



## PRESIDENT'S MESSAGE

### PARADISE PARK TRIUMPHS IN MANCINI LAWSUIT

Just received as I write this bulletin is the judge's decision in the lawsuit Mancini initiated against our Park. Included in this bulletin is the letter from the court explaining the judge's ruling. We were confident of our position and are, of course, very pleased with the outcome. The second lawsuit Mancini has filed against Paradise Park will be heard in Superior Court in late September 1999. Watch for notification of time and place in later bulletins.

Scott "Scooter" Snyder submitted his resignation (effective April 30th) as Paradise Park Manager to the Board of Directors. The Board accepted his resignation at its March 20th board meeting. "Scooter" has worked for the Park for about two years. During that time he has seen many changes and took us through the most difficult winter we've seen. His skills have benefited the Park and its Members. We collectively thank him for his hard work and dedication. To Scooter, his wife, Sophie, and their family, best wishes for a happy and productive future.

In the interim, the Board has asked past manager, Alan Schattenburg, to assist us in an advisory position. Bill Lock-Padden, presently the assistant manager, will be in charge until further notice.

I'm sure you are all well aware of the fact the Entrance Road is yet to be completed. There are two reasons: 1. the original plans for the repair of Keystone was to drill down 15 feet or and put concrete pillars in to hold up the rock wall. After drilling down about 7 feet they hit solid rock. The plans had to be changed and tie rods had to be approved by the County before work could continue. At the time of this Newsletter I believe we have that approval. 2. Let me tell you, I used to think it difficult dealing with the government every year around tax time; now I think that's a piece of cake in comparison to working with the government to get a loan. To say our SBA money is slow in coming is an understatement. We are promised funds on a certain date; The date arrives and no money; We call to find out why and are told we must jump through yet another hoop to satisfy them. We continue to play their game and hope to have funds soon so we can pay the contractor in progress and see the work finished. Originally we were told we could borrow \$211,000.00 We knew at the time that amount would only cover half of the work we needed to do to repair the storm damage. SBA told us it would not be a problem to request additional money after we spent the first \$211,000.00. That turned out to be a far bigger problem than anyone thought. Every time we called it, seemed we got a new person and had to start all over continued...

again explaining our situation. Jim Langford has done a fine job dealing with SBA. Thanks to Jim, the construction should begin again soon. I am sorry about the delays, but the control is with the government.

There was a section of the minutes published in the last Newsletter that sounded like we were taking out an additional loan - THIS IS NOT THE CASE. What we were talking about was trying to get the 2nd half of the money promised to us by SBA.

A few members have complained about the section of the road that was dug up on Royal Arch for a septic system and never patched. This was included in the contract with J&J Septic Co.. I have informed our manager to call J&J and insist they return and finish the job and resurface the road or we will call in another contractor and bill J&J.

At the March Board Meeting we welcomed the following new Members:

Melvin D. Avery purchasing 418 Joppa  
Diane Brown purchasing 593 keystone  
Denise Simmons Associate to James Simmons  
Tammy Lazzarini Alternate Associate to Norris Stone

Although our updated Roster is long overdue, I recently previewed the up and coming new roster and it is worth the wait. It is a new product we are quite proud of and know you will be pleased.

### RECREATION REPORT

*The Board gave the Manager the OK to reinstall the volleyball court, clean, grade and add sand, if need be, to sandy beach. Any funding for this will come from the Recreation Fund. At the same time, he was asked to clean up and remove large rubbish from the old ball field.*

*There was a suggestion to purchase a large screen television for the Social Hall so that up to date movies could be shown for kids and adults. This, of course, would be funded by the Recreation Fund. No decision has been made on this yet. If you have any feedback, please let me know.*

*Don't forget the EASTER EGG HUNT on Saturday, April 3, If you can help with this event, call Gretchen Williams, 831-423-6043. Watch update on location of the event.*

*The next event will be the Annual Work Weekend. On Saturday, May 29 workers will meet in the picnic grounds at 9 AM with rake in hand. For those who adopted an area for the summer, now is the time to start your area if you have not already done so, and remember there are funds set aside for improving these areas so get in touch. LUNCH WILL BE SERVED AT 1 O'CLOCK IN THE PICNIC GROUNDS FOR ALL THE WORKERS.*

