

PRESIDENT'S MESSAGE

Before I begin with business, I must remind members: Be sure your current dues card from your Lodge or Eastern Star Chapter is on file in the Park Office. The Annual Election is drawing near and in accordance with the Bylaws, a Member must show evidence of good standing in Lodge or Chapter in order for his/her vote to be counted.

The April Board Meeting brought the Park 2 new Members and 2 Associate Members:
Mark Hasey purchased 607 Keystone
Bill Bates purchased 696A Cavern
Joe F. Storment Jr. became Associate to Joe F. Storment Sr.,
Natalie Clark became Associate to James C. Clark

Welcome to all!

In this bulletin you will find two very important items:

1. The list of candidates wishing to run for Paradise Park's Board of Directors and their resumes.
2. The bylaws changes. Read these carefully, discuss them with your Paradise Park friends and neighbors to gain as much insight as possible before voting. If you need any further clarification, please do not hesitate to call me or any Board of Director.

The Board of Directors and the Bylaw Committee unanimously recommends, and the majority of the Past President's Committee recommends a vote in favor of Article VI Section 2.

I hope you've noticed the work on the Entrance Road is again underway. We finally satisfied the government to the degree that they released \$120,000. of our SBA loan. This was enough to pay the contractors for past work and get them to start again. We are still expecting about \$40,000. in additional funds as soon as we jump through some more hoops.

Keep in mind, in the not too far future we will be voting on whether to put up for sale the Castle property. Jim Wells is on the home stretch with the sub-division of this property. As you recall, this must be done before we can sell or use the property continued...

(and no one else but Paradise Park can sub-divide it). Jim Wells and his committee has done a terrific job and spent countless hours on this project. The Park is indebted to Jim. If we were paying a "professional" it would have cost the Park thousands of dollars. Jim certainly has the kind of spirit and brotherhood we need in this Park.

Clem's Garden across from the office is looking good. For those who don't know about this project - Stan Smith donated a sum of money to the Park in memory of his beloved wife, Clem. The Board decided to spend some of this donation to create "Clem's Garden" in the island by the Office. Clem truly loved the Park and we know she would be pleased with her garden.

Gary Hurst, a Park Member and lawyer by profession, is reviewing our Bylaws and bringing them up-to-date with State Laws, etc. This has been long needed. Of course any changes will be voted on by the Membership.

I'm sure you all know by now that we were successful in winning the Small Claims Court case Mancini initiated against the Park. Now we are asking the judge to order Mancini to pay our costs in defending our position.

By now you all should be received the new Park Roster. By the beginning of May the office will have three-ring-binders for sale to hold the roster and the soon to be published Bylaws. Our binders are quite attractive with the Park logo, etc. We hope you will wait and purchase one from the Office.

RECREATION

A big THANK YOU to GRETCHEN WILLIAMS and MARK JACOBSEN for planning and hosting Paradise Park's Easter Egg Hunt. This event just gets better and better, thanks to these two and their helpers. The Social Hall provided a fine location for the activities and a good time was had by all. The word is the prizes were "the best". What would the Park do without volunteers like this???

Tickets for Paradise Park's 75th Birthday are now in the Office and for sale. Purchase you ticket early as space is limited and only a certain number of tickets will be sold. Tickets are \$7.50 for those 11 years old and older; \$5.00 for ages 5 to 10 years; Free for those under 4. Steve Taylor was at the April Board Meeting and explained his planning stages, menu, decorations, etc. It will be a fun time, don't miss it.

PLEASE plan to help us out at the Annual Paradise Park Work Weekend on May 29th. Everyone will meet at the picnic ground at 9 am for directions. Bring your rake, hoe, or whatever. For those who have adopted an area, this is the time to start (if you haven't already started). There are still a few areas looking to be adopted - if you are interested, call me.

On the work weekend I will be in the water at Middle Beach trying to locate the foundation for the dam. I plan to begin on Thursday(May 27) and continue on Friday(May 28). If you aren't doing anything, come on down and lend a hand. Let's meet at 10 am. Wear shoes you can get wet.

continued...

I've ordered sand to be delivered to both beaches by May 28. The volleyball court near Sandy Beach is scheduled to be rebuilt this summer. The tennis court in section 4 is slated to have an asphalt apron poured around it soon to protect the court surface.

The climbing set we ordered last year for the Entrance Playground has arrived. The crew will do the installation when they can fit it into their schedule.

It was nice that Pot luck Dinners were held monthly throughout the winter. The gang gathered monthly in the Social Hall and continued the long standing tradition of Pot lucks. Thanks to all who hosted and/or supported this activity during the winter.


With summer right around the corner (hurrah) , recreation activities should be on the upswing. I hope all will not mind a friendly reminder to volunteer to assist or lead an activity. It is only with the help and support of many that we have new activities. I feel it is a responsibility of all members to pitch-in and help.



Bob Sand
President, PPMC

Attention TCI & Amerigas Customers

Please give YOUR name and YOUR Paradise Park address to TCI and Amerigas. This will greatly help volunteers speed up the distribution of your mail.



Reminder!
Saturday, May 29
Annual PPMC
Clean Up Weekend
Meet in Picnic
Grounds
at 9am
Bring Tools
Lunch for Volunteers
at 1 o'clock
Volunteers also
needed
to put in the

DAM

From The Boardroom...

We have received many comments from members in favor of printing a summary of Board meetings in the Bulletin. Accordingly, we are including this summary of our most recent meeting.

Some Background Information: Your Board of Directors meets once each month, generally on the 3rd Saturday. We begin our meetings promptly at 7:30 a.m., work through lunch, and adjourn only after all business is completed, usually between 2 p.m. and 4 p.m. An agenda is prepared prior to each meeting. Agendas always follow the same format. Any member who would like to meet with the Board should speak with the Manager. He'll try to put you on the agenda and to set aside time for the Board to meet with you and discuss whatever issue or issues you wish to discuss.

