

# PARADISE PARK MASONIC CLUB BULLETIN

SEPTEMBER 1999

## REPORT FROM THE PRESIDENT JACOB KOFF

### WELCOME!

On behalf of the Club I am pleased to welcome:

- **Laura Smith** as the Member for 265 Keystone Way upon the death of her husband, **Frank Smith**.
- **Eugene M. Molfino** as the Member for 698 St. Johns. **Gene** and his wife, **Cheryl**, will be full-time residents.
- **Sandra Caldwell** as the Member for 459 York upon the death of her mother, **Mabel Brose**.
- **Claudia Fickes** as the Member for 574 Scottishrite upon the death of her husband, **Dick Fickes**.
- **Brian J. Kettmann** as the Member for 644 St. Augustine. **Brian's** fiancée is **Megan**.
- **Lynette Cedarquist** as the Associate Member to her mother, **Laura Smith**, Member for 265 Keystone Way.
- **Diane Beekman** as the Associate Member to her father, **Robert C. Brown**, Member for 259 Keystone Way.
- **David E. Studer** as the Associate Member to his father, **Don Schmidt**, Member for 140 St. Alban.

We look forward to your involvement in the Park and its activities.

### WHY PARADISE PARK IS DIFFERENT

We all know that the Park is a very, very special place. What makes us special is our sense of

community and our shared values. Our sense of community is reflected by our caring for one another, by our desire to see that our children and grandchildren stay connected to the Park, by our volunteering to fix problems rather than complaining about them, by our desire to work with our neighbors, and by our desire to participate in our social, recreational and fraternal events and programs.

Our shared values are perhaps a bit more difficult to define and enumerate. Clearly, those values stem from the teachings of our Masonic organizations. More particularly, it seems to me that they include a recognition that Paradise Park—the trees, the land, the river, the facilities—belongs to all of us. We own them collectively. From collective ownership flows collective responsibility. This is that hallmark of the Park and the thing that for generations has shaped our attitudes, or actions and our values. This is what makes us unique. We have learned to delicately balance this sense of community and shared responsibility with individual rights. It is this unique balancing act that so distinguishes our Park from the outside world.

I'm disturbed by what I lately see as an imbalance in our Park caused by an attitudinal tilt that undercuts our sense of community and shared values. Some people

*(Continued on page 2)*

## SEPTEMBER CALENDAR OF EVENTS

### Labor Day Weekend:

9/4 - Tennis Tournament  
Shuffleboard Tournament  
Horseshoe Tournament  
Hot Dogs for Sale!

9/4 - Rock & Roll Dance  
Social Hall 8 - 11:30pm

9/5 Umpteenth Annual Cribbage Tournament  
Social Hall 10:00am

9/6 - Office Closed  
(No Garbage Pickup until  
Tuesday Morning  
9/7)

9/11 - Wienie Roast/ Pot Luck  
Picnic Grounds 5:00pm  
Marilyn & Jim Wells  
Hosts

9/13 - Knitten Kittens  
Social Hall 12:30 - 4:30pm

9/14 - Agenda Cut-off for  
Board of Directors  
Meeting

9/14 - Court Case  
Mancini vs. PPMC  
9:00am  
Santa Cruz County  
Courthouse

9/16 - Article/Announcement  
Cut-off for PPMC  
Bulletin

9/18 - Board of Directors  
Meeting

9/18 - Wienie Roast/ Pot Luck  
Picnic Grounds 5:00pm  
Bob and Vickie  
Hendershot, Hosts

9/25 - Wienie Roast/ Pot Luck  
Picnic Grounds 5:00pm  
Dan & Earla Brown Hosts

10/4 - Knitten Kittens  
Social Hall 12:30 - 4:30pm

10/6 - Men's Club  
Social Hall 11:30am

## REPORT FROM THE PRESIDENT - JACOB KOFF

*(Continued from page 1)*

seem to view Paradise Park as just a cheap place to live. They seem to see the Park as nothing more than an inexpensive alternative to the outside world. These are people that seem to be concerned only with "their rights," with their "private property." These are people who rarely, if ever, participate in Club social events; who never volunteer for anything. These are people who seem to think that the land belongs to them alone and that they don't have to share with others. They view our Bylaws and our Rules as just a nuisance, something to put up with—or sometimes to ignore—so they can enjoy cheap housing. This is a very disturbing and worrisome trend. This recent, out-of-balance attitude causes disharmony by undermining our sense of community and our caring and concern for each other.