*There are still 2 major recreation areas that need to be adopted - the playground area by the tennis court in section 4 ( this probably needs 2 or more people). I am giving up the Shuffleboard Court for someone else to adopt - I found that the Green Swings area is bigger than I thought. I started my adoption a couple of months ago.  
continued...*

DAM DAM DAM DAM DAM DAM DAM DAM DAM DAM DAM DAM DAM DAM DAM DAM

The dam will be installed on Saturday, May 29 if the water level is down enough. I NEED SOME YOUNG MUSCLES who can tolerate cold water to volunteer. I will be in the water on Friday, May 28 attempting to uncover the dam foundation and would love some help. I also need someone to take over for Sunday's completion of the dam as early Sunday morning I am off to Alaska for a week. Please call me if you can help out at all.



Bob Sand  
President, PPMC

## Reminder!

Saturday, May 29  
Annual PPMC  
Clean Up Weekend  
Meet in Picnic  
Grounds  
at 9am

Bring Tools  
Lunch for Volunteers  
at 1 o'clock  
Volunteers also  
needed  
to put in the

# DAM



# Superior Court of California

COUNTY OF SANTA CRUZ



*H*  
SUPERIOR COURT  
OF CALIFORNIA  
CO. OF SANTA CRUZ

99 MAR 22 PM 4:42

March 22, 1999

Superior Court of California  
County of Santa Cruz  
701 Ocean Street  
Santa Cruz, Ca. 95060

Re: Case # SS 98 1504

Dear Madam Clerk:

Please enter judgment for the defendant, each party to be responsible for their own Court costs. This decision is based upon the testimony given during the trial and the documents submitted to the Court for review.

The Court finds that the parties entered into an agreement March 13, 1996 (plaintiff's letter to board confirming terms of agreement), regarding the construction of the premises in question. Further, the court finds that the plaintiff's original proposed work consisted of greater than 50% of a remodeling project and therefore the board was just in demanding the changes.

Sincerely,

A handwritten signature in cursive script, appearing to read "John M. Mulligan".

John M. Mulligan  
Traffic Referee



## From The Boardroom...

We have received many comments from members in favor of printing a summary of Board meetings in the Bulletin. Accordingly, we are including this summary of our most recent meeting.

**Some Background Information:** Your Board of Directors meets once each month, generally on the 3<sup>rd</sup> Saturday. We begin our meetings promptly at 7:30 a.m., work through lunch, and adjourn only after all business is completed, usually between 2 p.m. and 4 p.m. An agenda is prepared prior to each meeting. Agendas always follow the same format. Any member who would like to meet with the Board should speak with the Manager. He'll try to put you on the agenda and to set aside time for the Board to meet with you and discuss whatever issue or issues you wish to discuss.