Summary of the Board of Director's Meeting of March 20, 1999

- **Minutes.** Approved minutes from prior meeting as corrected.
- **Treasurer's Report.**
 - ✓ Vera reviewed the current state of our finances, specifically storm-related expenses.
 - ✓ At present, the Club is in adequate financial condition.
- **Correspondence, New & Unfinished Business.**
 - ✓ The Board reviewed various pieces of incoming correspondence relating to bank accounts, septic systems, payment schedules, trees, allotment conditions, guest permits and other general matters.
 - ✓ Received a clarification letter on exempt/nonexempt status of our employees.
 - ✓ Employment practices insurance premium quotes are being sought.
 - ✓ The Board reviewed the need for building/remodeling rules. A Board member volunteered to draft such rules for discussion and review by the Board, by the Building Committee and by other interested parties.
- **Interviews.**
 - ✓ The Board heard from a member who was very concerned about charges on his account.
 - ✓ Jim Wells reported on progress with the Castle Property. The Board voted to appropriate funds to pay for soils testing, perk tests and County fees.
 - ✓ The Board heard from a member who was very concerned about the condition of the Ball Field, which is apparently used to store yard waste. The Board will work with the manager to resolve this problem.
 - ✓ The Board heard from a member who suggested the purchase of a TV-VCR equipment for the Social Hall. This is particularly important during summer, for the youth.
 - ✓ The Board met with, voted on and approved new members, associate members and alternates.
- **Manager's Report.**
 - ✓ Reports were given on sales, delinquent accounts & payment schedules for such accounts. Some members are setting up payment schedules but are not living up to them. This cannot continue.
 - ✓ Reports were given on construction sites, including 198/200 Keystone.
 - ✓ The Board was informed that a bid of \$3,000 for drain work, previously approved by the Board, was in error and that the correct estimate is \$9,250. Board cancelled the work and will reconsider.
 - ✓ New play structure for Section 6 will not be installed in time for Spring Break as originally requested due to staffing.
 - ✓ Fire drill volunteers are needed. A request will go into the Bulletin.
 - ✓ Master key system will be looked into.
 - ✓ Manager authorized to deny requests for miscellaneous services from members whose accounts are seriously delinquent.
 - ✓ Dam permit application has been prepared.
 - ✓ Policy reiterated that contractors may dump soil only at the Ball Field. No other materials may be placed there.
- **Tree Issues.**
 - ✓ Approval and denial letters sent out.
- **Emergency & Safety Incident Reports.**
 - ✓ Incident involving an employee has been noted in this person's file.
 - ✓ Accident involving a parked Sears truck and Park vehicle noted. Damage is very minor.
 - ✓ Member, whose relative has caused some problems in the Park, was asked again to submit guest/visitor application.
- **Building Committee**
 - ✓ Window plan approved for a member.
- **Bylaws Committee**
 - ✓ Bill Hardwick reported on Bylaws Committee activities. The Committee is working with an attorney/member on Bylaw changes and received a recommendation that the Bylaws be overhauled rather than a continued piecemeal approach. [NOTE: The Board will continue to ask for member approval for necessary changes pending a rewrite]

If you have any questions about this information, or about any aspect of the operation, maintenance or governance of our Club, please contact any Board member. Although Directors have a specific title, any Director will be happy to answer questions on any topic. We would be happy to hear from you!

Bob Sand, President & Recreation Director	(650)589-6684	Vera Reinstein, Treasurer	(510)447-2137
Jacob Koff, Vice President	(415) 587-7183/Home (415)781-2665/Office (415)781-1116/FAX	Norm Brown, Director-At-Large	(831)427-2657
Jim Langford, Secretary	(831)427-3079	Scott Snyder, Manager	(831)423-1530

NEWS BULLETIN - TREASURER'S REPORT

Eleven months down and one to go for our current fiscal year which ends on April 30, 1999. It has been an interesting and challenging year! The 1998-99 Budget is pretty much on schedule. A few categories have been over Budget while others are under. Over all, totals are looking good. As you all know, the repair of the storm damage has been our top priority. Obtaining funds for the work has not been easy, but we feel that we are on the home stretch.

With the new year, comes a new budget which has been approved by your BOD. A copy is attached for your review. Added costs for the new year are made primarily for the following areas:

1. Upgrade the salaries and benefits for our employees. This should make it possible to attract and retain good, permanent employees. Constant turnover of personnel becomes expensive and creates a decline in performance.
2. Increase in funds for maintenance of grounds, roads and trees, all of which have been in decline for sometime.
3. Inflationary factors.

Financial Statements will be available after the close of the fiscal year and the completion of the annual audit. They should be ready for delivery on or before the Annual Meeting.

If any of you have questions or concerns, give me a call.

Vera Reinstein
BOD Treasurer

A copy of the new budget is included in this bulletin.

PARADISE PARK - BUDGET FY 1999-2000

OPERATING INCOME/REVENUE				
Member charges & donations				
	Assessment fee (\$24.00)			388,747
	Membership fee (392 @ \$100)			39,200
	Transfer fee (10 @ \$200)			2,000
	Initiation fees (10 @ \$5000) (Held in Reserve)			50,000
	Donations			500
	S/T			480,447
Other income				
	Penalties			4,000
	Fee adjustment & discount			50
	Finance charges - members			1,500
	Service charges - dump, labor, equipment			5,000
	Facility use			1,200
	Miscellaneous			500
	Interest earned			5,000
	S/T			17,250
TOTAL INCOME				497,697
EXPENSES				
Payroll (52 wks*40hrs = 2080)				
	Manager (salary) \$36,000.00			\$36,000
	Office secretary	\$12.00	2080	\$24,960
	Accountant	\$15.00	1040	15,600
	Asst manager (salary)		2080	33,000
	Crew #1	\$14.00	2080	29,120
	Crew #2	\$12.00	2080	24,960
	Crew #3 (Position eliminated)			0
	Extra help Office & field			10,000
	Year-end performance bonus - BOD discretion			2,000
	S/T			175,640
	Health insurance (7 employees)			15,000
	Payroll added cost @13%			24,783
	S/T total payroll			215,423
Insurance				
	State comp			6000
	Excess liability			7,700
	General package			25,000
	Volunteer fire department			4,000
	Directors/officers			3,200
	Employers practice liability			4,700
	S/T			45900
General expense, supplies, utilities				
	General office			5,000
	Postage			4,000
	Telephone			3,000
	Heat			2,500
	Electric			7,000
	Gas & oil			4,000
	S/T			25,500
Member service expense				
	Water purchase			70,000
	Security/safety			2,500
	Dump fees			9,000
	S/T			81,500
Taxes				
	County			35,000
	State			1,400