The next time you are asked to sponsor someone for membership, or if you now serve—or serve in the future—on the Investigating/Member-ship Committee, please think about these issues. Please consider whether the person you are investigating or being asked to sponsor thinks in terms of "mine" or "ours." The difference is critical to the long-term survival of our unique and lovely bit of paradise.

### CAR "TENTS"

The Board has received several complaints about car tents. At its August meeting, the Board found and determined that such structures are unaesthetic and detract from the ambience and character of the Park. The Board voted to prohibit such structures and to encourage members to find other, more attractive solutions. All car "tents" must be removed on or before December 31, 1999. Your cooperation is greatly appreciated.

### DELINQUENT ACCOUNTS

In an effort to deal with those members who have failed to fulfill their financial obligations to the Club, the Board adopted a resolution that a member will not be in good standing with the Club if the member's account is 90 or more days past due and there is no payment agreement in place, or where there is a payment agreement in place but the member has failed to live up to it. Members not in good standing will receive the required notification prior to suspension. Any Member who is suspended will not be eligible to vote and will not be able to reserve the Picnic Grounds or the Social Hall for a

private function.

The Board urges all members to fulfill their financial obligations to the Club and will endeavor to cooperate with any Member who needs special consideration.

### ABOUT OUR WATER BILL

The Club spends approximately \$70,000 per year to purchase water. This is an enormous amount of money. Conserving water could easily reduce consumption by 10%, resulting in savings of \$7,000 per year. Those who live in the Park all year can be especially helpful in this regard because these members probably consume about 80% to 90% of the water we buy. Please be water conscious. Don't let your hoses and sprinklers run for long periods. Lowering costs for water means having more money to spend on other things that need our attention.

### BYLAWS CHANGES NOW AVAILABLE

The membership has voted several amendments to the Bylaws since they were last published. These changes have not yet been incorporated into a complete reprint of the Bylaws. We know this needs to be done. However, because we are in the midst of a major Bylaws revision (please see below), we do not want to go to the very considerable expense of reprinting the Bylaws as they currently stand. So instead we are enclosing the amended Bylaw sections with this Bulletin for you to insert into your existing Bylaws booklet in order to bring your Bylaws up to date in the interim.

If you recently became a Club member and did not receive a copy of the Bylaws, please request a copy from the Office. We have a limited number available for those who do not have copies.

### PROGRESS ON THE BYLAWS REWRITE

I cannot overemphasize how important this issue is. As the governing document for our Club, the Bylaws must comply with California law. At the same time, they must reflect the unique attitude, the shared values and the sense of community that are the hallmarks of our Park.

Club Member and attorney Gary Hursh is working on a revision of our Bylaws. Gary is going section-by-section through the Bylaws and making

*(Continued on page 3)*

## REPORT FROM THE PRESIDENT - JACOB KOFF

*(Continued from page 2)*

suggestions for changes based on the requirements of the California Corporations Code. Gary's suggestions will be reviewed by the Bylaws Committee and by the Board. A final draft will be placed before the Membership for a vote. The Board has stated many times in the past year that your participation in this re-write process is encouraged and welcomed.

### DUES RECEIPTS

Club Members who are Life Members of their Lodges or Chapters often ask why they have to continue to provide the Club with copies of their dues receipts each year. The answer is that the Club requires Members, Associate Members, and Alternate Associate Members to present evidence of current good standing in their Lodges or Chapters. A person could, hypothetically, be a Life Member of his Lodge or her Chapter but could also not be in good standing in those organizations. To verify Masonic good standing, the Club requires its Members to show each year's dues receipt, even if they are Lodge or Chapter Life Members. Your cooperation is greatly appreciated.

### LONG RANGE INFRASTRUCTURE

#### PLANNING COMMITTEE ESTABLISHED

I am pleased to report that the Board has appointed an Ad Hoc Long Range Planning Committee. The Committee has been charged with the task of developing an infrastructure master plan which would consider long range Park needs for new or major repairs to buildings, equipment, roads, water system, natural gas lines, sewer lines, etc., and with making recommendations for funding such projects. Please see **Chuck Buchanan's** initial report on Page 6.

Thank you all for volunteering to take on this tremendously important task.