### Summary of the Board of Director's Meeting of February 20, 1999

- **Minutes.** Approved minutes from prior meeting.
- **Treasurer's Report.**
  - ✓ Vera reviewed the proposed budget she and the Budget Committee proposed for FY 1999/2000. The Board was favorably impressed and voted to accept the budget as presented. [NOTE: A special 'thank you' to Vera and her committee for their hard work and dedication].
  - ✓ The new budget will include monies for employee health coverage and for employment practice liability insurance.
- **Correspondence, New & Unfinished Business.**
  - ✓ The Board reviewed various pieces of incoming correspondence relating to bank accounts, septic systems, payment schedules and other general matters.
  - ✓ Received a contribution to the Recreation Fund from a member.
  - ✓ Approved the sale of an unbuildable allotment to a member for \$500, as provided for in the Bylaws.
  - ✓ Approved members' requests for extended guest privileges.
  - ✓ Approved a proposal for an outside service to pick up and remove recyclables from the Park once a month in Winter and twice a month in Summer.
  - ✓ The Board believes that a member who wishes to place all or part of a septic system in the common areas of the Club should agree in writing to maintain the area around the system. The Board has prepared such a draft agreement for review and discussion.
  - ✓ Approved the purchase of a plain paper fax machine for the Club Office.
  - ✓ Approved the installation of a trellis near the covered bridge with the proviso that it be appropriately landscaped.
  - ✓ The Board received a draft of Club building and remodeling rules prepared by one of the Board members. The Building and Plans Committee will be asked to comment on it. Comments and suggestions will be incorporated into a final draft for adoption by the Board.
  - ✓ Board suggested that the Manager explore the idea of setting up a small key shop to better manage locks and keys.
  - ✓ The Board suggested to the Manger that his hours should be Monday through Friday.
- **Interviews.**
  - ✓ The Board heard from a member who was very concerned about a tree limb. The Board authorized the Manager to remove the questionable limbs.
  - ✓ The Board heard from a member who was very concerned about drainage.
  - ✓ The Board welcomed new members, associates and alternates.
- **Manager's Report.**
  - ✓ Scott reported on sales, delinquent accounts & payment schedules for such accounts. [NOTE: The Board and the Manager are pleased to once again report that, with the exception of just a few problems, delinquent account balances are very, very low. Again, our thanks to all the members who diligently pay their TADs and other bills on time]
  - ✓ Scott reported on his preventive maintenance program for Club vehicles.
  - ✓ Scott reported on the vehicle safety program that he has devised and implemented. [NOTE: The Board is very concerned about a spate of vehicle accident problems over the past few months. We are very glad to see our Manager taking positive steps to insure proper safety training for our employees].
  - ✓ Scott reported on road maintenance, landscaping, recycling bins & the tennis court apron.
  - ✓ Scott reported on construction sites, including the Entrance Road (passed inspection), the Exit Road (passed inspection), & 198/200 Keystone.
  - ✓ Drainage projects being worked on: St. Alban, 198/200 Keystone, Crypt Lane, Exit Road @ Highway 9.
  - ✓ Scott is trying to find someone who will buy our compost.
  - ✓ Scott reported on the new membership roster.
- **Tree Issues.**

- ✓ Of the 10 tree requests received, the Board approved three removal and one trimming request; denied one removal request; deferred five requests for various reasons, including committee evaluation.
- **Emergency & Safety Incident Reports.**
  - ✓ None
- **Building Committee**
  - ✓ Approved requests from two members.
- **Bylaws Committee**
  - ✓ The Committee will work with an attorney-member on bylaws revisions and will report to the Board at a later date.

If you have any questions about this information, or about any aspect of the operation, maintenance or governance of our Club, please contact any Board member. Although Directors have a specific title, any Director will be happy to answer questions on any topic. We would be happy to hear from you!

Bob Sand, President & Recreation Director	(650)589-6684	Vera Reinstein, Treasurer	(510)447-2137
Jacob Koff, Vice President	(415) 587-7183/Home (415)781-2665/Office (415)781-1116/FAX	Norm Brown, Director-At-Large	(831)427-2657
Jim Langford, Secretary	(831)427-3079	Scott Snyder, Manager	(831)423-1530

### A MESSAGE FROM THE U.S.POST OFFICE

It is important for mail delivery to Paradise Park that we now use a 9 digit Zip Code. Please use the Zip Code below that corresponds to your mailbox.

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PARADISE PARK ZIP - WE NEED TO USE THE LAST 4 NUMBERS:

<u>BOX</u>	<u>ZIP</u>
001 - 99 .....	95060- <u>7000</u>
100 - 199 .....	95060- <u>7002</u>
200 - 299 .....	95060- <u>7003</u>
300 - 399 .....	95060- <u>7004</u>
400 - 499 .....	95060- <u>7005</u>
500 - 599 .....	95060- <u>7006</u>
600 - 699 .....	95060- <u>7007</u>
700 - 799 .....	95060- <u>7008</u>
800 - 815 .....	95060- <u>7009</u>
816 - 831 .....	95060- <u>7010</u>
832 - 846 .....	95060- <u>7011</u>
847 - 899 .....	95060- <u>7012</u>

