year she had 71 volunteers throughout the flea market activities.
  12. Safety - for industrial safety, Bob Biendle tried for several months to have a meeting, but it has not happened, and Bob needs to resign from participation in this committee. Fred expressed a need for someone to spearhead this committee. Ted Keller volunteered.
  13. Staking -
    - i. Staking Log; updated to best of Fred's and Karen's ability to research. Process is not being carried through. Fred suggested he, Bob Koger, and Karen meet to adjust/refine staking procedures so as to be more user friendly.
    - ii. Shoquist/Johnston @ 472 York; no responses from neighbors; approved.
    - iii. Seavey/Barbera @ 366 Eastern Star, Fred remembered the BOD accepted after removing the recommendation of the committee to change a boundary line. Accepted without the committee recommendation to change a boundary line.
  14. Streambed Alteration – Bob Koger, with help from Rod Monti, finalized the plant survey & sent in the report. No response yet. Only hand tools are allowed. CDC crews might be used. Bob to check & see if that's possible. CDC crews have been in the Park previously, after floods.
  15. Trees - Jack Fisher. The Tree Log has some gaps of information, which Fred has asked the tree committee to fill in. The current version of the Tree Rules is included for Board members to survey to see if all is okay, ready to be reprinted.
  16. Vehicle - Greg Laskey, no sale of old unneeded vehicle yet, but as soon as it is sold, we do know what we want to purchase.
  17. Waste Management - Diana Cook; Bill Uber & Diana met with Carlos Ortiz, and they, WM, could have Section 4 covered within 30 days. They have some smaller equipment that could cover Section 4, but it could not handle emptying the dumpster. So we might have a split collection. Previously mentioned Black bag collection of small amounts of yard waste might be an internal collection method for the future. Stay tuned for details, if they should arrive. A rumor was going around that some \$23 per household was being charged by WM. NOT TRUE. It's still \$12.30/household, and Diana is still negotiating a park-wide rate. More later.
  18. Water - Bill Uber reported on a set of water plans by Bowman-Williams, which were never signed off on by them, and for which Tod Likins approved payment. No construction company would act on these plans because they aren't signed by the designing engineer. CSG is a hydraulics engineering firm, recommended by Fire Chief Clares, with County Fire Protection, to design a system to fit our water needs and water availabilities. Jack Fisher offered to coordinate a meeting between those with water/fire expertise, Bill Uber, Greg Laskey, Malcolm Kirby, & anyone else with expertise, to formulate a coherent plan for both water & fire needs.
- b. Treasurer's Report; Barbara Monti. 94.4% of last year's budget was spent. \$12,300 is out in delinquency of members' TADs payments. Most have made payment arrangements with the bookkeeper.
- c. Rules & Procedures Additions. Some members reported a misunderstanding of the proposed change #2; it is hoped this will be clarified by the addition of "which are covered by other rules". A typo in the new rule relating to Noise states 'reasonable person or' should read 'reasonable person of'. Fine schedule comments include many not wanting a specific fine schedule, too many listed, not enough listed, previous boards dealt with it okay without specific schedule, etc. The Board agreed to let the Fine Schedule die. Fines could still be assigned on an

individual basis. On #2, Toys with electric batteries traveling under 2 mph was suggested by Fred. No action was taken on this suggestion. Jacob moved to amend 'without adult supervision' after 'under age 14'. Rule 1, approved, 3-2. Rule 2. first amendment, add into the title, ', which are covered elsewhere'. Approved. second amendment, 'under age 14'. Carried.

- d. Washington Wall; Fred & Bob will get together to discuss how to proceed.
- e. Lang - purchase of part of common allotment. Fred needs a meeting with Lang & all contingent neighbors to really determine what are agreed upon elements. The bible doesn't show these details. TADs elements might help, too, in determining what/if sections have already been allotted to which neighbors. Barbara brought up the previous concerns that the Langs have had about the sinking elements of their house. Fred said that might come up during construction proposals.
- f. King Solomon Extension Trespassing, Possible Gate, Signs, Barriers. Barbara viewed this area of frequent non-member trespassing with Tony Averill and others, and observed that it is obvious that the trail is getting much use. There is a spot where a simple gate could be installed, using a lock keyed to the old back gate key. Then all those who had and kept the old back gate key could use the old key in a new way. Also, newly installed No Trespassing signs are needed. CDF is no longer using this old road/current trail as a fire road. Barbara said several people have offered to help install this simple gate. The estimate recommended and motion made on a simple plan does not exceed \$500 for a locked gate & new signs. Carried.

#### 5. NEW BUSINESS

- a. Coburn Allotment Agreement; agreement reached.
- b. General Terms & Conditions of Purchase & Sale Info. Sheet - sellers & buyers agreement to which terms pertinent to current bylaws were added regarding allotment lines. Moved to accept new language. Approved.
- c. Membership Interview Request, Fred to send D. Peterson, an out of state associate member applicant, a letter response.
- d. Comcast offer; currently we are receiving quarterly payments equaling approximately \$6400/year. They want to offer us a final buyout offer. We're in the 2<sup>nd</sup> year of a 10 year contract. Jacob moved to contact them to see what they are offering. Carried.
- e. PPMC has been served with a lawsuit from Edward Simas.

