

# PARADISE PARK

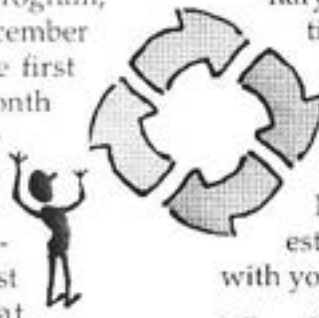
## G A Z E T T E

### From Manager Jack...

Greetings, all! Well we made it through the holidays and it appears as though the New Year is off to a great start.

#### Resolutions and Recycling

I'm sure many of us have made New Year resolutions as I did. And in addition to shedding a few pounds (all those holiday goodies everyone brought to the office this year were murder), I've made the commitment to really make our recycling program an effective part of the Park. To do this, though, I need your help. When we first began the program, I reported in the December bulletin that for the first two weeks of the month we reduced the amount of garbage taken to the dump by 23 percent. However, since those first two weeks, that amount has increased.



#### Recycling Buckets

To help make it even easier for you to collect your recyclable material, very shortly I'm hoping you will be able to stop by the office and pick up 5-gallon plastic buckets to store your material in until pick-up on Mondays. I am hoping that

these buckets will be available to you at no cost and am contacting local businesses that use them (paint contractors, car washes etc.) for free buckets for you to use. I have some already and will keep you posted when I have enough to pass out to everyone. If you have some 5-gallon buckets you would like to donate, please drop them off at the office.

#### Survey Results

Now moving on to the next subject. As promised in the November bulletin, here are the preliminary results of the TV Questionnaire. You have made it very clear that television viewing is an important part of your relaxation activities while in the Park. I also learned some interesting facts that I will share with you.

When I first began pursuing the idea of putting our own cable TV system in the Park back in September of last year, I contacted AT&T Broadband and asked the question, "Out of the total number of addresses in the Park, how many have cable TV?" Because of Federal privacy laws, they are for-

*(continued on page 9)*

### It's Tod's Turn...

#### Water System

The Board is now grappling with the plan to repair and replace our very old and leaky water system. Manager Jack has presented a plan wherein we could hire workers and do the work ourselves. Bill Uber has volunteered to train and supervise these workers. Bill has the experience of having laid most of the water lines done recently in the Park, prior to his retirement so he knows what he is doing in this line of work.

Jack presented a cost of materials to the Board on the 19<sup>th</sup> of January and is now getting estimates from contractors to verify his own estimates. We hope to take a membership vote on this project in the very near future. The Board

*(continued on page 2)*

#### Paradise Park Gazette



The *Paradise Park Gazette* is a monthly publication of the Paradise Park Masonic Club. Send your articles to Virginia Williams, Editor, 488 Paradise Park, Santa Cruz, CA 95060, phone or message: 423-8904. You may also e-mail your articles to me at [virginia@wllmsburg.org](mailto:virginia@wllmsburg.org). Submission deadline is the last Friday of each month. Distribution will then be the first few days of the following month.



## It's Tod's Turn... (continued from page 1)

believes that the water project is our first priority for both health and safety reasons, but we want the membership to approve this expensive project before we make a formal decision about the use of the Castle sale income.

### Castle Property

The sale of the Castle property is still on track, although there have been numerous unpredicted delays. We are now waiting for a LAFCO approval of our inclusion in the Graham Hill Estates drain maintenance program, and are still a month or so away from closure. We are told that the approval is assured but time-consuming.

### Dogs and Cats in Park

We continue to have cats and dogs loose in the Park. The biggest problem is with the cats. We are trying to trap them rather than shoot them for many obvious reasons. Although some of them may well be feral, we think that others may belong to members. If a cat is trapped, it will be taken to the animal shelter. If your cat is trapped it will cost you something in the vicinity of \$65 to get it back...if you want it back. All pets must be kept on a lead when off your allotment.

### Back Gate

The back gate continues to be a problem. The crew locks it at 4:30 p.m. and within an hour it is open again and often remains open all night.

We are giving serious thought to removing the gate or at least no

longer locking it. The gate is a problem for fire and emergency vehicles and is of no protection for members when it is open all night. The notion that it is any protection at all is certainly debatable.

We have no front gate so anyone can drive in at any time, and people can access the Park by foot from almost any direction. We will continue to try to keep the back gate locked for the short run but if it cannot be kept locked, it may make no sense to keep it all.

### Open Board Meetings

The Board feels that our experiment with open meetings is going very well. Members who join us for those meetings have been very helpful on many issues and have been understanding as I have pushed the Board to stay focused on the agenda and the business of the Park.

It would be very easy for the Board meetings to be all day affairs with never a decision made so I appreciate everyone's willingness to move forward with the agenda and help keep us at our work.