### CASTLE SITE TOWN HALL MEETING

A big THANK YOU to the approximately 80 people who gave up two hours of their time on a beautiful, sunny Sunday afternoon to discuss the sale of the Castle Site. Thanks, also, to Jim Wells for summarizing where we are in the process and for giving us a review of the pros and cons. The Board was there to listen to you, the Membership, and did we get an earful! Here is a summary of the questions and a summary of what Members want:

#### Question: *What about drainage?*

- We had more questions about drainage than any other single issue. Cowell/Standard Pacific's drainage plan was approved by the County and cannot now be changed. We need to insure that the system will handle the increased runoff from the 2 or 3 Castle Site homes, even in severe storms. We and Graham Hill Estates homeowners are responsible for clearing the drainage ditches.

**Question:** *Can we not spend our profit from the sale of the Castle Site but rather invest that principal and use only the interest which is generated from that investment for Park improvements?*

- Yes, but we would have to pay a capital gains tax at up to 30% on the monies we hold back and invest rather than spend on capital improvements within three years from the date of sale.

**Question:** *Do we have a buyer?*

- No. The sale has not yet been authorized. We are not actively seeking buyers at this time.

**Question:** *Why rush to sell now?*

- Many people felt that we should slow down and not sell right away. People felt that there is time to sell after the subdivision is approved. The Board is not rushing to sell now, only to get our subdivision approved. Once it is approved, we probably have at least two years to sell. This will give us time to proceed with a sale without fear of interference from the Graham Hill Estates homeowners and also to evaluate the drainage. However, once the subdivision is approved, the land may be reassessed by the County. In addition, it appears the County may declare a water hookup moratorium. If this happens, we will be unable to sell the property until the moratorium is lifted.

**Question:** *Will houses on the Castle Site or in Graham Hill Estates be visible from the Park?*

- No.

**Question:** *What upgrades are driving the need to sell?*

- There seems to be a Membership consensus

*(Continued on page 4)*



## REPORT FROM THE PRESIDENT JACOB KOFF

*(Continued from page 3)*

that we must deal with an aging infrastructure.

**Question:** *Can we decide first how to spend the money, before we sell?*

- Again, we probably have up to 2 years to sell after subdivision approval.

**Question:** *Will the sale of the Castle Site change our zoning?*

- No.

**Question:** *Can we get more than a 3 year window in which to sell the Castle Site and spend the money without paying a capital gains tax?*

- Perhaps. We will explore this issue with our tax and legal counsel.

**Question:** *Can we use the Castle Site sale money to repay the FEMA/SBA loan?*

- Yes, but some or all of the monies to pay back the loan may be subject to the capital gains tax.

Overall, the consensus of the meeting appears to be that we should proceed with the subdivision approval, but once it is obtained:

- we should not be in a rush to sell;
- we should have some plan in place for how we will spend the money;
- we should be very careful about drainage.

### THE DAM

During the above Town Hall meeting, the question was asked whether the Board would agree to pay the \$4,300 fee for the biological assessment required by the California Department of Fish and Game in order to re-apply for the dam permit. The Board had considered this issue at its meeting the day before, but at that time, had taken no action. However, it was absolutely clear from the Membership response to this question that the Board must do everything possible to secure the dam permit. Friends, we hear you loud and clear!


Fraternally, *Jacob Koff*

### A VERY SPECIAL THANKS TO LENNY AND PAT RUNDALL

Everyone who enters Paradise Park Masonic Club is greeted by a colorful, neat, and perfectly maintained park. This is thanks to Lenny Rundell who spends considerable time keeping it so nice.

Lenny and Pat also re-discovered the playground at the front gate. After taking out truck loads of overgrown vegetation, they added a tetherball court, new backboards

## In Memory of Dick Fickes July 27, 1999



Paradise Park recently lost one of our most unsung doers.

Dick Fickes had been a major volunteer with the Grey Bears for years and provided many goodies on Saturday mornings to Paradise Park residents. In fact, Dick was picking up bread in San Leandro for the Grey Bears when he suffered his fatal heart attack. Claudia, thank you for supporting the hours Dick spent volunteering for us all.

Dick, how we will miss you - your humor, your kindness, and your caring for us all!

*His Grateful Friends*

Many thanks to all my neighbors and friends for the lovely cards, telephone calls, and visits during the loss of my dear husband, Richard. There is no place like Paradise Park.

*Claudia Fickes*



for the horseshoe pits, and repainted the shuffle board court. The park is already well used and you can hear the clack of shuffleboard pucks and the ring of horseshoes on these great summer evenings. We all thank Lenny and Pat for their great community spirit and beautiful entrance.



**THE MEN'S CLUB** will have its first luncheon meeting Wednesday, October 6th. The speaker will be **Paul Wafford** of **Bargetto Winery with samples**. **Doug Hipley** will be the chef for the day and the menu will complement the wines being served.