#### 6. DISCUSSION

#### 7. INFORMATION - no comments or questions from the Board.

##### (a) Member Change

none

##### (b) Associate Member to Member Change

none

##### (c) Member to Associate Member Change

none

##### (d) Associate Member

none

##### (e) Alternate Associate

none

##### (f) Members Pending (see attached listing).

(g) 4/15/04 Incident Report, standing water, Section 3.

(h) 4/15/04 Incident Report, over watering again, Section 3.

(i) 4/16/04 Incident Report, domestic dispute, sheriff called, Section 3.

(j) 4/27/04 Incident Report, continuously dog barking, Section 1.

(k) 5/4/04 Incident Report, water misuse, Section 3.

(l) 5/7/04 Incident Report, motorcycle, Section 4.

#### 8. CORRESPONDENCE - no comments or questions from the Board.

##### (a) Correspondence Log

(b) 4/16/04 letter from Office to H. Mackenzie for M. Soderlund, Section 4.

(c) 4/18/04 letter to F. Dunn-Ruiz from E. Simas, Section 3.

(d) 4/22/04 letter to BOD from K. Eneboe, Section 3.

(e) 5/7/04 letter to E. Simas from F. Dunn-Ruiz, Section 3.

(f) 5/7/04 letter to J. Likins from F. Dunn-Ruiz, Section 3.

(g) 5/3/04 letter to BOD from E. Smith, Section 1.

(h) 5/8/04 letter to BOD from J. Storment, Section 1.

The meeting was adjourned at 12:22.

## For Sale By Member

Member's improvements offered for sale as of May 24, 2004. All allotment use privileges and Membership are subject to the approval of the Board of Directors.

**IMPORTANT NOTICE:** The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about allotment improvements should be addressed solely to the seller.