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# PPMC Easter Egg Hunt

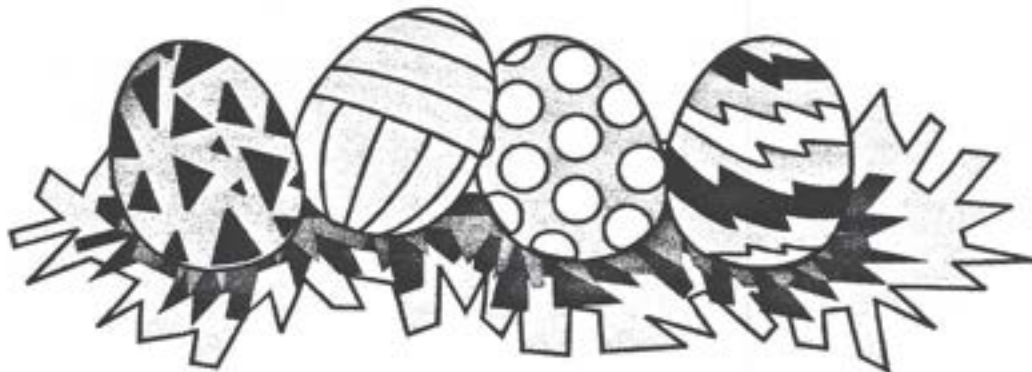
*Saturday, April 3, 1999*

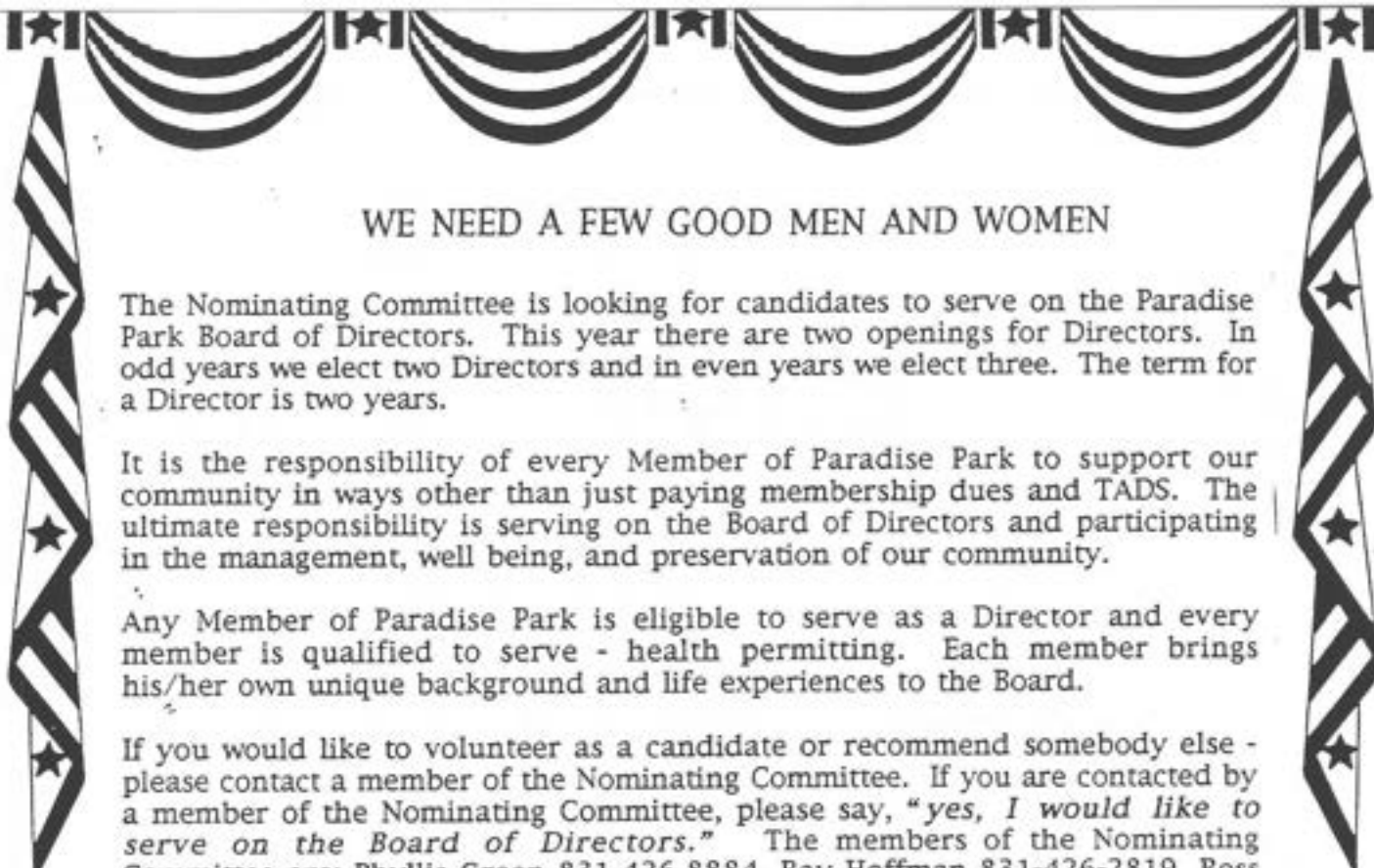
**9:30 a.m.** - Volunteers please bring your plastic-filled easter eggs to the **SOCIAL HALL** and help decorate, rope off age group areas and hide eggs.