Meetings are held the first Wednesday of each month, October through May. We have a speaker each month and provide a lunch, prepared by Men's Club volunteers, for \$4.

All men are invited to attend and we look forward to seeing you there. Any questions? Call **Bill Hardwick, 427-2054**

### WIENIE ROAST/POT LUCK ALERT!!

There are only three Wienie Roast / Pot Lucks remaining to be held in the Picnic Grounds:

- September 11th  
Hosts: Marilyn and Jim Wells
- September 18th  
Hosts: Vickie and Bob Hendershot
- September 25th  
Hosts: Earla and Dan Brown

*Please note the change in time:* Come at 5:00pm for socializing. Dinner will be served at 5:30pm, instead of 6pm, due to the shorter days.

Starting on October 2nd, the Pot Lucks will return to the Social Hall with socializing from 5:30pm and dinner at 6:00pm.



### LABOR DAY TOURNAMENT SCHEDULE

#### Saturday, September 4th:

- Junior Tennis Doubles, 9:00am  
Section 4 Tennis Court
- Adult Tennis Doubles, 12:00 noon  
Section 4 Tennis Court
- Horseshoe Tournament, 10:00am  
Green Swings Horseshoe Pit
- Shuffleboard Tournament, 10:00am  
Shuffleboard Pit across from the Covered Bridge  
in Section 1

#### Sunday, September 5th:

- Adult Tennis Doubles continue, 9:00am  
(time approximate, check at Section 4 Tennis  
Courts for schedule changes)
- Cribbage Tournament, 10:00am  
Social Hall
- Sand Castle & Mudball Tournaments  
Section 4 Beach, around Noon
- Volleyball Tournament, Noon  
(time approximate, to follow conclusion of Adult  
Tennis Doubles Tournament)  
Volleyball Court on Washington Avenue in Sec-  
tion 3

*Coffee, donuts, hotdogs, chips, and soft drinks  
will be available for sale Saturday and Sunday.*

### UMPTIETH ANNUAL CRIBBAGE TOURNAMENT

SIGN UP NOW AT THE PARK OFFICE  
FOR THE  
UMPTIETH ANNUAL  
CRIBBAGE TOURNAMENT

BEST TWO OUT OF THREE GAMES WINS THE ROUND

ALL PLAYERS WELCOME

REFRESHMENTS AND LIVELY  
CONVERSATION

SUNDAY - SEPTEMBER 5<sup>TH</sup> - SOCIAL HALL  
10:00 AM

# ROCK & ROLL DANCE



## LABOR DAY WEEKEND

SATURDAY NIGHT ~ SEPTEMBER 4TH ~ SOCIAL HALL ~ 8:00PM TO 11:30PM

BEVERAGES FOR SALE

*PLEASE BRING YOUR FAVORITE FINGER FOOD TO SHARE WITH EVERYONE*

*TO HELP ORGANIZE AND DECORATE THE HALL  
PLEASE CALL "LLOYD AMES" @ (831) 425-0825*

*ROCK & ROLL MUSIC FROM THE 50'S AND 60'S  
FEATURED*





## THE AD HOC LONG-RANGE PLANNING COMMITTEE REPORT

On Sunday, August 22, 1999, at the Town Hall meeting to discuss the Castle Site, the Paradise Park Masonic Club Board of Directors established an ad hoc **Long-Range Planning Committee**. Board President **Jacob Koff** emphasized a need, before any ballot pertaining to the Castle Property is placed before Park Members, to identify capital projects that need to be accomplished, their priorities, and possible sources of funding.

Capital projects are those which will add to the Park's long-term net worth. These projects are usually permanent in nature and are generally considered 'improvements.' Improvements, such as to the water system for fire hydrants and water distribution, are 'capital improvements.' Repairs, etc. that can wear out in a relatively short time are not considered 'capital improvements'.

Volunteers for Committee membership are Tim Heer, Griff Nelson, Malcolm Kirby, Chuck Buchanan, and Board Members Tod Likins and Vera Reinstein. The Committee plans to meet Saturday, August 28<sup>th</sup> for their initial meeting.

Any members who would like to provide suggestions about capital projects please call **Chuck Buchanan** at 831/471-2314; mail to: 852 Paradise Park, Santa Cruz, CA 95060-7012; drop by at 182 St. Bernard Street; or e-mail to [impersol@ips.net](mailto:impersol@ips.net). Long-range planning affects all of us and we are all responsible to assure that our desires and needs are considered.