<b>SECTION 1</b>			
462 York Ave.	Patricia Herzog 458-9841	\$178,000	Lovely newer home. Sunny lot w/bright interior. Tastefully decorated, 2 BR, 2 BA, 1,100 sq. ft; fully insulated w/forced air furnace plus gas log stove, Jennair range; island in kitchen; full attic, walk-in closet in MB, 1 car garage; large deck and side brick patio. Includes all appliances and some furniture.
<b>SECTION 2</b>			
362 Eastern Star	Norene S. Hansen Call Alcinda for appt. 831/425-2842	\$187,000	Private/sunny location, 2BR, 1BA, >1,917 sq ft improvements; basement/utility rm w/washer & dryer; 120 sq ft garage & lg deck; new 30yr roof in 2002, new Hot Springs spa/hot tub, remodel. Interior incl carpet & ceramic tile; auto-sprinkler system, veg. Garden & fish pond, generator inc. View online at <a href="http://64.166.244.241">http://64.166.244.241</a>
364 Eastern Star	Jeanne Jelcick Call for Appt./Info. 831/429-2215	\$179,500	Cute little 4BR + sleeping loft or 2BR + office + den. Upgraded septic & electric. Modern kitchen, stack washer/dryer. Good sun & great privacy w/huge beautifully landscaped allotment. Call 831/429-2215, 426-7666, 325-3928.
269 Keystone Way	Robert/Diane Cummings Appt. for Showing Tony Averill 831/426-0203	\$367,000	2 BR, 2 BA, 1580 sq ft improvement, 20x13' master BR, 21x16' L/R w/hrdw flrs, pellet stove mantel, wall partition aquarium, lg kit w/din area, family rm w/beam ceiling & wet bar, full burg alarm sys, forced air heat, 2 lg window bxs w/seating area, 4 new skylights, 2-car attd garage, new 40-yr roof, full house genrtr, new elect panel box, patio deck, hot tub slab wired/220V, some appliances & window coverings included.
<b>SECTION 3</b>			
216 Keystone Way	Ann Pfaff Contact Jim @ 831/818-4480	\$380,000	1 BA, 2 BR, 6,600 sq ft allotment, 1,212 sq ft improvements, new windows, doors, framing, vaulted wood ceiling, roof, deck w/river view, all new hardwood floors, forced air heating; includes gas range, built-in microwave w/vent, dishwasher.
226 Acacia Lane	Alcinda Walters 831/425-2842	\$199,000	3 BR / 2 BA home w/spacious yard, view of river, lots of sunshine. Remodeled LR & DR, rebuilt covered deck. Forced air heat, fireplace, refrigerator & WD inc. Price is negotiable.
<b>SECTION 4</b>			
591 Keystone Way	James M. Keeton 559/251-4396	\$145,000	1 BA, 2BR, 900 sq ft improvements, lg covered front deck, parking stall below, incl. 2 gas freestanding heating stoves, kitchen gas range, washer/dryer, refrigerator.
636 St. Augustine Ave	Joanna Hostetler / Lu Pattison 1-775/303-0685	\$198,000	Location! Location! Beautiful/quiet/sunny/spacious riverfront lot across fr tennis c, 1 1/2 blk fr midl beach. Upper: 2BDR, 1BA, eqppd kit, lg liv/din area. Lower: 3 rms, 1/2 bath, potential liv space needs work. Incl propane svc, forced air heat fireplace & cement septic sys. Appliances: gas stove, frig., dishwasher, & washer/dryer.
644 St. Augustine Ave	Brian Kettmann 458-1831	\$195,000	BeachFront Home w/Great River Views; 2BR, 1BA. Newly enclosed family rm, Living Rm, Dining Rm & kitchen w/all appliances & wood stove, some furnishings incl, grass backyard on Middle Beach w/lots of Sun. Must See!
678 St. Paul Street	Sonnichsen/Stalker Deke Sonnichsen 650/326-7679	\$65,000	Cabin on Eagle Creek, 3 BR, 2 BA, large kitchen and large living room, dining area, electric floor heating. Appliances included: Refrigerator, gas range, and turkey roaster. Furnishings include Beds, chairs, and sofas.
<b>SECTION 6</b>			
114 Keystone Way	Myron Kegebein 831/425-5144	\$182,500 \$3,000 under appraisal	On San Lorenzo River high above flood; near park entrance; sunny allotment; new \$3,000 mahogany deck on front; attractive gazebo overlooking river; 2 BR 1 BA; laundry rm; new refrig, dishwasher, stone fireplace; double windows throughout; easy maintenance.
116 Keystone Way	F. Avery For appt. call 510/853-3180	\$179,000	Spacious Ranch Style Home; lg. 14' X 24' L.v. Rm. W/open beam ceiling, brick fireplace & picture windows; upgraded bathroom; carport, workshop/shed & finished room; redwood deck & surrounding concrete walkway; AS IS; refrigerator, stove, washer/dryer included.
120 Keystone Way	Gordon Crafts 423-3228	\$350,000	Large 2 BR, 1 1/2 BA, location in front of Park, unobstructed view of river and forest, improvement approx. 1,600 sq. ft., central gas heating, two phone lines, new roof, storage shed in carport, in and out driveway, ample parking. Room for expansion. Furnishings include: 1 MAC computer and desk
128 Keystone Way	Gretchen Williams 831/423-6043	\$575,000	2 1/2 BA, 3 BR, 3,000 sq ft improvements; 1600 sq ft decking, private river beach, sunken dining/living rm, bar area, 2-way fireplace, forced air heating, wine cellar. Perfect for full-time family or multi-family vacation home.
146 St. Alban St.	Larry N. Gilliland 831/423-5634 831/234-3129	\$300,000	2 BA, 2 BR, 1400 sq ft living + 480 sq ft 2-car garage on Keystone Way; just painted; lg deck in back, deck in front; storage shed; lg kitchen & all appliances; central heat & lg propane free-standing stove in living rm; new hot water heater.
155A St. Alban St.	Peter M. Parkhill 831/423-9168	\$270,000 SALE PENDING	3 BR, 2BA, about 1900 sq ft living space + single car garage; carport + add'l parking; newly remodeled; open beam ceiling & rock fireplace.
170 St. Bernard St.	Hazel Kindwall C. Unger 458-3086 Or 760/758-3548	\$200,000 NO FINANCING AVAILABLE	Sunny lot, 2 BR, 1 1/2 BA, new double pane windows, 1 <sup>st</sup> floor laundry room 1/2 BA, workshop garage, guest cottage, 2 <sup>nd</sup> floor 2 BR, BA, den, eat in kitchen, living dining rm, pantry, office alcove, newer dbl wide frige, W&D & stove; make offer.
175 St. Bernard St.	Larry Coburn To see, 423-5343	\$255,000	1 BR, 1 BA, 1100 sq ft w/deck overlooking river; new 1990/foundation engineered for 100 yr flood; built to earthquake standards. To see, 423-5343; message, 802/868-9262.
189 St. Bernard St.	Miriam Kourik 831/426-8224	\$235,000	Split level home, 2 BR, 1 1/2 BA, new septic tank, new roof; sunny with nice yard; allotment located in front of the Park.
191 St. Bernard St.	Malcolm Kirby 831/460-0544	\$499,000	3 BR, 2 1/2 BA, 2 studios, recreation rm w/separate kitchenette, 2 story, modern 2200 sq ft, very sunny, vaulted living rm, wonderful outdoor living on 350 sq ft deck overlooks river & open space, beautiful rock fireplace, modern kitchen, air conditioning in Lv/Dn/Ki; lg workshop, remodeled baths, fully wired, attached 2-car garage, ideal for extended family.