Many thanks for your continued support of your Board.

**Tod Likins**

President  
Board of Directors

## Recycling Addition

Magazines can now be recycled. Bundle them *separately* from newspapers.

Please don't mix newspapers with magazines. The magazine bundles can be placed in the newspaper collection shack or at 'curbside' on Mondays.

## Notary Public

(In response to recent search in our Paradise Park Gazette)

I am a Notary Public; although I keep my records and supplies at Geo. H. Wilson, Inc., I would be glad to help anyone from the Park who may need a document notarized. They can contact me at 831/423-9522 x218.

**Sara Crampton**

715 Paradise Park

## 2002 PPMC Board of Directors

President:

*Tod Likins*

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Park Phone: 423-9512

Vice President:

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Secretary:

*Dan Bales*

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Recreation Director:

*Bill Eckard*

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Park Manager:

*Jack McHugh*

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## February's Birds of the Month: The Chickadee and the Junco

This month, I opted for two birds because they're often seen together and because most everyone in the Park is probably familiar with at least one of them. They're a couple of our most common winter birds...chickadees and juncos.

### Chickadees

Chickadees are cute. That's not the way the guide books describe birds, but it fits in this case. If you haven't yet noticed them in the Park, you've probably seen these happy little birds on holiday cards at Christmas time. They are small, plump, small-billed birds about 4 1/4" in length. They're very acrobatic and, you probably already know, very friendly. You'll often see them roaming in little bands flitting quickly through the trees, hanging upside down looking for insects, seeds, acorn mast, and berries. You may also have them eating nuts right out of your hand or pestering you at an outdoor lunch.

All chickadees are distinctively patterned with dark caps, black bibs, and big white cheeks. Ours is the Chestnut-backed Chickadee with chestnut sides and back (the names sometime DO make sense). The sexes look alike. They're very talkative with their call announcing what they are... "chick-a-dee-dee-dee"....or sometimes just a quick "dee-dee-dee."

They are year round residents in the coastal belt from Alaska to California, and they breed in the Park.

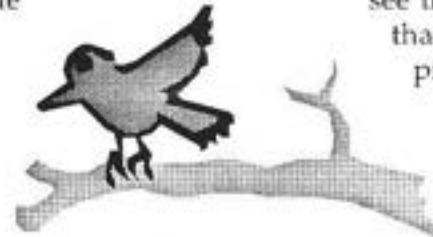
### Juncos

Often seen in mixed flocks with the chickadees or in flocks of their own are Dark-eyed Juncos. Juncos are unstriped, gray, sparrow-shaped birds with light pink bills and CONSPICUOUS white outer tail feathers. It's that flash of the white outer tail feathers as they move through the

sides are sharply separated from the gray of the hood.

This is the only common junco in the Pacific states. The book says the voice is a "loose musical trill on the same pitch." It is also a year-round resident and breeds here.

You may not be able to get them to eat out of your hand, but they are fairly tame and will come close if you coax them with nuts or seeds. You are more apt to see them on the ground than chickadees, hopping around to pick up small seeds, but you will seldom see them scratch with their feet.



trees that you may notice first. They are about 5 1/4" beak to tail. In older field guides, ours will be called an Oregon Junco, but the taxonomists lumped some species together and changed the name several years ago.

The male has a black head, neck, and upper breast giving the impression of a hood. His back is a rusty color, the sides are buffy, the rump gray and the tail dark with the white outer tail feathers.

The female is a bit duller...head grayer, rusty color of back not so sharply defined, but the brownish

### Feeding our Friends

Both species are easily attracted to feeders. Speaking of feeders...be sure to keep your hummingbird feeders filled through the winter. Our most common species is a year-round resident. They become accustomed to feeders and depend on them especially in the winter when there are fewer flowers. Be sure to change the syrup at least once a week even if they haven't emptied it. Take care of them and enjoy the show.

Happy Birding!

*Judy and Mark McEuen*



## PPMC Membership Applications Pending

<u>Applicant</u>	<u>Date posted</u>	<u>Member</u>	<u>Allotment</u>
<u>MEMBER CANDIDATE</u>		<u>SELLER</u>	
Gary Gordon	5/21/01	Irving Gordon	129 Keystone Way
Tina Unti	4/27/01	Frances Grigg	480 York Avenue
<u>ASSOCIATE MEMBER</u>		<u>MEMBER</u>	
Patsy Benfield	11/20/01	Howard Benfield	407A Cavern Street
Cabot B. Caldwell	4/25/00	Sandra B. Caldwell	459 York Avenue
Darlene Huckobey	10/6/99	Darrel Huckobey	562 King Solomon
<u>ALT. ASSOCIATE MEMBER</u>		<u>MEMBER</u>	
Evonne (Bonnie) Olson	11/6/01	Evan Duke Jelcick	630 St. Augustine
Kristie Lentfer Miller	9/24/01	Minor 'Stretch' Lentfer	417 Joppa
Laurie Hayball	7/10/01	Joan Riffe	198 Keystone Way
David James Campbell	9/18/99	Le Osa Corum	701 St. John's Avenue
Janice L. Berkowitz	6/16/98	William Berkowitz	295 The Royal Arch

## Report on Recreation Activities

### Communication

We all owe a tip of the hat, a big THANK YOU, or just a note to let Virginia Williams know that her efforts for our *Gazette* are appreciated. We need communication. Without it there is always a gap and everyone fills in the gap with his or her own variety of words — mostly untrue.