**11:00 a.m.** - **EASTER EGG HUNT BEGINS**  
*Don't Forget Your Basket!*



After the egg hunt, we will have children's games and snacks for everyone.  
Please bring a lunch-type snack, dessert or drinks to share!





## WE NEED A FEW GOOD MEN AND WOMEN

The Nominating Committee is looking for candidates to serve on the Paradise Park Board of Directors. This year there are two openings for Directors. In odd years we elect two Directors and in even years we elect three. The term for a Director is two years.

It is the responsibility of every Member of Paradise Park to support our community in ways other than just paying membership dues and TADS. The ultimate responsibility is serving on the Board of Directors and participating in the management, well being, and preservation of our community.

Any Member of Paradise Park is eligible to serve as a Director and every member is qualified to serve - health permitting. Each member brings his/her own unique background and life experiences to the Board.

If you would like to volunteer as a candidate or recommend somebody else - please contact a member of the Nominating Committee. If you are contacted by a member of the Nominating Committee, please say, "*yes, I would like to serve on the Board of Directors.*" The members of the Nominating Committee are: Phyllis Green 831-426-8884, Ray Hoffman 831-426-2819, Ross Petersen 831-425-8089, Mendell Roberts 631-426-3214, Tiny Sand 650-589-6684. Please don't delay, we will submit our list of candidates and their resumes in April.

### MEN'S CLUB

In our March meeting Martin Jacobson, principal planner for development of Santa Cruz county, led us through the labyrinth of bureaucracy that applies to a development from concept to completion. He also talked a bit about our "Castle Property" and the requirements for its development. Martin has been most helpful to us in cutting through all the red tape involved in getting it ready to sell.

Jim Gloeckler, chef of the day, ably assisted by Bea and May (or perhaps I should say Bea and May ably assisted by Jim) served a memorable lunch.

One of my favorite cartoons depicts a graveyard featuring a tombstone with an epitaph that reads, "Here lies the indispensable man." At our Wednesday, April 7, luncheon we will hear about some of these indispensable men lying in the Evergreen Cemetery who were prominent in the shaping of the early Santa Cruz. Joan Nelson, research docent and Dee Kraft, docent, of the cemetery will present the program.

Ray Hoffman is the chef for the day and we expect another fine example of his culinary talent. Come and enjoy the camaraderie, conversation and a good lunch all for \$4.00

Carl Christenson  
President  
Men's Club



# Paradise Park Masonic Club Inc.

Member's improvements offered for sale as of March 20, 1999. All sales of below improvements and/or allotment privileges are subject to the approval of the memberships and authorization to transfer rests w/BOD.