PARADISE PARK - BUDGET FY 1999-2000

	Federal income	2,500	
	File fee/nonprofit	50	
	S/T		38,850
	Miscellaneous expenses		
	Small tools	800	
	Recreation	3,000	
	Directors' mileage	1,000	
	Directors' expense	600	
	Miscellaneous expenses	500	
	S/T		5,900
	Vehicle maintenance		
	Ford (mobile #1) Totaled - New vehicle	1,000	
	Ford (mobile #2)	1,000	
	Ford dump truck '86	1,500	
	Ford dump truck '96	1,500	
	Ford tractor (new)	1,000	
	Massey tractor (old)	1,000	
	Trailer	100	
	Vehicle general	500	
	S/T		7,600
	Fire equipment maintenance		
	Fire truck #1 (old pickup)	750	
	Fire truck #2 (pumper)	750	
	General	1,000	
	S/T		2,500
	Building maintenance		
	Office	2,500	
	Fire house	1,000	
	Social hall	1,500	
	Gate house/picnic shed	300	
	General	3,000	
	Bridge	1,500	
	S/T		9,800
	Equipment maintenance		
	Office	2,000	
	Water system	2,500	
	Grounds	10,000	
	Road	10,000	
	Trees	10,000	
	Power tools	500	
	S/T		35,000
	Other expenses		
	Dues, fees, subscriptions	300	
	Accounting	300	
	Legal	10,000	
	Audit	4,000	
	Services charges	100	
	Historical committee	200	
	S/T		14,800
	TOTAL EXPENSES		482,973
	AMOUNT DESIGNATED FOR RESERVES		14,724
Notes:			
	\$50,000.00 shown as Income - Initiation Fees - earmarked for General Reserve Account.		

Shall the Bylaws Be Amended to Increase the Maximum
Assessment Rate to \$28 from \$25?

The Way It is Now:

Article IV Section 3 of the Bylaws provides a formula for apportioning the operational expenses of Paradise Park. Operational expenses are the day-to-day expenses incurred in running Paradise Park. Under Section 3 subpart 3, the assessment rate may not exceed \$25 per 100 square feet of allotment size and may not be raised by more than \$2 per year.

Currently, the assessment rate is at \$22. The proposed 1999/2000 budget will bring the rate to \$24.

Proposed Changes:

We all know that it costs more and more each year to meet the same expenses. All of us want and expect high levels of service from our employees. We all want the Park looking nice, with all facilities in tip-top share. But as the years go by, it takes more and more dollars just to meet the same expenses. In addition, in order to attract and maintain well-qualified, loyal employees, the Club must be competitive with other employers. This means that we must realistically address salary and benefit issues, including basic health insurance coverage.

In addition, the Board would like to eliminate having to go to you, the membership, each time an increase in the assessment rate is needed. This current proposed increase should be sufficient to meet projected expense increases for the next four to six years.

In order to meet these ever-increasing costs of operating Paradise Park, the Board of Directors and the Bylaws Committee recommend amending Article IV Section 3 subpart 3 of the Bylaws to raise the maximum Assessment Rate to \$28.

Article 4 Section 3 Currently Reads as Follows:

OPERATIONAL EXPENSE ASSESSMENTS-The Board of Directors shall apportion the operational expenses of the Club according to the following:

1. All Member's allotments have a base of thirty-five hundred (3,500) square feet.
2. Any footage over thirty-five hundred (3,500) square feet is divided in half (1/2) and rounded off to the nearest fifty (50) square feet.
3. Total of the base plus half (1/2) the remaining is calculated at the current assessment rate.
4. The Assessment Rate shall not exceed Twenty Five Dollars (\$25.00) per one hundred (100) square feet nor shall the Assessment Rate be increased by more than Two Dollars (\$2.00) per one-hundred (100) square feet from the previous year.

Proposed Amendment to Article 4 Section 3

(Changes are shown in italics)

OPERATIONAL EXPENSE ASSESSMENTS-The Board of Directors shall apportion the operational expenses of the Club according to the following:

1. All Member's allotments have a base of thirty-five hundred (3,500) square feet.
2. Any footage over thirty-five hundred (3,500) square feet is divided in half (1/2) and rounded off to the nearest fifty (50) square feet.
3. Total of the base plus half (1/2) the remaining is calculated at the current assessment rate.
4. The Assessment Rate shall not exceed *Twenty Eight Dollars (\$28.00)* per one hundred (100) square feet nor shall the Assessment Rate be increased by more than Two Dollars (\$2.00) per one-hundred (100) square feet from the previous year.

Shall the Bylaws Be Amended to Eliminate The Requirement That the Manager of Paradise Park Masonic Club Be A Master Mason?

The Way It Is Now:

Article VI Section 2 of the Bylaws requires the Manager to be a Master Mason.

Recommendations:

The Bylaws Committee, the Past Presidents' Committee and the Board of Directors recommends eliminating this requirement.

History & Background:

As far as anyone can determine, the origin of the requirement that the manager be a Master Mason dates from the founding of the Club.

In the early years of Paradise Park, very few if any members actually resided here full time. Almost everyone came during the summer. With the Park virtually uninhabited for 9 months of the year, it was essential for members to know that their homes and property were being looked after by someone in whom they could place complete trust and confidence. Who better than a Mason?