### Sweethearts Dance

I'm saddened to have to inform you that Cheryl Molfino's "baby," the Sweetheart Night, has been cancelled. It was due to the fact that I failed to inform you that we had a cut-off date for advance ticket sales. We needed a commitment since we had a professional band playing, and we didn't meet it, so your committee cancelled rather than gamble with the possibility of coming up short. Life is a learning experience — and boy, am I gaining knowledge! Next year we will try again but

with the hindsight of this year.

### Committee Meeting

Our next recreation meeting is on Wednesday, February 13, 7 p.m. in the small social hall unless that interferes with someone else and then we meet in the large hall. Remember the second Wednesday of the month is always taken for your recreation committee meeting. Come give us your ideas and volunteer as you wish. No whiners allowed — only winners.

### Potlucks

You missed a great January potluck! Your host/hostesses were **Bob and Vickie Hendershot, Lois Hardy and Marilyn Wells**. The invocation and pledge was led by **Gordon Kaufman**. Next time you see any of these members, let them know you appreciate their efforts even if you missed it.

This month's potluck will be hosted by **Karen Eneboe** along

with **Dick and Sue Lovelace**. It will occur Saturday, Feb. 23; social get-acquainted time is 5:30 with dinner starting at 6:00. Reminder, for the most part, if there's a Board meeting then that night there will be a potluck. We need hosts for the *April, May and June* potlucks. Contact the office, myself or **Lois Hardy**, and we'll get you going with all you need for a successful event.

We need your ideas on how we can improve on the Fun, Food, Frolic and Fellowship here in the park. You don't need to be at the meeting, just let us know and we'll take the ball from there!

I leave you with a little ditty I saw in a barbershop in Cayucos:

"When I die I want to go like my grandfather went — in his sleep peacefully... not like his passengers who were screaming!"

Your Director-at-Large,  
**Bill Eckard**  
Fun, Frolic, Food and Fellowship



## For Sale by Member

Member's improvements offered for sale as of January 24, 2002. All allotment use privileges and Membership are subject to the approval of the Board of Directors.

### IMPORTANT NOTICE

The sellers solely provide the descriptions of improvements for sale. Such information is not verified or checked for accuracy by Paradise Park Masonic Club, Inc. The Club does not warrant, and disclaims any responsibility for, the accuracy, truthfulness or completeness of any information provided. All questions about allotment improvements should be addressed solely to the seller.