ADDRESS	MEMBER	PRICE	DESCRIPTION
<b>SECTION 1</b>			
412 Keystone Way	H. Young SALE PENDING	\$ 74,950	3BR,1BA, approx 1,100sqft allotment,river frontage,deck,patio w/Covered Bridge view, Ample parking lg liv rm,firepl,elec stove, water heater, frig,some furniture
468 York Ave.	L. Burton	\$175,000	3BR,w/walk-in closets,3BAw/shower,tub,cust.Built in '76,2300sqft,sunny spacious, quiet,out of flood range,tile entry,lg closets,guest rm w/priv ent,paved driveway,patio, septic tank,sensor lights,new paint in/out,thermal windows,new roof,unfurn,2 all elec kit w/wd cab,ranges,ovens,micro,disposal,frig,d/w,lg frontrm& dinerm w/brkfst bar, elec&propane heat,carpet,laund rm,w/d,wtr htr,lg screened deck w/skylite,rwd beam cell,2 car garage w/opener,wkshop. Shown by appt. only.
528 St. Ambrose St.	G. Stewart Call if before 10:AM	\$ 80,000	2BR,1BA,approx 800sqft improvements,large livingrm w/wd stove, cell fan,Utility area w/built in custom cabinets incl w/d,all appliances incl ,carport,some furn,no financing.
540 Council St.	B. Uber	\$ 68,000	2BR,1BA,780sq ft allotment,livingrm w/wd stove,new bathroom w/shower,frig,elec stove,carpet,fresh paint,garage,work shop,furniture,nice location
* 542 Council St.	K. Fowler	\$127,000 Make offer	2BR,1BA,laundry/utility rm,potential for 2nd bath,new roof,most windows replaced,completely remodeled bath,4-yr old leach lines,vermont castings propane heater,dishwasher,gas stove,gas water htr,new cell fans in bdrms & livingrm,new cell insulation,new berber carpet,new side deck,front deck,exterior paint completed by spring '99,negotiate wash/dryer/frig. Call owner before showing,if no one home show anyway
<b>SECTION 2</b>			
253 Keystone	R. Rhion	\$ 15,000	2BR,1BA,3rdBR/storage downstairs,approx 550sqft,firepl heat,lg deck w/view,BBQ area on lower level,close to swimming,play area,office.Great place for kids.Appliances inc furnished.
334 Royal Arch	G. Williams	\$ 97,000	2BR,1BA light,spacious1250sqft,yr-round home,large back deck & private back yard,updated kit & bath,lg livroom w/skylights,ceiling fan,french doors,propane heat(crm color jetul stove) installed Oct.'98 w/programmed thermostat,lg wooden shed for storage in back.
396 A. Cavern St.	M. Hill(Keranne Brown) PENDING	\$ 75,000	2BR,1 1/2BA,1250 sqft,attach garage,liv.rm,dining area,kit w/frig, laund area w/w/d incl.
<b>SECTION 3</b>			
<b>SECTION 4</b>			
591 Keystone Way	W. Henry	\$ 39,500	2BR, 1 1/2 BA, approx. 750 sqft, elec. heat, firepl, deck, furnished.
583 Keystone Way	E. Mills	\$ 50,000	3BR,1 1/2BA,4300sqft allot,864 improvements,office,carport,patio,located on creek, woodstone, propane heat, furnished, Washer,dryer, frig included.
* 597 Keystone Way	J. Olson	\$ 81,500	1BR,1 1/2BA,2 sleeping lofts,stone micro refig,built in oak cabinets,2 cell fans,good roof,septic,lots of deck,sunny,carport,storage shed,built in 1976
607 Keystone Way	G. Siegner SALE PENDING	\$100,000	2BR,2BA,7152sqft allot,1340sqft improvements,3 story,garage,stor,workshop,living quarters w/patio,firepl,elevator,frig,range.
614 Keystone Way	R. McCall	\$ 59,950	2BR,1BA ,quiet sunny location on a dbl lot at a hi point on the river, stove,frig, included. Owner has key call for appt. 510-797-7934.
632 St. Augustine Ave.	B. LaVere AS IS	\$150,000 OR BEST OFFER	Prime location by tennis cts,1/2 block to beach-San Lorenzo River behind house, 4BR,2 1/2BA,dwnstairs rm suitable for rumpus rm/shop,kit, stove,frig, dishwash, livm/dinrm20'x30',heated by wd stove.New field for septic'97,10yr old roof,w/d. Approx. 2,000 sqft.
644 St. Augustine	E. Nelson	\$ 99,000	2BR,1BA,approx 3552sqft allotment,1000sqft improvement,river view near tennis ct,sunny lot,appliances included: stove,frig,w/d,wood stove,furniture is negotiable
674 St. Augustine	S. Taylor	\$180,000	4BR,3BA, approx1800sqft improve, 3story, sunny all yr,2 decks, new; foundation, carpet, wiring, gas heater, newly reomdeled, forced air heat,river view, appli incl: elec stove, dishwasher, side-by-side frig.
<b>SECTION 6</b>			
175 St. Bernard	L. Coburn	\$115,000	1BR,1BA,Allotment 80x80,improvements 1120sqft,new home built in 1992,2 car garage in basement, stove & frig included.
187 St. Bernard	J. Blaine	\$108,000	2BR,1BA,2800sqft allotment,20'x35' home,170 sqft basement,150sqft storage house,2-car carport,shade trees,riverside lot,lotsa sunshine,some furn,elec stove,new frig,new propane water heater,wall to wall carpet.
188 St. Bernard	M. Hotchkiss	\$137,000	2BR,1BA,1350sqft Improvement,den,two story,front deck 400sqft,hot tub/spa in rear yard,gas forced air,newly remodeled,great park location,sun,sun & sun,gas range, garage door opener,new GFA furnace,new water heater. Partial financing, call owner to view 408-429-8627
155A St. Alban St.	E. Metcalf	\$125,000 (\$50,000 down, owner will finance)	Cust built '72 2-story,2000sqft,LR/BR redwd/beam cell;stone firepl;dine area;kit w/betiful cab;carpet stairs,sm. Famrm/wet bar;sew rm w/view;lg sun rm off deck, formica BA w/spec toilet,lg. Hall closet. DOWNSTAIRS:toilet,shower,laundry,guest rm, work shop,carport,covered patio w/sink,icebx,stor,elec,heat,partly furnished.
170 St. Bernard	H. Kindwall	\$135,000	2BR,1 1/2BA,sunny lot,one whole floor storage & outbuilding,eat in kitchen living & dining rm,family room,office nook,patio & porch