Reasons for the Proposed Bylaw Amendment

As we enter the new Millenium, Paradise Park is, in some respects, much different than it was 75 years ago. The job of running the Park is more complicated than ever. We no longer need a manager just to keep an eye on things. Instead, we require a manager with a broad range of property management, administrative, computer, accounting and human resources skills.

When the Club was founded, the Masonic Fraternity was flourishing. Men from all walks of life flocked to join the Craft. Sadly, that is no longer true. Today, lodges throughout the state are consolidating as the number of Masons continues to decline. At the same time, the job of managing our Club is becoming more and more demanding, requiring a person with high-level skills and with the experience necessary to do the job. Continuing to require the manager to be a Master Mason is unnecessary and drastically reduces the pool of qualified candidates from which to select, to the great detriment of the Club. The Board and the Bylaws Committee unanimously believe that the Club must be free to hire the person best qualified for the job.

Article VI Section 2 Currently Reads as Follows:

"The Manager must be a Master Mason."

Proposed Amendment to Article VI Section 2

[A Yes vote will remove this sentence entirely from the Bylaws. A No vote means it will remain unchanged]

MEN'S CLUB

The docents from Evergreen Cemetery, Joan Nelson and Dee Kraft, presented a most interesting slide program at our April meeting. Being one of the oldest Protestant cemeteries on the West Coast, it has a great historical significance and is overseen by the Santa Cruz Museum of Art and History.

Chef Ray Hoffman's lunch of his signature Sloppy Joes was enjoyed by all.

Our Wednesday, May 5, luncheon meeting will feature Clay Wiseman, another of our own, in our "Parade of Paradise Park Talent." Clay is a professional photographer who travels the world shooting his specialty of underwater films. His many assignments have included work for the Costeau organization and National Geographic. He will have a most interesting presentation for us.

Ev Morin will be the chef for the day. Come and enjoy the food, fellowship, and entertainment.

May marks the last of our regular Men's Club lunches for the season. However, our final "last hurrah" is the hosting of the annual barbecue honoring the Grand Master of California Masons. The date of this event is Wednesday, June 2. This is a unique opportunity to meet the Most Worshipful Grand Master Melville H. Nahin and the members of the Grand Family. The affair begins with the social at 11:30 and lunch will be served at noon. All Park members, ladies, families, and friends are cordially invited to attend. The cost is \$9.00 per person. To help with our planning, it is most important that we have your paid reservation by Thursday, May 20. Use the form below or make your reservation before May 20 at the Park office.

GRAND MASTER BARBECUE

NAME _____

NO. IN PARTY _____ X \$9.00 = _____

PLEASE INDICATE _____ STEAK _____ CHICKEN

Make check payable to Paradise Park Men's Club. Please mail before Thursday May 20.

SEND TO
PARADISE PARK MEN'S CLUB
211 PARADISE PARK
SANTA CRUZ, CA 95060-7003

BOD CANDIDATES

NAME: Natalie Freenor Heer BIRTHDAY: 3/23/47 SPOUSE: Tim Heer, Sr
YEARS PARK MEMBER: 28 Yrs. PARK ADDRESS: 481 Knight Templar Way
RESIDENCE: 481 Knight Templar Way CHILDREN: 2 sons, Erik & Tim Jr.
OES: #273 Santa Cruz Redwoods ORGANIZATIONS: Past Matron 1984 & 1992 Santa Cruz
Redwoods #273 OES, Past Member and Chair of Santa Cruz Assembly for Rainbow Girls Advisory Board,
Honorary member of Santa Cruz DeMolay Advisory Board 1985-1990, Past President Chapter PH of P.E.O.
Sisterhood, Grand President Dania Ladies Society Dannebrog of California & Nevada 1998-1999.
EDUCATION: Los Gatos High School, West Valley College, Cabrillo College, Santa Cruz Adult School
HOBBY/AVOCATIONS: Backpacking, RVing, knitting, sewing, family, cycling, gardening & computers
PRINCIPAL OCCUPATION: Domestic Engineer (housewife)
BRIEF CAREER SUMMARY: Worked for: phone company, answering service, two times for Paradise Park
Masonic Club, RSP Manufacturing
EXPERIENCE IN BUSINESS FINANCE: I learned on the job bookkeeping from Patsy A. Benfield, back in the
'80s, the first time I worked for P.P.M.C.
MILITARY SERVICE: While Tim was in the Army stationed in Germany, 1967-1969, I joined him to start
married life.
FUNCTION OF THE BOARD: The Board is a body elected by the members of Paradise Park. The Board has
control of all business, membership and maintaining Paradise Park Community.
REASON FOR RUNNING FOR THE BOARD: My education and business experience qualifies me to be a
member who would be devoted to the improvement of this Paradise. Tim and I have been members since 1971
and before that, my parents, Francis and Donna Freenor, purchased a 1955 flood damaged home in 1958. Of all
these years we have loved the privilege of being members. "With privileges come responsibilities." We as
members of this unique community must work together to continue our legacy.

NAME: Patricia Herzog BIRTHDAY: 09/14/35
YEARS PARK MEMBER: 17 Years PARK ADDRESS: 83 Paradise Park
RESIDENCE: 462 York Avenue CHILDREN: Eight Big Ones
OES: #273 Santa Cruz Redwood ORGANIZATIONS:
EDUCATION: 3 years of accounting at San Jose City College
HOBBY/AVOCATIONS: Hiking, Health/Exercise, Live Theater, Crafts
PRINCIPAL OCCUPATION: Accountant
BRIEF CAREER SUMMARY: Executive Secretary/Administrative Assistant 17 years. Accountant for
architect/civil engineering firm for 7 years. Chief Accountant for property developer/general contractor for 10
years. Chief Accountant for wholesale bakery/restaurant for 9 years to 1997. Accountant at Paradise Park office
September 1997 to November 1998.
EXPERIENCE IN BUSINESS FINANCE: Over 25 years of accounting experience for large corporations.
MILITARY SERVICE: N/A
FUNCTION OF THE BOARD: To administer and govern the daily business of Paradise Park Masonic Club - to
interpret the Bylaws with the overall benefit of the entire membership being the paramount factor - to advise and
guide the Park Manager in the execution of his duties.
REASON FOR RUNNING FOR THE BOARD: Paradise Park is my sanctuary. The past few winters have
been devastating to the Park. There is much work yet to be done to restore our haven to its pristine state. I want
to make a personal contribution and commitment to that restoration, as well as to the administration of the Park's
affairs, utilizing my years of experience in finance in Corporate America. As a former employee of PPMC, I have
hands on knowledge of the operation and management of the Park. I was personally involved in each of the
major storm repair projects and in direct contact with SBA personnel. I would like to continue as PPMC liaison
with the SBA administration. My primary goal is to represent the best interests of the membership of Paradise
Park Masonic Club and to keep the lines of communication open between the Board of Directors and membership.