The **Long-Range Planning Committee** will continue to communicate its activities in **THE BULLETIN**.

### NOTES FROM PARADISE PARK GARDENS - DIANE

When you next walk by the Picnic Grounds, stand with your back to the Upton's A-frame house at 303 The Royal Arch and locate the large, fallen Redwood log which should be just in front of you. Spreading out at the base of this log are large, 9-pronged, palm-shaped leaves which are Western Coltsfoot (*Petasites palmatus*). The leaves and stems of the Coltsfoot were said to be dried and burned to produce an ash which was used by Native Americans as a source of salt.

Another native plant can be located to your right of the fallen log. At the base of the neighboring Redwood tree and along the water are a few wild Long-tailed Ginger plants (*Asarum caudatum*). Look for the leaves shaped like the spades in a pack of cards. I'm not sure it's good to eat, so I wouldn't try it; but if you're lucky, you may still find its flower located under the leaves. The flower is purple and bell-shaped with long tails. The flowers are located below, rather than above, the leaves because the plant is pollinated by beetles which crawl up the stems rather than by flying insects.

Mixed in with the wild Ginger around the base of the Redwood tree is another native plant, the Redwood Sorrel (*Oxalis oregana*) with three, clover-shaped leaves per stem and pretty, little pink



### FAVORITE PARK RECIPES II

#### Taco Soup

- 3 Cans fat-free Chicken Stock
- 1 Can Staggs 99% fat-free Chili
- 2 Cans (14.5 oz) Black Beans, drained and rinsed
- 2 Cans (14.5 oz) Mexican-style Stewed Tomatoes
- 6 Zucchini, Yellow Squash, or the like - chopped
- 1/2 Bottle Taco Sauce
- 1 Can Ortega Chopped Green Chilis (a large or small can depending on your taste - I suggest you go for the large can)
- At least 1/2 C. chopped Onion

Add all together and simmer until the vegetables are done - approximately 20 minutes.

This makes a good, thick, rich soup and virtually fat-free! Of course, you can get around this with a dollop of sour cream and a handful of toasted corn tortilla pieces in each bowl.

*Yummy!*

*Courtesy of Tiny Sand*

flowers in season. You'll find Redwood Sorrel throughout the Park around the bases of our Redwoods.

Finally look up on the hillside to your right. You'll see a thicket of tall shrubs with magenta flowers which have a soft fragrance. This is 'Cashmere Bouquet' (*Clerodendrum bungei*) which is a native to China but seems to have found an ideal new home. If my information is correct, the original plant is Imogene Stone's and cuttings have been introduced into many gardens throughout the Park. Sunset Western Garden Book says that 'Cashmere Bouquet' is rapid growing and spreads by suckers, so prune it severely in the spring and pinch the tips back during the growing season.



## PARADISE PARK VOLUNTEER FIRE COMPANY 38

Volunteers are needed for Fire Company 38. Volunteer Fire Chief Laskey and his Assistant Scott Snyder want me to remind you that all Members of Paradise Park are potential volunteer fire fighters. Fire Company 38 is a part of the County of Santa Cruz's Emergency Services. When you dial 911, an emergency page goes out to the Park's volunteer fire fighters as well as the California Department of Forestry and the City of Santa Cruz Fire Department. Our Volunteer Fire Chief has the capability to call in a helicopter if the emergency warrants it. In short, Fire Company 38 volunteers have a big responsibility to be the first responders to an emergency and possibly the only responders in the event of a catastrophe like an earthquake. Please consider participating in our fire musters held on the second Saturday of each month at 9:00 am at the Firehouse.

Here are some fire safety rules:

⇒ make sure you have garden hoses hooked up outside your home, both in the front and back ;

⇒ make sure you have a screen over your chimney - call the Office for details;  
⇒ all homes must have smoke detectors and fire extinguishers.

The Park's emergency alarm system is coded as follows - a long blast is a full minute and a short blast is less than thirty (30) seconds;

- Section 1 fire/emergency - one (1) long blast followed by a one (1) short blast
- Section 2 fire/emergency - one (1) long blast followed by two (2) short blasts
- Section 3 fire/emergency - one (1) long blast followed by three (3) short blasts
- Section 4 fire/emergency - one (1) long blast followed by four (4) short blasts
- Section 6 fire/emergency - one (1) long blast followed by six (6) short blasts

(The number of short blasts after the one long blast is the Section Number location of the fire.)

Please call the Office if you have any questions.