ADDRESS	MEMBER	PRICE	DESCRIPTION
<b>SECTION 1</b>			
462 York Ave.	Patricia Herzog 458-9841	\$189,500  MAKE OFFER	Lovely newer home. Sunny lot w/bright interior. Tastefully decorated, 2 BR, 2 BA, 1,100 sq. ft; fully insulated w/forced air furnace plus gas log stove, Jennair range; island in kitchen; full attic, walk-in closet in MB, 1 car garage; large deck and side brick patio. Includes all appliances and some furniture.
<b>SECTION 2</b>			
378 Hiram Road	Margaret I. White c/o Brian de Diego 831/688-7434	\$110,000 Financing Available	House 550 sq. ft., 1 BA, 1 BR; Guest House 150 sq. ft., full bath/tub, washer & dryer, wash tub; 1-car carport; includes stove, refrigerator, washer/dryer, new water heater, most furniture; Allotment 3,667 sq. ft.
351 Crypt Lane	Carl Ames 831/469-0836	\$225,000	2 BA, 1BR, 900 sq. ft. improvements; As is; 2 outside cabins; call for details.
279 Keystone Way  Open House Every Day 10AM to 5PM  Please enter through Rear Kitchen Door	Cal DeVecchis 1-360-681-0515 OPEN-MINDED TO ANY OFFER Before Spring/Summer HomeBuying Frenzy Begins	\$219,000  CREATIVE FINANCING AVAILABLE AT 5% INTEREST UP TO 7 YRS	First! most lasting sunshine of the day. Shines upon a completely upgraded household. Gardener's/Bird watcher's delight w/plenty of privacy. 3 BR, 1 BA, delightful kitchen & living room. New deck area a bonus, winterized 10' x 13' laundry room. Study & computer area. One bedroom is a detached 13/8 x 9/8 cottage. Room for at least 3 cars. All modern appliances included, & any modern furniture of your choice. New modern fireplace, new roofing, new sliding glass door; add'l storage area under cottage and in front of bonus winterized laundry area. I wish also to include our family's gratefulness for the best neighbors throughout the years.
200 Keystone Way	Jason Morgan 831/429-1686	\$136,000  PRICE REDUCED	2 allotments; sunny location all year round; 2 BR, 1 BA; 2-story w/room for expansion; oak cabinets in kitchen/bathroom w/vinyl floors; lg 2 car carport that is equipped to convert to add'l room. Engineered foundation 8 ft. deep; plumbing/wiring approx. 6 yrs old; storage room/walkway under carport; 2 lg stained decks; bottom deck wraps around house w/personal access to river; top deck overlooks Paradise Park & Covered Bridge; both decks have incredible views; MUST SEE!!! Lawn, garden, fruit trees;TADS paid 'til December.
364 Eastern Star	Jeanne Jelcick 831/426-7666 Call for Appt./Info.	\$285,000	Cute little 4BR + sleeping loft or 2BR + office + den. Upgraded septic & electric. Modern kitchen, stack washer/dryer. Good sun & great privacy w/huge beautifully landscaped allotment.
<b>SECTION 3</b>			
224 Keystone Way	Susie Kaplan 831/456-1527	\$255,000 Limited Financing	Charming inside & out, beautiful blue house on the bend. Great location w/wesome river views; 1,250 sq. ft. improvements w/lg utility room. 2BR, 1 1/2 BA + study. Hardwood floors, vaulted ceilings w/several skylights, new forced air heat plus free-standing Vermont Casting gas stove, new water heater, newer roof & septic system, fresh paint inside & out, beautiful gardens w/2 decks. Must see to appreciate! Some financing may be available. Please call first.
<b>SECTION 4</b>			
676 St. Paul Street	C. Sonnichsen c/o Deke Sonnichsen 650/326-7679	\$65,000 As is	Cabin on Eagle Creek, 3 BR, 2 BA, large kitchen and large living room, dining area, electric floor heating. Appliances included: Refrigerator, gas range, and turkey roaster. Furnishings include Beds, chairs, and sofas.
698 St. John's Ave.	Eugene Molino 831/469-3969	\$229,500	2BR, 2BA, 3900 sq. ft. allotment, 1925 sq. ft. improvements, 8x10 shed, 1 car lg garage w/workbench & deep sink, LOTS of storage, modern kitchen; appliances include stove/oven, dishwasher, refrigerator, microwave/hood, washer, dryer, reverse osmosis water system, instant hot water system on sink, septic garbage disposal, woodstove (new in 2000), forced air heating, 3 ceiling fans.
<b>SECTION 6</b>			
139 St. Alban St.	Scott Snyder 429-2079	\$173,800 or best offer	3 BR, 2 BA, 1,763 sq. ft., HomeImprovement on 9,600 sq. ft. allotment. Lots of space, Lg Master bedroom w/Bath, Indoor Laundry Room, Vaulted Ceilings, 2 lg Backyards w/BOD approved fence, lg private deck, attached 1 car garage w/ample parking around home, 2 separate phone & Cable Lines, New Exterior Paint. Fresh Interior Paint & Carpets Cleaned at Close of Sale. Jenair stove, 2 wood stoves, washer & dryer included. NEW ROOF TO BE INSTALLED Dec. 1, 2001. TAD's paid until April 1, 2002.
170 St. Bernard St.	Hazel Kindwall c/o Carolyn Unger 469-9107	\$285,000	Sunny lot, 2 BR, 1 1/2 BA, no road noise, no flood danger, garage parking, and spaces on both sides, corner lot. Appliances include: oven range, some furniture, drapes.
120 Keystone Way	Gordon Crafts 423-3228	\$350,000	Large 2 BR, 1 1/2 BA, location in front of Park, unhindered view of river and forest, improvement approx. 1,600 sq. ft., central gas heating, two phone lines, new roof, storage shed in carport, in and out driveway, ample parking. Room for expansion. Furnishings include: 1 MAC computer and desk.
115 Keystone Way	Lucille Avery	\$150,000 SALE PENDING	1 BA, 2 BR, outside work shed + finished room; car port; parking for 2 cars; large front porch; fireplace; electric heating; stove; refrigerator; living, dining room, bedroom furniture available.