# 1999 PARADISE PARK CALENDAR

**MAR.** 20th - Board of Directors Meeting  
20th - Pot Luck Host/Hostess, Louene/Karl Christenson

**APR.** 3rd - Easter Egg Hunt - Social Hall  
5th - Knitten Kittens  
7th - Men's Club  
10th - Fire Drill for all members at fire house 9:00 AM  
13th - Agenda Cut Off  
15th - Bulletin Cut Off  
17th - Board of Directors Meeting  
17th - Pot Luck Host/Hostess, Bea/Jim Gloeckler

**MAY** 3rd - Knitten Kittens  
5th - Men's Club  
11th - Agenda Cut Off  
13th - Bulletin Cut Off  
15th - Board of Directors Meeting  
15th - Pot Luck Host/Hostess, Carol/Mryl Blum  
29th - Annual Clean Up Day  
31st - **OFFICE CLOSED** for Memorial Day  
(TRASH PICK UP-TUE. NOT MON.)

**JUNE** 2nd - Grand Master Br-B-Q(NO Men's Club)  
5th - D. Brown - Picnic Grounds  
7th - Knitten Kittens  
11,12th - Weigelt Wedd-  
Pic Grounds & Soc Hall  
15th - Agenda Cut Off  
17th - Bulletin Cut Off  
19th - Board of Directors Meeting  
19th - Pot Luck  
19th - Shrine Ceremonial - Soc Hall 1:00-2:00PM  
Pic grounds 11:00 AM-?