### *From The Boardroom...*

**Some Background Information:** Your Board of Directors meets once each month, generally on the 3<sup>rd</sup> Saturday. We begin our meetings promptly at 8 a.m., work through lunch, and adjourn only after all business is completed, usually between 2 p.m. and 4 p.m. An agenda is prepared prior to each meeting. Agendas always follow the same format. Any member who would like to meet with the Board should speak with the Manager. He'll try to put you on the agenda and to set aside time for the Board to meet with you and discuss whatever issue or issues you wish to discuss.

#### **Summary of the Board of Director's Meeting of July 17, 1999**

- ♦ **Minutes.** Approved minutes from prior meeting of June 19<sup>th</sup>, and subsequent special meetings, as corrected.
- ♦ **Treasurer's Report.**
  - ✓ Reviewed the financial statements. Vera, acting as interim treasurer, reported that our CPA believes the Club is in sound financial shape and that the annual financial reports are ready to be distributed.
- ♦ **Correspondence, New & Unfinished Business.**
  - ✓ The Board interpreted the Bylaws to require the payment of the Initiation Fee where a Member resigns in favor of his or her Associate.
  - ✓ Received correspondence from a Member alleging that his property was damaged by a contractor and demanding that the Club pay to fix it. The Board agreed to fix some of the damage at Club expense and to equally share with the Member the cost of other repairs.

*(Continued on page 8)*



## *From The Boardroom...*

Summary of the Board of Director's Meeting of July 17, 1999 - continued

### ◆ Correspondence, etc - continued

✓ On the advice of our attorney, we are continuing to sample and test the water we receive from the Santa Cruz water agency pending the outcome of our assertion that we are exempt from these requirements.

✓ The Board approved holding a Town Hall meeting to discuss the Castle Site sale.

✓ The Board discovered several liens that were filed against the Club. Some of these liens are mechanic's liens that were not acted upon and are, therefore, moot. The other liens are notices of code violations filed by the County of Santa Cruz. The Members against whom these code liens were filed have been told to clear the liens or the Club would cure the code violation and bill them for the cost of the repair.

✓ The Covered Bridge continues to need attention. Bids are being solicited but contractors are very uncooperative.

✓ The Board approved a correction to the front setback requirement as stated in the Club's Building and Remodeling Rules. The correct setback, as required in our Planned Unit Development Permit, is 10 feet, not 15 feet.

### ◆ Interviews.

✓ The Board approved and welcomed new member Eugene Molino; new associate Diane Beekman; and new alternate Shari Sondgerath. Welcome!

### ◆ Manager's Report.

✓ The Manager reported on sales status (none this month) and delinquency problems.

✓ The Manager raised the question of requiring the Club to be named as an additional insured by contractors working in the Park. *(Note: Member Brit Thompson and Director and Board Secretary Norm Brown will create a list of contractors who have furnished this information to the Club. Watch for future details).*

### ◆ Manager's Report - continued

✓ The office safe combination has been changed and the Board now requires that it be changed whenever new Directors take office or whenever an employee who knew the combination no longer works for the Club.

✓ The Board approved the purchase of an additional computer for the office.

✓ The Board discussed, but took no action, on a suggestion to purchase two additional recycling containers. *[Note: We've made a big effort to increase recycling and to make the recycling areas more attractive. We can use some feedback. What do you think?]*

✓ The Manager announced that he had hired a new employee for the summer named Fara Matthews.

### ◆ Tree Issues.

✓ Received correspondence from an attorney for a member concerned about a tree.

### ◆ Bylaws Committee

✓ No report.

### ◆ Emergency & Safety Incident Reports.

✓ Loss of equipment.

✓ Extensive damage to the back gate at the end of Keystone.

✓ Break in and theft.

✓ Employee medical emergency.

### ◆ Building Committee

✓ No report.

### ◆ Recreation Committee

✓ No report.

If you have any questions about this information, or about any aspect of the operation, maintenance or governance of our Club, please contact any Board member. Although Directors have a specific title, any Director will be happy to answer questions on any topic. We would be happy to hear from you!

Jacob Koff, President - Home 415/587-7183, Office 415/781-2665, Fax 415/781-1116

Vera Reinstein, Vice President - 510/447-2137 Norm Brown, Secretary - 427-2657

Tod Likins, Treasurer - 425-5351

Steve Taylor, Director at Large/Recreation - 429-6087

Bill Locke-Paddon, Manager - 423-1530

**PARADISE PARK MASONIC CLUB**  
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*Sept 99*

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