\*NEWLY ADDED

## CALENDAR OF PARADISE PARK EVENTS

<u>MONTH</u>	<u>DATE</u>	<u>EVENT</u>	<u>TIME</u>	<u>Venue</u>	<u>MEMBER/Chair</u>	
February	4-Mon.	Knittin' Kittens	12:30 - 4:30	Small Social Hall	Pat Rundell	
	6-Wed.	Men's Club	10am-2pm	Small Social Hall	Ted Keller	
	7-Thu.	Tole Painting I	-5pm	Small Social Hall	Alcinda Walters	
	7-Thu.	Sewing w/Shari Keller	7-10pm	Small Social Hall	Shari Keller	
CANCELLED	9-Sat.	Sweethearts-Dance	8-12pm	Large Social Hall	Bill Eckard/Rec-Cmt.	
	13-Wed.	Recreation/Activities Cmt.	7-8:30pm	Small Social Hall	Bill Eckard	
	14-Thu.	Tole Painting	1-5pm	Small Social Hall	Alcinda Walters	
	14-Thu.	Sewing w/Shari Keller	7-10pm	Small Social Hall	Shari Keller	
	18-Mon.	PRESIDENTS' DAY - OFFICE CLOSED - GARBAGE PICKUP ON TUESDAY THIS WEEK DUE TO HOLIDAY				
	20-Wed.	Bingo	6:30pm	Large Social Hall	Yvonne Jones	
	21-Thu.	Tole Painting	1-5pm	Small Social Hall	Alcinda Walters	
	21-Thu.	Sewing w/Shari Keller	7-10pm	Small Social Hall	Shari Keller	
	23-Sat.	BOD Meeting	8-12am	Small Social Hall	Tod Likins	
	23-Sat.	Potluck	5:30pm	Large Social Hall	Karen Eneboe, et al	
	28-Thu.	Tole Painting	1-5pm	Small Social Hall	Alcinda Walters	
	28-Thu.	Sewing w/Shari Keller	7-10pm	Small Social Hall	Shari Keller	
	March	4-Mon.	Knittin' Kittens	12:30 - 4:30	Small Social Hall	Pat Rundell
		5-Tue.	Polling Place-Gubernatorial Primary		Small Social Hall	Lois Hardy
		6-Wed.	Men's Club	10am-2pm	Small Social Hall	Ted Keller
		7-Thu.	Tole Painting	1-5pm	Small Social Hall	Alcinda Walters
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28-Thu.		Sewing w/Shari Keller	7-10pm	Small Social Hall	Shari Keller	

## Lodge Stated Meeting and February Dinners

### Santa Cruz-San Lorenzo Valley #38 F. & A.M.

Tuesday, February 5, 2002

Dinner at 6:30 p.m.

Stated meeting to follow at 8:00 p.m.

*Our February Menu in Honor of Valentine's Day:  
French-style Chicken Crepes*

*Bring your lady!*

Call for reservations:

**Dave Studer, Jr. Warden 458-0663**

*(If you missed January's dinner, you really missed! It was fabulous!)*

### Soquel-Pajaro #110 F. & A.M.

Monday, February 4, 2002

Dinner at 6:30 p.m.

Stated meeting to follow at 7:30 p.m.

*Our February Menu:*

*Bring your lady!*

Call for reservations:

**462-3648**



## Minutes of the Paradise Park Masonic Club Board of Directors

### 1.0 CALL TO ORDER - MEETING OF JANUARY 19, 2002

Meeting called to order at 8:04 a.m. by President Tod Likins. Also in attendance were Vice President Don Schmidt, Secretary Dan Bales, Treasurer Malcolm Hotchkiss and Director at Large Bill Eckard. Invocation led by Jack McHugh, Park Manager. Tod Likins presided until 11:40 a.m. when he had to leave for an appointment. Vice President Don Schmidt presided for the remainder of the meeting. Open Board Meeting.

### 2.0 EXECUTIVE SESSION - STAKING DISPUTE FORMAL HEARING

A formal hearing was held in accordance with the newly adopted Bylaws to render a final determination on the 396A Cavern staking dispute. Present were all members of the Board and Mr. Michael Bates. Members Evelyn Kipp and Douglas Hipsley communicated their concerns by private correspondence. After consideration of all relevant information which has been presented to the Board on this matter it was unanimously agreed to let the BOD decision of 11/07/01 stand.

### 3.0 CONSENT ITEMS APPROVED

- (a) Acceptance of Minutes of December 1, 2001 BOD Meeting.
- (b) S. Reedy - Staking Report @ 160 St. Bernard.
- (c) Gephart/Hupp - Staking Report @ 118 Keystone Way.
- (d) G. Molfino - Staking Report @ 317 The Royal Arch.
- (e) New Associate Members appearing before the Board:
  1. Beverly Gay Duba to Member, Nancy Gay Kell @ 128 Keystone Way.
  2. Valletta M. Parkhill to Member, Peter M. Parkhill @ 155A St. Albans.
  3. Kalyne Weisblatt to Member, Diane Cheadle @ 643 St. Augustine.
- (f) New Alternate Associate Members appearing before the Board:
  1. Diane Backman to Member, Julia Chamberlain @ 330 The Royal Arch.
  2. Charles S. Chestnutt III to Member, Lois Chestnutt @ 520 Courtesy Lane.