CANDIDATE FOR BOARD OF DIRECTORS

NAME: Steven Taylor BIRTHDAY: 2/20/42
YEARS PARK MEMBER: 6 PARK ADDRESS: 674 St. Augustine
RESIDENCE: Same CHILDREN: Grown
LODGE: #110 Soquel/Pajaro ORGANIZATIONS: TLC-Life Applications
EDUCATION: College
HOBBY/AVOCATIONS: Tennis - Bicycling - Walking - Hiking
PRINCIPAL OCCUPATION: Matco Tools - Sales
BRIEF CAREER SUMMARY: '61-'65 Air Force; '65-'68 Wellmade Metal; '68-'71 Cabrillo
College; '72-'76 Various; '76-'89 H.V. Carter; '90-'93 New Mexico State University; '93-
Present Matco Tools
EXPERIENCE IN BUSINESS FINANCE: Matco Tool Franchise '93 - Present
MILITARY SERVICE: Air Force 1961-1965
FUNCTION OF THE BOARD: Work with membership to better our park.
REASON FOR RUNNING FOR THE BOARD: Would like to return to Paradise Park some
of the fun and enjoyment that I have received over these many years.



Paradise Park Masonic Club
Lead Public Education Program
Santa Cruz, California

Why should everyone want to know the facts about lead and drinking water? Because un - healthy amounts of lead can enter drinking water through the plumbing in your home. You can have your water tested for \$34 per sample. Contact Bill at the Park Office for information on testing and on simple ways to reduce your exposure to lead in drinking water.

Our Sympathy to the family
of

Napier "Nate" Tooker
who passed away
April 1, 1999

Nate was one of the original
Charter members of Paradise
Park.

6. Have an electrician check your wiring. If grounding wires from the electrical system are attached to your pipes, corrosion may be greater. Check with a licensed electrician or your local electrical code to determine if your wiring can be grounded elsewhere. DO NOT attempt to change the wiring yourself because improper grounding can cause electrical shock and fire hazards.

The steps described above will reduce the lead concentrations in your drinking water. However, if a water test indicates that the drinking water coming from your tap contains lead concentrations in excess of 15 ppb after flushing, or after we have completed our actions to minimize lead levels, then you may want to take the following additional measures:

1. Purchase or lease a home treatment device. Home treatment devices are limited in that each unit treats only the water that flows from the faucet to which it is connected, and all of the devices require periodic maintenance and replacement. Devices such as reverse osmosis systems or distillers can effectively remove lead from your drinking water. Since these treatments remove dissolved minerals, water treated by these devices will have a greater tendency to leach lead from brass faucets or fittings which the water contacts after treatment. Some activated carbon filters may reduce lead levels at the tap, however all lead reduction claims should be investigated. Be sure to check the actual performance of a specific home treatment device before and after installing the unit. The California Department of Health Services certifies the effectiveness of home treatment devices. Only devices certified by the California Department of Health Services to remove lead should be used for this purpose.

2. Purchase bottled water for drinking and cooking.

You can consult a variety of sources for additional information. Your family doctor or pediatrician can perform a blood test for lead and provide you with information about the health effects of lead. State and local government agencies that can be contacted include:

1. The California Department of Health Services at (510) 540-2158 can provide you with information about your community's water supply, and a list of local laboratories that have been certified by the California Department of Health Services for testing water quality.

2. The Santa Cruz County Planning Department at (831) 454-2580 can provide you with information about building permit records that should contain the names of plumbing contractors that plumbed your home; and

3. The California Department of Health Services, Childhood Lead Poisoning Prevention Branch at (510) 622-5000 or the County of Santa Cruz, Health Services Agency, Lead Poisoning Prevention Program at (831) 763-8937 can provide you with information about the health effects of lead and how you can have your child's blood tested.

The following is a list of some state approved laboratories in your area that you can call to have your water tested for lead.

Laboratories in Santa Clara County:

Anacon Testing Laboratories, Inc. (415) 335-1233
Applied Remediation Environmental Lab (415) 453-0188
Balazs Analytical Laboratory (408) 745-0600
CM Analytical (408) 848-3619
Entech Analytical Labs, Inc. (408) 735-1550
LMMS Environmental Quality Laboratory (408) 742-9133
Scientific Environmental Laboratory, Inc. (650) 856-6011

Laboratory in Santa Cruz County:

Soil Control Laboratory (408) 724-5422

PARADISE PARK MASONIC CLUB
SANTA CRUZ, CALIFORNIA

WATER SYSTEM NO. 4410009

IMPORTANT NOTICE
REQUIRED BY

THE CALIFORNIA DEPARTMENT OF
HEALTH SERVICES

ABOUT LEAD LEVELS IN YOUR
DRINKING WATER

SOME HOMES IN THIS COMMUNITY
HAVE ELEVATED LEAD LEVELS IN
THEIR DRINKING WATER.

LEAD CAN POSE A SIGNIFICANT RISK
TO YOUR HEALTH.

PLEASE READ THIS NOTICE FOR
FURTHER INFORMATION.