**JULY** 3rd - Annual Meeting 7:30P.M.Soc. Hall  
4th - Extravaganza - P.P. 75th Annivers  
4th - Independence Day  
5th - **OFFICE CLOSED** for Independenceday  
(TRASH PICK UP-TUE. NOT MON.)  
5th - Knitten Kittens  
10th - Wienie Roast/Pot Luck  
11th - Shrine Club - Picnic Grounds  
13th - Agenda Cut Off  
15th - Bulletin Cut Off  
16th,17th,18th - Rummage Sale  
17th - Board of Directors Meeting  
17th - Wienie Roast/Pot Luck  
24th - Wienie Roast/Pot Luck  
31st - Ziengenfuss/Hall/Murphy-Pic Grounds

**AUG.** 2nd - Knitten Kitten  
7th - Wienie Roast/Pot Luck  
14th - Wienie Roast/Pot Luck  
17th - Agenda Cut Off  
19th - Bulletin Cut Off  
21st - S.Names - Pic Grounds  
21st - Board of Directors Meeting  
21st - Wienie Roast/Pot Luck  
27th - Golf Tournament  
28th - Section Parties  
28th - M.Scribner - Soc Hall  
29th - Duckie Ragatta

**SEPT.** 1st - Men's Club  
4th - Labor Day Dance  
5th - Cribbage Tournament  
6th - **OFFICE CLOSED** for Labor Day  
(TRASH PICK UP-TUE. NOT MON.)  
11th - Wienie Roast/Pot Luck  
12th - H.Edwards - Pic Grounds  
13th - Knitten Kittens  
14th - Agenda Cut Off  
16th - Bulletin Cut Off  
18th - Board of Directors Meeting  
18th - Wienie Roast/Pot Luck

**OCT.** 4th - Knitten Kittens  
6th - Men's Club  
12th - Agenda Cut Off  
14th - Bulletin Cut Off  
16th - Board of Directors Meeting  
16th - Pot Luck

**NOV.** 1th - Knitten Kittens  
3rd - Men's Club  
16th - Agenda Cut Off  
18th - Bulletin Cut Off  
20th - Board of Directors Meeting  
20th - Pot Luck  
25th - **OFFICE CLOSED** -Thanksgiving Day

**DEC.** 1st - Men's Club  
4th - B.Sand - Sm/Lg Soc Hall (all day)  
6th - Knitten Kittens  
14th - Agenda Cut Off  
16th - Bulletin Cut Off  
18th - Board of Directors Meeting  
19th - Member's Holiday Party-noon  
24th - **OFFICE CLOSED** for Christmas  
25th - Christmas Day  
12/31-1/1 - K.Raadik-Sm/Lg Soc Hall  
31st - **OFFICE CLOSED** for New Year's Day

**JAN. 2000**  
1st - New Years Day

**GET READY FOR THE  
75TH  
BIRTHDAY PARTY OF  
PARADISE PARK  
JULY 4TH**

**MANY ARE NEEDED FOR HELP:**

**SET UP-COOKING-CLEAN UP**

**THERE WILL BE FOOD-MUSIC-GIVE AWAYS**

**DANCING AND FUN FOR ALL**

**CALL THE OFFICE TO VOLUNTEER  
AND FOR RESERVATIONS**

**RESERVATIONS FOR THE FIRST 500 ONLY**

**OFFICE 831-423-1530**

**FAX 831-423-2806**

Paradise Park Masonic Club  
211 Keystone Way  
Santa Cruz, CA 95060-7003

UNITED STATES POSTAGE  
197 4500 8596 00.550 PB8583417  
MAR 29 99 95060  
SANTA CRUZ CA

March 99



HOFFMAN, RAVERAN (RAY)  
12 PARADISE PARK  
SANTA CRUZ, CA  
95060-7000



President & Recreation Director, Bob Sand....650-589-6684  
Vice President, Jacob Koff.....415-587-7183  
Secretary, Jim Langford.....831-427-3079  
Treasurer, Vera Reinstein.....510-447-2137  
Director-at-Large, Norm Brown.... .....831-427-2657