### 4.0 MANAGERS' REPORT/SAFETY COMMITTEE REPORT

- (a) After an background report on emergency preparedness by Director Malcolm Hotchkiss it was announced that Member Greg Laskey will serve the Park as Emergency Coordinator.
- (b) The Board unanimously approved the purchase of a Motorola emergency communications system for the Park at a cost of \$9,814. The system will not only improve internal park communications, but will also interface with the Red Cross in the event of a serious emergency. Member Don Moore will develop an "Acknowledgement of Proper Use of Equipment" form for future users of the system equipment.
- (c) Backhoe Attachment request by Jack McHugh was tabled at this time.
- (d) Jack McHugh informed the Board of the need for a Park-owned water storage tank. He was directed to report back at the next Board meeting with a purchase recommendation including a method to ensure the tank-held water remains pure for drinking in an emergency.
- (e) The need for a new backup power generator for the office was discussed. Jack McHugh was asked to have a specific proposal ready for the next Board meeting.
- (f) Jack McHugh addressed the Board on the problems relating to obtaining government approval for a possible Picnic Grounds building remodel. Since the project appears to be a much larger one than was originally envisioned, it was determined to not proceed further. Jack was requested to investigate what can be done at this time to address the septic tank situation.
- (g) Jack McHugh presented an update on the proposed upgrade to the Park water system. Jack was asked to obtain several contractor bids for the project to aid the Board in determining the amount of savings to be realized by doing all or some of the work "in-house".
- (h) The results of the recently distributed TV Questionnaire were given by Jack McHugh.

### 5.0 UNFINISHED BUSINESS

- (a) Tom Quinn of Quinn Electronics gave an in-depth presentation on his company's expertise in installing "in-house" cable systems. He recommended using Direct TV as the programming provider since they have the most commercial accounts. A similar presentation by Dish Network, the other major satellite programming provider, will be presented next month.



(b) Financial Report - November/December 2001. Malcolm Hotchkiss, Board Treasurer, reported on the present financial condition of the Parks' funds. As of the end of December 2001 we are \$16,000 under budget.

(c) Director Bill Eckard led a discussion relating to the use and control of Park recreation finances. He also discussed the preliminary work on a proposed Use of Facilities - Fee Schedule. He was asked to come back to the Board with some specific recommendations to address the concerns that have been expressed concerning the use of these funds.

**6.0 NEW BUSINESS**

(a) Member Barbara Monti read aloud her January 10, 2002 letter to the Board containing several items of concern. The Board then discussed each item.

(b) A schedule of Board proposed fines for repeat violators of Paradise Park rules was discussed. No action was taken as member input is desired prior to adoption.

(c) Cheryl Molfino requested direction concerning the inclusion of a flyer with the monthly Park bulletin offering her formerly occupied improvement for sale. The Board is seeking a legal opinion regarding advertising in the bulletin. Some members have stated that it could result in the loss of our non-profit status. Therefore, it was recommended that she send the flyer in a separate mailing until this issue is clarified.

(d) Member Griff Nelson addressed the Board on wanting to install a security chain across Shrine Way leading to his remotely located cabin. He was asked to write up a specific proposal and submit it for Board approval. He was also asked to provide a way that would not prevent member access to the Fish Tank.

**7.0 INFORMATION**

(a) Incident Report 11/26/01, C. Sawley, N. Sawley treated on scene.

(b) Incident Report 12/12/01, W. Johnston, Broken water pipe @ 472 York.

(c) Incident Report 12/13/01, K. Eneboe, mail vandalism.

(d) Incident Report 12/31/01, B. Brown, dog loose.

(e) Incident Report 1/07/02, J. Granata, loose cat killed.

(f) Incident Report 1/09/02, J. Lindquist, PPMC padlock missing, back gate.

(g) Incident Report 1/12/02, K. Eneboe, loose cat.

(h) Incident Report 1/17/02, J. Reynolds, transported to hospital.

**8.0 CORRESPONDENCE**

(a) 10/26/01 from B.J. Crogan to J. McHugh - Storm Drain

(b) 11/20/01 from L. Crogan to BOD - Management Concerns.

(c) 11/30/01 from B.J. Crogan to J. McHugh.

(d) 12/02/01 from C. Stiefelmaier to J. McHugh - Appreciation.

(e) 12/03/01 from D. K. Johnson to BOD - Scams.