INTRODUCTION. The California Department of Health Services (DHS), the U.S. Environmental Protection Agency, and Paradise Park Masonic Club are concerned about lead in your drinking water. Although most homes have very low levels of lead in their drinking water, some homes in the community have lead levels above the state and federal action level of 15 parts per billion (ppb), or 0.015 milligrams of lead per liter of water (mg/L). Under state and federal law we are required to have a program in place to minimize lead in your drinking water by November 1, 2002. This program includes corrosion control treatment, source water treatment, and public education. We are also required to replace each lead service line that we control if the line contributes lead concentrations of 15 ppb or more after we have completed the comprehensive treatment program. If you have any questions about how we are carrying out the requirements of the lead regulation please give us a call at (831) 423-1530. This brochure explains the simple steps you can take to protect you and your family by reducing your exposure to lead in drinking water.

HEALTH EFFECTS OF LEAD. Lead is a common metal found throughout the environment in lead-based paint, air, soil, household dust, food, certain types of pottery, porcelain and pewter, and water. Lead can pose a significant risk to your health if too much of it enters your body. Lead builds up in the body over many years and can cause damage to the brain, red blood cells and kidneys. The greatest risk is to young children and pregnant women. Amounts of lead that won't hurt adults can slow down normal mental and physical development of growing bodies. In addition, a child at play often comes into contact with sources of lead contamination -- like dirt and dust -- that rarely affect an adult. It is important to wash children's hands and toys often, and to try to make sure they only put food in their mouths.

LEAD IN DRINKING WATER. Lead in drinking water, although rarely the sole cause of lead poisoning, can significantly increase a person's total lead exposure, particularly the exposure of infants who drink baby formulas and concentrated juices that are mixed with water. The U.S. Environmental Protection Agency estimates that drinking water can make up 20 percent or more of a person's total exposure to lead.

Lead is unusual among drinking water contaminants in that it seldom occurs naturally in water supplies like rivers and lakes. Lead enters drinking water primarily as a result of the corrosion, or wearing away, of materials containing lead in the water distribution system and household plumbing. These materials include lead-based solder used to join copper pipe, brass and chrome plated brass

faucets, and in some cases, pipes made of lead that connect your house to the water main (service lines). In 1986, Congress banned the use of lead solder containing greater than 0.2% lead, and restricted the lead content of faucets, pipes and other plumbing materials to 8.0%. In California, a similar law prohibiting the use of both lead solder and lead pipe was enacted in 1985.

When water stands in lead pipes or plumbing systems containing lead for several hours or more, the lead may dissolve into your drinking water. This means the first water drawn from the tap in the morning, or later in the afternoon after returning from work or school, can contain fairly high levels of lead.

STEPS YOU CAN TAKE IN THE HOME TO REDUCE EXPOSURE TO LEAD IN DRINKING WATER. Despite our best efforts mentioned earlier to control water corrosivity and remove lead from the water supply, lead levels in some homes or buildings can be high. To find out whether you need to take action in your own home, have your drinking water tested to determine if it contains excessive concentrations of lead. Testing the water is essential because you cannot see, taste, or smell lead in drinking water. Some local laboratories that can provide this service are listed at the end of this booklet. For more information on having your water tested, please call (insert phone number of water system).

If a water test indicates that the drinking water drawn from a tap in your home contains lead above 15 ppb, then you should take the following precautions:

1. Let the water run from the tap before using it for drinking or cooking any time the water in a faucet has gone unused for more than six hours. The longer water resides in your home's plumbing the more lead it may contain. Flushing the tap means running the cold water faucet until the water gets noticeably colder, usually about 15 to 30 seconds. If your house has a lead service line to the water main, you may have to flush the water for a longer time, perhaps one minute, before drinking. Although toilet flushing or showering flushes water through a portion of your home's plumbing system, you still need to flush the water in each faucet before using it for drinking or cooking. Flushing tap water is a simple and inexpensive measure you can take to protect your family's health. It usually uses less than one or two gallons of water and costs less than (insert a cost estimate based on flushing two times a day for 30 days) per month. To conserve water, fill a couple of bottles for drinking water after flushing the tap, and whenever possible use the first flush water to wash the dishes or water the plants. If you live in a high-rise building, letting the water flow before

using it may not work to lessen your risk from lead. The plumbing systems have more, and sometimes larger pipes than smaller buildings. Ask your landlord for help in locating the source of the lead and for advice on reducing the lead level.

2. Try not to cook with, or drink water from the hot water tap. Hot water can dissolve more lead more quickly than cold water. If you need hot water, draw water from the cold tap and heat it on the stove.
3. Remove loose lead solder and debris from the plumbing materials installed in newly constructed homes, or homes in which the plumbing has recently been replaced, by removing the faucet strainers from all taps and running the water from 3 to 5 minutes. Thereafter, periodically remove the strainers and flush out any debris that has accumulated over time.
4. If your copper pipes are joined with lead solder that has been installed illegally since it was banned in 1986, notify the plumber who did the work and request that he or she replace the lead solder with lead-free solder. Lead solder looks dull gray, and when scratched with a key looks shiny. In addition, notify the California Department of Health Services and your local environmental health department about the violation.
5. Determine whether or not the service line that connects your home or apartment to the water main is made of lead. The best way to determine if your service line is made of lead is by either hiring a licensed plumber to inspect the line or by contacting the plumbing contractor who installed the line. You can identify the plumbing contractor by checking the record of building permits which should be maintained in the files of the (insert name of department that issues building permits). A licensed plumber can at the same time check to see if your home's plumbing contains lead solder, lead pipes, or pipe fittings that contain lead. The public water system that delivers water to your home should also maintain records of the materials located in the distribution system. If the service line that connects your dwelling to the water main contributes more than 15 ppb to drinking water, after our comprehensive treatment program is in place, we are required to replace the line. If the line is only partially controlled by the (insert name of the city, county, or water system that controls the line), we are required to provide you with information on how to replace your portion of the service line, and offer to replace that portion of the line at your expense and take a follow-up tap water sample within 14 days of the replacement. Acceptable replacement alternatives include copper, steel, iron, and plastic pipes.