(f) 12/03/01 from B. J. Crogan to T. Likins.

(g) 12/05/01 from E. Kipp to BOD - Bates/Kipp allotment boundary.

(h) 12/07/01 from J. McHugh to J. Morgan - Social Hall Reservation.

(i) 12/10/01 from J. McHugh to P. & S. Kaplan - Generator Noise.

(j) 12/10/01 from J. McHugh to J. Gloeckler - Generator Noise.

(k) 12/10/01 from J. McHugh to W. Schauer - Generator Noise.

(l) 12/10/01 from J. McHugh to D. Cheadle - Barking Dogs Warning.

(m) 12/10/01 from J. McHugh to S. Snyder - Barking Dogs Warning.

(n) 12/11/01 from J. Mancini to J. McHugh - Chuckholes.

(o) 12/11/01 from B.J. Crogan to J. McHugh - Drain on Eastern Star.

(p) 12/12/01 from E.L. Akin to BOD - PacBell Easement.

(q) 12/14/01 from J. McHugh to J. Mancini - Chuckholes.

(r) 12/14/01 from J. McHugh to W. Crogan - Drain Box.

(s) 12/14/01 from J. McHugh to J. Morgan - Social Hall Reservation.



- (t) 01/05/02 from C. & A. Houchin to J. McHugh - Forwarded Mail.
- (u) 01/08/02 from P. McDonald to J. McHugh - Planning Dept.
- (v) 01/10/02 from B. Hardwick to J. McHugh - 670 St. Augustine Enclosure.
- (w) 01/10/02 from D. Hipsley to BOD - Bates/Kipp boundary.
- (x) 01/16/02 from J. McHugh to C. Johnson - Cable TV Equip. Ownership.

**9.0 ADJOURNMENT**

Acting President Don Schmidt officially adjourned meeting at 12:25 p.m.

Respectfully Submitted,  
 Dan S. Bales  
 Secretary

Approved  
 Tod Likins  
 President

**From Manager Jack... (continued from page 1)**

bidden to release specific information, but they did say that between 79-80% of the addresses had cable. Keep in mind this is *three months before* I sent out my questionnaire. I find this very interesting because according to the information collected from the November questionnaire that *you* provided, 81% of the residents of the Park have cable TV.

*[Just a note: To date, only approximately 1/3 of the residents has responded, so if you have not sent your questionnaire in yet, please do. If you misplaced your first copy and need another, please call the office and we will be happy to get another one to you.]*

So without further adieu, here are **your** answers (so far).

- 1. Is PPMC your primary full-time home? **85% Yes**
- 2. Do you have a TV in your PPMC home? **93% Yes**
- 3. do you have cable TV in your PPMC home? **81% Yes**
- 4. Do you have a staellite dish at your PPMC home? **9% Yes**
- 5. How many TVs ...? **Average 2**

- 6. How many cable outlets...? **Average 1**
- 7. More cable outlets installed if free...? **55% Yes**
- 8. Cable connected or not...? **71% year-round**
- 9. Level of service? **84% Expanded basic**
- 10. How much per month? **\$37.69**
- 11. AT&T Broadband prices too high...? **89% Yes**
- 12. What type of programming...? **movies, news, sports (top three choices)**
- 13. Any channels that we do not receive from AT&T...? **None**
- 14. Any channels you would not miss...? **None**
- 15. Absolute *must* channels...? **None**
- 16. Large selection/reasonable cost...? **76%**
- 17. \$30 a month of less for 80 channels...? **79% Yes**
- 18. Computer at your home...? **56% Yes**
- 19. Connected to internet? **64% Yes**
- 20. Internet connect with DSL speed for \$20/month? **54% Yes**

**Possible Savings**

As I said, it appears that television viewing is a popular form of relaxation and entertainment for the members in the Park both full and part-timers. That being said it seems to make sense to keep as much of that money in the Park as possible, rather than mailing it every month to AT&T Broadband.

Think about it for a minute. According to the survey, 81% of the Park has cable. That's approximately 317 homes. The average bill is \$37.69 per month. So if you do the math, that's \$11,947.73 going to AT&T Broadband every month or \$143,372.76 per year. If we were able

to give you everything you're receiving now, plus more then reduce your monthly bill by about 28% and have a portion of that money go back into the Park funds for road improvement, recreational equipment and so forth, that sounds like a good deal to me.



*(continued on page 10)*



## From Manager Jack...*(continued from page 9)*

### Motorcycle Survey Question

The last question on the survey was to allow the membership to vote on allowing motorcycles in the Park. You will be happy (or not happy) to know that **there were enough "Yes" votes to put it on a ballot.** But before that happens the people that voted "Yes" on the question need to do some work informing the folks that voted "No" that noise and motorcycles don't necessarily go together and are two separate issues.