1999 PARADISE PARK CALENDAR

MAR. 20th - Board of Directors Meeting
20th - Pot Luck Host/Hostess,Louene/Karl Christenson

APR. 3rd - Easter Egg Hunt - Social Hall
5th - Knitten Kittens
7th - Men's Club
10th - Fire Drill for all members at fire house
13th - Agenda Cut Off
15th - Bulletin Cut Off
17th - Board of Directors Meeting
17th - Pot Luck Host/Hostess,Bea/Jim Gloeckler

MAY 3rd - Knitten Kittens
5th - Men's Club
11th - Agenda Cut Off
13th - Bulletin Cut Off
15th - Board of Directors Meeting
15th - Pot Luck Host/Hostess,Carol/Mryl Blum
29th - Annual Clean Up Day
31st - **OFFICE CLOSED** for Memorial Day
(TRASH PICK UP-TUE. NOT MON.)

JUNE 2nd - Grand Master Br-B-Q(NO Men's Club)
5th - D. Brown - Picnic Grounds
7th - Knitten Kittens
11.12th-Weigelt Wedd-
Pic Grounds & Soc Hall
15th - Agenda Cut Off
17th - Bulletin Cut Off
19th - Board of Directors Meeting
19th - Pot Luck
19th - Shrine Ceremonial - Soc Hall 1:00-2:00PM
Pic grounds 11:00 AM-?

JULY 3rd - Annual Meeting 7:30P.M.Soc. Hall
4th - Extravaganza - P.P. 75th Annivers
4th - Independence Day
5th - **OFFICE CLOSED** for Independenceday
(TRASH PICK UP-TUE. NOT MON.)
5th - Knitten Kittens
10th - Wienie Roast/Pot Luck
11th - Shrine Club - Picnic Grounds
13th - Agenda Cut Off
15th - Bulletin Cut Off
16th,17th,18th - Rummage Sale
17th - Board of Directors Meeting
17th - Wienie Roast/Pot Luck
24th - Wienie Roast/Pot Luck
31st - Ziengenfuss/Hall/Murphy-Pic Grounds

AUG. 2nd - Knitten Kitten
7th - Wienie Roast/Pot Luck
14th - Wienie Roast/Pot Luck
15th - RSES - Pic Grounds

17th - Agenda Cut Off
19th - Bulletin Cut Off
21st - S.Names - Pic Grounds
21st - Board of Directors Meeting
21st - Wienie Roast/Pot Luck
27th - Golf Tournament
28th - Section Parties
28th - M.Scribner - Soc Hall
28th - Sect.2 Party - Pic Grounds
29th - Duckie Ragatta

SEPT. 1st - Men's Club
4th - Labor Day Dance
5th - Cribbage Tournament
6th - **OFFICE CLOSED** for Labor Day
(TRASH PICK UP-TUE. NOT MON.)
11th - Wienie Roast/Pot Luck
12th - H.Edwards - Pic Grounds
13th - Knitten Kittens
14th - Agenda Cut Off
16th - Bulletin Cut Off
18th - Board of Directors Meeting
18th - Wienie Roast/Pot Luck

OCT. 4th - Knitten Kittens
6th - Men's Club
12th - Agenda Cut Off
14th - Bulletin Cut Off
16th - Board of Directors Meeting
16th - Pot Luck

NOV. 1th - Knitten Kittens
3rd - Men's Club
16th - Agenda Cut Off
18th - Bulletin Cut Off
20th - Board of Directors Meeting
20th - Pot Luck
25th - **OFFICE CLOSED** -Thanksgiving Day

DEC. 1st - Men's Club
4th - B.Sand - Sm/Lg Soc Hall (all day)
6th - Knitten Kittens
14th - Agenda Cut Off
16th - Bulletin Cut Off
18th - Board of Directors Meeting
19th - Member's Holiday Party-noon
24th - **OFFICE CLOSED** for Christmas
25th - Christmas Day
12/31-1/1 - K.Raadik-Sm/Lg Soc Hall
31st - **OFFICE CLOSED** for New Year's Day

JAN. 2000
1st - New Years Day

Paradise Park Masonic Club Inc.

Member's improvements offered for sale as of April 26, 1999. All sales of below improvements and/or allotment privileges are subject to the approval of the memberships and authorization to transfer rests w/BOD.

ADDRESS	MEMBER	PRICE	DESCRIPTION
SECTION 1			
343 Royal Arch	W. Weir	\$ 67,000	2BR, 1 1/2BA, 2500sqft allot, 807sqft improv, lg livrm, stone fireplace w/glass doors, forced air furn, elec heat in both BA, kit & back bdrm, 3 phone jacks, wired for cable TV, alarm sys, excellent propane GAS stove & 17cu ft, elec frig, water heater. 2 decks, sliding patio dr in kit opens to rear deck, good sun front&rear deck, corner lot, completely furn including sofa bed in liv rm, 2 car garage+ample parking for 2 cars back of rear deck, 1500 gal concrete septic tank installed 1989. Items not included: TV&VCR, desk, chair, tools, green wicker chair, articles on dining table, sm. elec fan in front bdrm, vacuum, (phones will be replaced with others)
412 Keystone Way	H. Young SALE PENDING	\$ 74,950	3BR, 1BA, approx. 1,100sqft allotment, river frontage, deck, patio w/covered bridge view, ample parking, lg liv rm, firepl, elec stove, water heater, frig, some furniture.
449 York	J. Simmons	\$ 55,000	2+BR, 1BA, 6300sqft allot, 760+improv, Wkshop, laund rm, 2 extra sleeping rooms, lg dk, new roof, stove, frig, W/D, new carpet
468 York Ave.	L. Burton	\$175,000	3BR, w/walk-in closets, 3BA w/shower, tub, cust. Built in 76, 2300sqft, sunny, spacious, quiet, out of flood range, tile entry, lg closets, guest rm w/priv ent, paved driveway, patio, septic tank, sensor lights, new paint in/out, thermal windows, new roof, unfurn, 2 all elec kit w/wd cab, ranges, ovens, micro, disposal, frig, d/w, lg frontrm & dinerm w/brkfst bar, elec&propane heat, carpet, laund rm, w/d, wtr htr, lg screened deck w/skylite, rdwd beam ceil, 2 car garage w/opener wkshop. Shown by appt. only.
528 St. Ambrose St.	G. Stewart Call if before 10-AM	\$ 80,000	2BR, 1BA, approx. 800sqft improvements, large livingrm w/wd stove, ceil fan, Utility area w/built in custom cabinets incl w/d, all appliances incl, carport, house bolted to foundation
540 Council St.	B. Uber	\$ 68,000	2BR, 1BA, 780sq ft allotment, livingrm w/wd stove, new bathroom w/shower, frig, elec stove, carpet, fresh paint, garage, work shop, furniture, nice location
542 Council St.	K. Fowler MAKE OFFER	\$110,000	2BR, 1BA, laund/utility rm, potential for 2nd bath, new roof, most windows replaced, completely remodeled bath, 4-yr old leach lines, vermont castings propane heater, d/w, gas stove, gas water htr, new ceil fans in bdrms & livrm, new ceil insulation, new berber carpet, new side deck, front deck, exterior paint completed by spring '99, negotiate wash/dryer/frig. Call owner before showing, if no one home show anyway. Willing to negotiate.
SECTION 2			
253 Keystone	R. Rhien	\$ 15,000	2BR, 1BA, 3rdBR/storage downstairs, approx. 550sqft, firepl heat, lg deck w/view, BBQ area on lower lev close to swimming play area, office great place for kids Appli inc, furn
334 Royal Arch	G. Williams	\$107,000	2BR, 1BA light, spacious 1250sqft, yr-round home, large back deck & private back yard, updated kit & bath, lg livroom w/skylights, ceiling fan, french doors, propane heat (crm color jotel stove) installed Oct '98 w/programmed thermostat, lg wooden shed for storage in back.
SECTION 4			
591 Keystone Way	W. Henry SALE PENDING	\$ 39,500	2BR, 1 1/2 BA, approx. 750 sqft., elec. heat, firepl, deck, furnished.
597 Keystone Way	J. Olson	\$ 81,500	1BR, 1 1/2BA, 2 sleeping lofts, stone micro refrig, built in oak cabinets, 2 ceil fans, good roof, septic, lots of deck, sunny, carport, storage shed, built in 1976
614 Keystone Way	R. McCall SALE PENDING	\$ 59,950	2BR, 1BA, quiet sunny location on a dbl lot at a hi point on the river, stove, frig, Included. Owner has key call for appt. 510-797-7934.
632 St. Augustine Ave.	B. LaVerc AS IS	\$150,000/ BEST OFFER	Prime location by tennis cts, 1/2 block to beach-San Lorenzo River behind house, 4BR, 2 1/2BA, dnstairs rm suitable for rumup rm/shop, kit, stove, frig, d/w, livrm/dinrm 20'x30', heat by wd stove New field for septic '97, 10yr old roof, w/d, Approx. 2,000 sqft.
644 St. Augustine	E. Nelson	\$ 99,000	2BR, 1BA, approx 3552sqft allotment, 1000sqft improvement, river view near tennis ct, sunny lot, appliances included: stove, frig, w/d wood stove, furniture is negotiable.
674 St. Augustine	S. Taylor	\$180,000	4BR, 3BA, approx 1800sqft improve, 3story, sunny all yr, 2 decks, new foundation, carpet, wiring, gas heater, newly remodeled, forced air heat, river view, appli incl elec stove, d/w, side-by-side frig.
679 St. Paul St.	C. Vinson	\$210,000	3BR, 2 1/2BA, 1872sqft improv heated area, garage 440, corner lot, ample parking, large master suite w/deck, A.E.K, w/stove, garbage disposal, dishwasher, livingrm w/fireplace, office & laundrm downstairs, 2 car garage w/automatic opener & woodburning stove, 1500gal cement septic tank, sunny, quiet location, good neighb. Call before showing.
* 705 Shrine Way	G. Rosebery	\$145,000	2BR, 1 1/2BA, Den, inside laund/pantry, gas heat, wood stove insert, skylites, basement, newer roof, large deck, stove, frig, w/d, micro, oven, secluded natural setting.
SECTION 6			
175 St. Bernard	L. Coburn	\$115,000	1BR, 1BA, 80x80allot, 1120sqft improv, new home built in '92, 2-car gar in basement, stove&frig incl
187 St. Bernard	J. Blaine	\$108,000	2BR, 1BA, 2800sqft allot, 20'x35' home, 170sqft basement, 150sqft stor, 2-car carport, shade trees, riverside lot, lotsa sun, some furn, elec stove, new frig, new propane wtr htr, wall to wall carpet.
188 St. Bernard	M. Hotchkiss	\$137,000	2BR, 1BA, 1350sqft Improvement, den, two story, front deck 400sqft, hot tub/spa in rear yard, gas forced air, newly remodeled, great park location, sun, sun & sun, gas range, garage door opener, new GFA furnace new water heater. Partial financing, call owner to view 408-429-9627
155A St. Alban St.	E. Metcalf	\$125,000 (\$50,000 down, owner will finance)	Cust built 72 2-story, 2000sqft, LR/BR redwd/beam ceil, stone firepl, dine area, kit w/betiful cab, carpet stairs, sm. Famrm/wet bar, sew rm w/view, lg sun rm off deck, formica BA w/spec toilet, lg Hall closet, DOWNSTAIRS: toilet, shower, laundry, guest rm, work shop, carport, covered patio w/sink, icebx, stor, elec heat, partly furnished.
170 St. Bernard	H. Kindwall	\$135,000	2BR, 1 1/2BA, sunny lot, one whole floor storage & outbuilding, eat in kitchen living & dining rm, family room, office nook patio & porch