There were a few folks that just answered "No" to the question without comments. However, some included comments with their "No" answers. It was very clear by those

who made comments that it was the "noise" that "some" motorcycles can make is what they are object-

ing to — not necessarily the motorcycles themselves. So if we can address the noise issue (for all vehicles, not just motorcycles) I think we can make progress.

Have a great February and I'll talk to you next month.

**Jack McHugh**  
Park Manager



## Search for Paradise Park Historical Markers

After a walk around Paradise Park, it became evident that our **Historical Markers** are in sad repair. Some of the markers have so badly deteriorated that they are difficult or nearly impossible to read. Others have disappeared altogether.

I feel these need to be resurrected and repaired so that our legacy can continue into the future for our children to enjoy. Please help me fill in the blanks concerning

our *Paradise Park Historical Markers*.

If you know where others are located, please contact **Virginia Williams** and I will highlight them in this newsletter in future editions.

- PPMC #1-Yew Trees
- PPMC #2-Washington Walkway
- PPMC #3-Power House #2
- PPMC #5-Power House #1
- PPMC #6-Eagle Creek
- PPMC #10-Wheel House
- PPMC #11-Dog House

### Paradise Park Historical Marker #1 - Yew Trees

*(located in front of Park Office)*

Scattered specimens of Pacific Yew range from Southern Alaska to the Central Coast range of California and eastward to Montana. The two seen here were donated to Paradise Park by charter member **Raymond Boyd** in 1955.

Yew wood is hard, fine-grained and heavy with white sapwood and amber heartwood. It was used by the North American Indians to make bows and by the American settlers for tool handles, furniture, and other

household items. It was especially valued by cabinet makers for its great strength and durability and for the fact that it could form a bow without breaking or losing strength.

The demand for yew wood far exceeded the supply, and as a result, very few native specimens remain.

That yew is a tree of ancient origin is attested to in the writings of Caesar, Livy and Virgil who speak of it being used symbolically in religious ceremonies.



# Knittin' Kittens

(Women's Canasta)  
 Hosted by  
 Pat Rundell  
 Monday  
 February 4, 2002  
 11:30 a.m.  
 Small Social Hall



# Men's Club

Wednesday  
 February 6, 2002  
 11:30 a.m.  
 Social Hall

**Bill Uber**  
 Chef for the Day  
**Jeff Almquist**  
 Supervisor 5th District  
 Speaker for the Day

# BINGO!

6:30 p.m. at the Social Hall



3rd Wednesdays  
 February 20, 2002  
 March 20, 2002  
 April 17, 2002

Donations for prizes are always welcome.

Yvonne Jones 427-2546  
 Pat Rundell 421-9360

Those 18 and under must be accompanied by an adult.

Write it on  
 your calendar  
 NOW!

**SATURDAY  
 AUGUST 24TH**

Annual  
 Section  
 Parties

## Tuesday Morning Coffee

9:00 a.m. - 11:00 a.m.  
 Social Hall



Tuesday, February 5, 2002  
 Tuesday, February 12, 2002  
 Tuesday, February 19, 2002  
 Tuesday, February 26, 2002



**PARADISE PARK  
MASONIC CLUB**  
211 Paradise Park  
Santa Cruz, CA 95060-7003  
831-423-1530 FAX 831-423-2806

**Return Service Requested**

from **The Advocate's Website.**

## A Note of Gratitude

January 23, 2002

To the Community of  
Paradise Park:

The family of  
**Jim Reynolds**  
(454 York)  
wishes to express our  
deepest gratitude for the  
quick action of the  
P P M C  
Emergency Response  
Team —  
**Lloyd Ames**  
and his son  
**Sean, Grey Laskey** and daughter,  
**Scooter Snyder, Don Moore,** and  
**Trish Hoffman.** They were noti-



fied the instant 911 was dialed.

The trauma of utter aloneness  
with Jim was relieved by  
familiar faces, their  
strength, calmness  
and knowledge  
of giving CPR.  
The paramedics came and  
worked on  
Jim at home  
and all the  
way to the  
hospital; he  
arrived at  
the Emergency room  
by 4:25 a.m. The  
doctors said that the  
timing and life saving CPR  
administered at the scene is why  
he is alive today.

Our four children, grandchildren  
and great-grandchildren are here,  
and we are all so appreciative of  
the tremendous love, support and  
concern you showered upon us.  
You fed us in our time of need, you  
visited us and you phoned with  
concerned hearts. You lifted him  
up and gave him strength with  
your prayers. I feel we were all  
Jim's strength. Jim said, "Char, I  
truly have been blessed."

Thank you all for being there for  
us.

*Char and Jim Reynolds  
and Family*

(Jim was scheduled for quadruple  
by-pass surgery on Friday, January  
25th.)

